

FORM 2B  
(See rule 4)  
NOMINATION PAPER  
Election to the Legislative Assembly of Odisha (State)

13/LA/2019/RO - 136 Mohana (ST) AE

MW  
25/03/19 Time - 2.42 PM



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

**PART I**

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the 136 MOHANA (ST) Assembly Constituency.

Candidate's name PURNA CHANDRA GAMANJA Father's/mother's/husband's name LATE KARTIKA His postal address VIII - SUGADA, PO - MAHA ENDRAGADA, DIST - GANJAPUR His name is entered at Sl. No. 2 in Part No. 130 of the electoral roll for ..... Assembly constituency.

My name is ..... and it is entered at Sl. No. 988 in Part No. 137 of the electoral roll for the 136 MOHANA Assembly constituency.

Date 25.3.19

Jakubo Majhi  
Signature of the Proposer

**PART II**

We hereby nominate as candidate for election to the Legislative Assembly from the 136 Mohana (ST) Assembly Constituency.

Candidate's name PURNA CHANDRA GAMANJA Father's/mother's/husband's name LATE KARTIKA His postal address VIII - SUGADA, PO - MAHA ENDRAGADA, DIST - GANJAPUR His name is entered at Sl. No. 2 in Part No. 130 of the electoral roll for 136 Mohana (ST) Assembly constituency.



We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	131	387	Tornath Pradhani	Tornath Pradhani	25.3.19
2.	130	05	Krupasidhuganang	Krupasidhe Gananga	25.3.19
3.	131	386	Santosh Ku. Pradhani	Santosh Ku. Pradhani	25.3.19
4.	215	82	Masia Dalabhera	Masyei Dalabhera	
5.	130	01	Netanandaramanaga	Netananda Gananga	
6.	131	266	Rafnaka Mahankunda	Rafnaka Mahankunda	25.3
7.	191	330	Balaram Paika	Balaram Paika	
8.	131	203	Indhustir Bisoi	Indhustir Bisoi	
9.	131	198	Jaganath Dalpati	Jaganath Dalpati	
10.	131	128	Kuna Malik	Kuna Malik	

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the N.C. party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR Independent

(ii) I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i) CONV. FACE (ii)..... (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in.....English (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of.....in relation to.....(area) in that State.



I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

Date.. 25.3.19

Signature of Candidate

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. NOT APPLICABLE
(ii) Police station(s) NIL District(s) NIL State(s) NIL
(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NIL
(iv) Date(s) of conviction(s) NIL
(v) Court(s) which convicted the candidate NIL
(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NIL
(vii) Date(s) of release from prison
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) N/A Yes/No
(ix) Date and particulars of the appeal(s)/application(s) for revision filed N/A
(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed N/A
(xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending N/A
(xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
(a) Date(s) of disposal N/A
(b) Nature of order(s) passed N/A



- (2) Whether the candidate is holding any office of profit under the Government of India or State Government? *N/A*. (Yes/No)  
 -If Yes, details of the office held..... *N/A*.....
- (3) Whether the candidate has been declared insolvent by any Court? *NO*. (Yes/No)  
 -If Yes, has he been discharged from insolvency..... *N/A*.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country? *NO*. (Yes/No)  
 -If Yes, give details..... *N/A*.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? *NO*. (Yes/No)  
 -If Yes, the period for which disqualified..... *N/A*.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State? *NO*. (Yes/No)  
 -If Yes, the date of such dismissal..... *N/A*.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government? *NO*. (Yes/No)  
 -If Yes, with which Government and details of subsisting contract(s)..... *N/A*.....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share? *NO*. (Yes/no)  
 -If Yes, with which Government and the details thereof..... *N/A*.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act. *N/A* (Yes/No)  
 -If yes, the date of disqualification..... *N/A*.....

Place: *paralakhemundi*  
 Date: *25-3-2019*

*Purna Ch. Gansangh*  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... *13*.....

This nomination was delivered to me at my office at *2.42 PM* on *25/3/19* (hour) on..... (date) by the \*candidate/proposer (Name).

Date..... *25/3/19*

*[Signature]*  
 Returning Officer

\*Score out the word not applicable.



**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

Returning Officer

.....(Perforation).....

# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a State)

I, PURNA CHANDRA GANANGA having been nominated as a candidate to fill a seat in the ODISHA Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Purna Ch Gansanga  
Signature and name

in block letters of the candidate

PURNA CHANDRAGANANGA

Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati..... at..... (Place) at ..... (hour) this the ..... day of.....20..... before me.

[Signature]

Signature of authorized person  
Name, Designation and Seal

## ( CERTIFICATE FOR RECEIPT OF OATH ,

(To be handed over to the candidate by the authorized person)

Certified that.....(name) a candidate for election to the.....Legislative Assembly (\*or Legislative Council) has made and subscribed the oath/ affirmation as required by the Constitution of India before me at my office at.....(hour) on .....(date).

Signature of authorized person  
Name, Designation and Seal

\*Score out which is not applicable.

N.B. :—This Form should be supplied to the candidates both in English and in the Official Language of the State.





ओडिशा ODISHA

FORM 26  
(See rule 4A)

09AA 008394



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY ( NAME OF THE HOUSE) FROM 136-MOHANA(ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART-A**

I **Shri Purnachandra Gamanga** \*\*son of Late Kartika Gamanga, Aged 29 years, resident of Village - Sugada & Post-. Mahenragada, Ps-R.Udayagiri, District Gajapati, Odisha , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate set up by Indian National Congress ~~(name of the political party)~~ as an INDEPENDENT

My name is enrolled in **136 Mohana (ST)** Assembly Constituency, Odisha (Name of the constituency and the State), at **Serial No. 2** in Part No. **130** of **Sugada** Constituency

My contact telephone number (s) is **9439127925** and my e-mail id is **Purna.gamanga@gmail.com** and my social account(s) (if any) is/are: **Purna Chandra Gamango/facebook**

FORMS PART I

**K.N.PANDA**  
Notary Public

1

*Purna Ch. Gamanga*



Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for Which the last Income-tax return has been filed	Total income shown In Income Tax return ( in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March )
1.	Self: Purna Chandra Gomango	BDEPG1527L	2018-19	(i) 2014-15, Rs. 220000/- (ii) 2015-16, Rs. 269000/- (iii) 2016-17, Rs. 270000/- (iv) Not filed (v) 2018-19, 249970/-
2.	Spouse: Kousalya Bhuyan	DZFPB0917N	N/A	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
3.	HUF (if candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
4.	Dependent -1	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
5.	Dependent -2	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
6.	Dependent -3	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A



FORM 3 PART I  
K.N. PANDA  
Notary Public

Purna Ch. Gomango



**(5) Pending Criminal Cases :**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE** (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A



FORMS PARI  
K.N.PANDA  
Notary Public

3 Purush ch. Gauding

(6) Case of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) **NOT APPLICABLE**

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

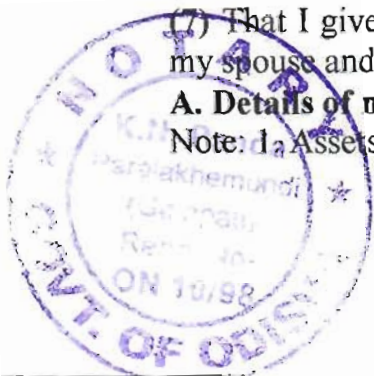
Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: Assets in joint name indicating the extent of joint ownership will also have to be given.



FORMS PART  
K.N.PANDA  
Notary Public

Purana Ch. Chaurang



Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. „Dependent“ means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20,000/-	5000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<b>SBI Khodasingi Branch Berhampur, SB A/c. 31824525295, Balance as 21.03.19 Rs. 1500/-</b>  <b>SBI Mahendragada Branch, SB A/c. 20216990640, Balance as on 21.03.19 Rs. 2000/-</b>  <b>SBI Mahendragada Branch, Current A/c. 36599474507 Balance as on 21.03.19 Rs. 7000/-</b>	NIL				
(iii)	Details of investment in	NIL					



FORMS PART  
K.M. PANDA  
Notary Public

*Purana Ch. Gannoy*

	Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	<b>Hero Splender i Smart, Regd. No. OD07K6682 YOP- 2015, Rs. 58,200/-</b>  <b>Hero HF Delux, Regd. No. OD209572, YOP-2017 Rs. 62,450/-</b>	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and	Nil	Nil	Nil	Nil	Nil	Nil



FORMS PART  
K.N. PANDA  
Notary Public

Purna Chandra Gannangi



	valuable thing(s) (give details of weight and value)						
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	<b>151150/-</b>					

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction	Nil	Nil	Nil	Nil	Nil	Nil



FORMS PARI  
K.N.PANDA  
Notary Public

7

Purana rtho Gamangh

	Approximate Current market value	Nil					
(ii)	<b>Non-Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments)	Nil	Nil	Nil	Nil	Nil	Nil
	-Location(s)						
	-Survey Number(s)						
	Area (total)	Nil	Nil	Nil	Nil	Nil	Nil

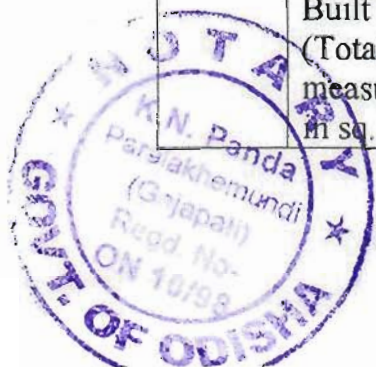


FORMS PARI  
K.N.PANDA  
Notary Public

Puruna sh. Gamangal



	measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	<b>Mouza : Sugada, plot no. 371, Ext. Ac. 0.023 (1/8<sup>th</sup> Share)</b>	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	<b>1120 sqft.</b>	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	<b>640 Sqft.</b>	Nil	Nil	Nil	Nil	Nil



FORMS PART  
K.N.PANDA  
Notary Public

Purna Ch. Ganaygi

	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
	Any Investment on the land by way of development, construction etc.	NIL.	NIL.	NIL.	NIL.	NIL.	NIL.
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/Financial Institution	PMEGP Loan in SBI Mahendragada Branch in A/c. No. 35595425618, Rs. 2,24,280/-	Nil	Nil	Nil	Nil



FORMS PART  
K.N.PANDA  
Notary Public

Purane etc. Ramang



Name of Bank or Financial Institution, Amount outstanding, Nature of loan	CC Loan in SBI Mahendragada Branch in A/c. 37596851947, Rs. 39,000/-				
Loan or dues to any other individual s/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Rs. 263280/-	Nil	Nil	Nil	Nil
ii) Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;  (b) electricity charges;  (c) water charges; and  (d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- „No Dues Certificate“ from the agencies concerned in respect</p>				YES/ NO ✓ (Pl. tick the appropriate alternative)



FORMS PARI  
K.N.PANDA  
Notary Public

11  
Purna Ch. Hamangya

		of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				
(ii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Dependent-2
(v)	GST dues	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property tax dues	Nil	Nil	Nil	Nil	Nil
(vi)	Any other dues	Nil	Nil	Nil	Nil	Nil
(vi)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self : **Business & Cultivation**

(b) Spouse : **Housewife**

(9A) Details of source(s) of income:

(a) Self : **Cultivation and Business**

(b) Spouse **N/A**

(c) Source of income, if any, of dependents, **N/A**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **N/A**

(b) details of contracts entered into by spouse **N/A**

(c) details of contracts entered into by dependents **N/A**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N/A**



**FORMS PARI**  
**K.N.PANDA**  
Notary Public

*Purana etc. Gaurang*



(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(10) My educational qualification is as under:

i. **B.Tech (IT) Kalam Institute of Technology, Berhampur, BPUT 2014**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>Sri. Purna Chandra Gamango</b>					
2.	Full postal address	<b>S/o- Late Kartik Gamanga, At village – Sugada, Post – Mahendragada, Ps – R.Udayagiri, Dist. Gajapati, Odisha 761017</b>					
3.	Number and name of the constituency and State	<b>136, Mohana</b>					
4.	Name of the political party which set up the candidate (otherwise write „Independent“)	<b>Indian National Congress</b>					
5.	Total number of pending criminal cases	<b>Nil</b>					
6.	Total Number of cases in which convicted	<b>Nil</b>					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BDEPG1527L	2018-19	249970/-			
	(b) Spouse	DZFPB0917N	N/A	Nil			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	<b>Moveable Assets (Total value)</b>	<b>151150/-</b>	<b>5000/-</b>	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Purchase Price of self-acquired immovable	Nil	Nil	Nil	Nil	Nil	Nil

*Purna Ch. Gamango*



FORMS PART  
K.N.PANDA  
Notary Public

		property						
	II	Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	<b>Rs. 263280/-</b>	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		<b>Highest educational qualification:</b> i. <b>B.Tech (IT) Kalam Institute of Technology, Berhampur, BPUT, 2014</b>  (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Paralakhemundi this the 25<sup>th</sup> day of March 2019

*Purna Ch. Samanta*

### DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019(15)/2018-Leg.II, dated 26<sup>th</sup> February, 2019)



The deponent has been duly sworn before me on this the 25 day of March 2019 at A.M.P.M Co. which having been read over and explained to the deponent who admitted to be true and correct & Signed on the affidavit

*Purna Ch. Samanta*

*25/3/2019*