

FORM 2B

(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of ODISHA- (S)



16/ LA/ 2019/ RO-136 Mohana (ST) AC

Md  
25/03/19

Time - 2.55 PM

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....Father's/mother's/husband's name.....His postal address.....

.....His name is entered at Sl. No.....in Part No.....of the electoral roll for .....Assembly constituency.

My name is .....and it is entered at Sl. No. ....in Part No.....of the electoral roll for the.....Assembly constituency.

Date .....

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the 136-MOHANA (ST) Assembly Constituency.

Candidate's name AMSON MALLICK ✓ Father's/mother's/husband's name LAXMIDHAR MALLICK His postal address AT-TUMANG PADAR PO-ANTARADA PS-ADAVA PIN 761017 GAJAPATI DISTRICT His name is entered at Sl. No. 1000 in Part No. 207 of the electoral roll for 140-BAYAGADA Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

**Particulars of the proposers and their signatures**

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	12	- 614	ପ୍ରଜାନ୍ତ ସାମୁକ	ପ୍ରଜାନ୍ତ ସାମୁକ	25/03/09
2.	12	- 1040	ପ୍ରଜାନ୍ତ ସାମୁକ	ପ୍ରଜାନ୍ତ ସାମୁକ	-do-
3.	54	- 539	ବାଲମୁକ୍ତ ସାମୁକ	ବାଲମୁକ୍ତ ସାମୁକ	-do-
4.	15	- 481	ବାଲମୁକ୍ତ ମଲ୍ଲିକ	Balamukunda Mallik	-do-
5.	15	- 519	ପ୍ରଜାନ୍ତ ସାମୁକ	Prasant Mallik	-do-
6.	14	- 54	କେଶବୀ ସାମୁକ	Keshavi Samal	-do-
7.	54	- 614	କେଶବୀ ସାମୁକ	Keshavi Samal	-do-
8.	14	- 143	କେଶବୀ ସାମୁକ	Keshavi Samal	-do-
9.	14	- 185	କେଶବୀ ସାମୁକ	Balimohan Subhadra	-do-
10.	14	- 222	ଚନ୍ଦନ କୁମାର ସାମୁକ	Chandan Ku. Nayak	-do-

N.B.- There should be ten electors of the constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed....48.....years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (c) (i) I am set up at this election by the .....party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

- (ii) I am set up at this election by the INDEPENDENT.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: —

(i)..... (ii)..... (iii).....

- (d) my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language); and
- (e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\* I further declare that I am a member of the SABARA.....\*\*Caste/tribe which is a scheduled \*\*caste/tribe of the State of ORISSA.....in relation to MOHANA.....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of (State) from more than two Assembly constituencies.

*Anwar Malik*  
Signature of Candidate

Date 25/03/2019

\* Score out this paragraph, if not applicable.

\*\* Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART IIIA**

(To be filled by the candidate)

(1) Whether the candidate—

- (i) has been convicted—
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s).....District(s).....State(s).....
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate.....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)..... Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed.....
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
  - (a) Date(s) of disposal.....
  - (b) Nature of order(s) passed.....

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?..... (Yes/No) ✓  
 -If Yes, details of the office held.....
- (3) Whether the candidate has been declared insolvent by any Court?..... (Yes/No) ✓  
 -If Yes, has he been discharged from insolvency.....
- (4) Whether the candidate is under allegiance or adherence to any foreign country?..... (Yes/No) ✓  
 -If Yes, give details.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?..... (Yes/No) ✓  
 -If Yes, the period for which disqualified.....
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?..... (Yes/No) ✓  
 -If Yes, the date of such dismissal.....
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No) ✓  
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no) ✓  
 -If Yes, with which Government and the details thereof.....
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act..... (Yes/No) ✓  
 -If yes, the date of disqualification.....

Place:  
 Date:

*Jansad Mallick*  
 Signature of the candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 16

This nomination was delivered to me at my office at..... 2.55 PM (hour) on..... 25/3/19 (date) by the \*candidate/proposer (Name).

Date..... 25/3/2019

Returning Officer *M. J.*  
 25/03/19

\*Score out the word not applicable.



**PART V**

**Decision of Returning Officer Accepting or Rejecting the Nomination Paper**

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows: —

.....  
.....  
.....

Date.....

(Perforation)

Returning Officer

# FORM OF OATH OR AFFIRMATION

[ ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA ]

(To be made by a candidate for Election to the Legislature of a .



I, AMSON MALLICK.....having been nominated as a candidate to fill a seat in the...136-MOHANA (S.T.).....Legislative Assembly (\*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

Amson Mallick  
Signature and name

in block letters of the candidate  
(AMSON MALLICK)

Sworn in the name of God/Solemnly affirmed by Shri/ Shrimati AMSON MALLICK..... at PARLAKHEMUNDI..... (Place) at ..... 9.10 AM (hour) this the 25<sup>th</sup>..... day of MARCH 2019..... before me.

Kailash Nath Panda  
Signature of authorized person  
Notary ON 10/30  
Name, Designation and Seal

## ( CERTIFICATE FOR RECEIPT OF OATH ,

(To be handed over to the candidate by the authorized person)

Certified that.....(name) a candidate for election to the.....Legislative Assembly (\*or Legislative Council) has made and subscribed the oath/ affirmation as required by the Constitution of India before me at my office at.....(hour) on .....(date).

Signature of authorized person  
Name, Designation and Seal

\*Score out which is not applicable.

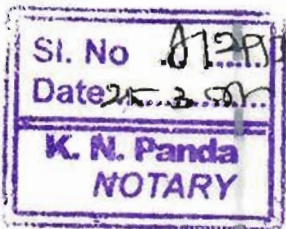
N.B. :—This Form should be supplied to the candidates both in English and in the Official Language of the State.



ଓଡ଼ିଶା ओडिशा ODISHA

37AA 807171

FORM 26  
(See rule 4A)



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 136-MOHANA (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)**

**PART-A**

I Shri Amson Mallick\*\*son of Laxmidhar Mallick, Aged 48 years, resident of Village Tumangpadar, Po. Antaraba, Ps - Adava District Gajapati, Odisha 761017, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am contesting as an **Independent Candidate**  
My name is enrolled in **140 Rayagada Assembly Constituency**, Odisha (Name of the constituency and the State), at **Serial No.1000** in **Part No. 207** of **140 Rayagada Assembly Constituency**
- (2) My contact telephone number (s) is : **9437373290** and my e mail id (if any) is Nil
- (3) And my social accounts(s)(if any) is/are (i)Nil (ii) Nil (iii) Nil

FORMS PART  
K.N.PANDA  
Notary Public

*Amson Mallick*

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for Which the last Income-tax return has been filed	Total income shown In Income Tax return ( in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March )
1.	Self: Amson Mallick	ADZPA0788M	2018-19	(i) 2014-15, Rs.218950/- (ii) 2015-16, Rs. 341352/- (iii) 2016-17, Rs. 348000/- (iv) 2017-18. Rs.351600/- (v) 2018-19, Rs. 351600/-
2.	Spouse: Rashmirekha Mallick	BABPM77190	2018-19	(i) 2014-15, Rs. 318600/- (ii) 2015-16, Rs. 419800/- (iii) 2016-17, Rs. 420000/- (iv) 2017-18, Rs. 450000/- (v) 2018-19, Rs. 450000/-
3.	HUF (if candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
4.	Dependent -1 Son : MV Akash Mallick	CYMPM7471F	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
	Dependent -2 Son : Alex Livingstone Mallick	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
	Dependent -3	Not Applicable	Not Applicable	(i) N/A

FORMS PARI

**K.N.PANDA**  
Notary Public



*Amson Mallick*



				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

**(5) Pending Criminal Cases :**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

FORMS PART  
K.N.PANDA  
Notary Public



*Amson Mallick*

**(6) Case of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed		N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6):**NOT APPLICABLE**

[ candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE** IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.



FORMS PART  
K.N. PANDA  
Ministry Public

*Amson Malik*

( ) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. „Dependent“ means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

**Note: 6. Details should include the interest in or ownership of offshore assets.**

**Explanation- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.**

S. No.	Description	Self	Spouse	HU F	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	80,000/-	50,000/-	N/A	20000	Nil	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Andhra Bank Kasturi Nagar Rayagada Branch Sb A/c. 134710100047 585, bal. Rs. 1,11,445/-	NIL	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in	NIL	Nil	Nil	Nil	Nil	Nil



*Janson Mallick*

	companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<b>LIC of India Policy No. 571832116, DOC- 28.03.2006 Value Rs. 200000/-</b>	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	<b>Hero motorcycle, Regd. No. OD18C3873 Model 2017 Rs. 52000/-</b>	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<b>30 gms of gold ornaments worth Rs. 10500/-</b>	<b>60 gms of gold ornaments worth Rs. 21000/-</b>	Nil	Nil	Nil	Nil



(d)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	<b>Rs. 453945/-</b>	<b>Rs.71000/-</b>		<b>20000</b>		

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>  Location(s) Survey number(s)	Ac. <b>1.230</b> cents in <b>Mouza</b> <b>Chekaguda,</b> <b>Rayagada</b> <b>Tahasil</b> <b>in</b> <b>Rayagada Dist.</b> <b>Khata</b> <b>no. 2/8</b> <b>and</b> <b>2/854,</b> <b>Plot No.</b> <b>13 and</b> <b>13/1403</b> <b>and</b> <b>13/1404</b>	Ac.0.068 In <b>Dumbiguda</b> <b>Mouza,</b> <b>Rayagada</b> <b>Tahasil,Rayagada Dist.</b> <b>Khata no.</b> <b>62/5981, Plot</b> <b>No.</b> <b>86/525/6131</b>	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	<b>53578.8</b>	<b>2962.08</b>	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	<b>11.01.2001</b>	<b>06.05.2017</b>	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	<b>Rs.500000/-</b>	<b>Rs. 469200/-</b>	Nil	Nil	Nil	Nil



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 700000/-	Rs. 1000000/-				
(ii)	<b>Non-Agricultural Land</b>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited	Nil	Nil	Nil	Nil	Nil	Nil



FORMS 50/1  
E.M.PANDA  
Notary Public

*Sanjay Khatik*

	property (Yes or No)						
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	<b>Mouza Chekag uda, Rayaga da Tehsil/D ist. Khata no. 2/854, Plot no. 13/1403 Ext. 0.330</b>	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	14373.8	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	8712	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	11.01.20 01	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the	Rs. 90000/-	Nil	Nil	Nil	Nil	Nil



FORMS  
K.N.PAWDA  
Notary Public

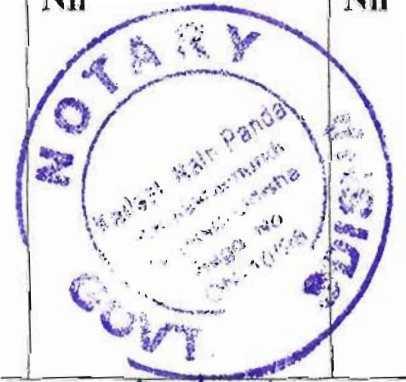
*Amson Mallik*

	time of purchase						
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs. 7000000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs. 7700000/-	Rs. 1000000/-	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s),	Nil	Nil	Nil	Nil	Nil



*Amson Mallick*



	Amount outstanding, nature of loan					
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	NIL				
ii)	<b>Government Dues:</b> Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: ..... ..... (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on .....(date)  [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- „No Dues Certificate“ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				YES/-NO (Pl. tick the appropriate alternative)
(ii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Depen



FORMS PART  
K.N.P. 7A  
Notary Seal

*Janson Mallick*

						dent-2
(v)	GST dues	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/ Property tax dues	Nil	Nil	Nil	Nil	Nil
(vi)	Any other dues	Nil	Nil	Nil	Nil	Nil
(vi)	Grand total of all Governme nt dues	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self : **Business**

(b) Spouse : **Social Worker**

(9A) Details of source(s) of income:

(a) Self : **Business**

(b) Spouse **Social Worker**

(c) Source of income, if any, of dependents, **NGO Employee**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **N/A**

(b) details of contracts entered into by spouse **N/A**

(c) details of contracts entered into by dependents **N/A**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N/A**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **N/A**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **N/A**

**(10) My educational qualification is as under:**

**B.A. from MKCG College Gurandi, Berhampur University, Bhanja Bihar, in the year 1995**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



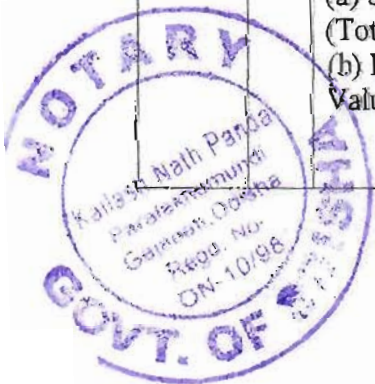
FORMS PART  
K.M. PANDA  
Notary Public

*Anson Mallick*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>Shri. Anson Mallick</b>					
2.	Full postal address	S/o. Laxmidhar Mallick At – Tumangapada, Post- Antaraba, Ps – Adava, PIN 761017, Dist. Gajapati, Odisha					
3.	Number and name of the constituency and State	<b>136- Mohana (ST) Odisha</b>					
4.	Name of the political party which set up the candidate (otherwise write „Independent“)	<b>Independent</b>					
5.	Total number of pending criminal cases	<b>Nil</b>					
6.	Total Number of cases in which convicted	<b>Nil</b>					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	ADZPA0788M	2018-19	351600/-			
	(b) Spouse	BABPM77190	2018-19	450000/-			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	CYMPM7471F	NIL	NIL			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent -I	Dependent -II	Dependent -III
A.	Moveable Assets (Total value)	Rs. 453945/-	Rs.71000/-	Nil	20000/-	Nil	Nil
B.	Immovable Assets						
	I Purchase Price of self-acquired immovable property	Rs. 547000/-	Nil	Nil	Nil	Nil	Nil
	II Development/construction cost of immovable property after purchase (if applicable)	Rs. 5000000/-	Nil	Nil	Nil	Nil	Nil
	III Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs. 7700000/-	Rs. 1000000/-	Nil	Nil	Nil	Nil



FORMS PART  
K.N. PANDA  
Notary Public

*Anson Mallick*

Liabilities								
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10.		Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b> <b>B.A. from MKCG College Gurandi, Berhampur University, Bhanja Bihar, in the year 1995</b>  (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Paralakhemundi** this the **25<sup>TH</sup>** day of **March 2019**

  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

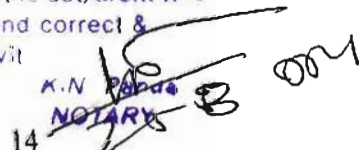
**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10<sup>th</sup> October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26<sup>th</sup> February, 2019)



The deponent having been identified by Sri Bansari Saha advocate solemnly affirmed before me on this the 25 day of Mar at 4 P.M Contacts having been read over and explained to the deponent who admitted to be true and correct & Signed on the affidavit

  
**NOTARY**  
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