

7/VA/2019/RO-136 Mohana (ST) AC

FORM 2B

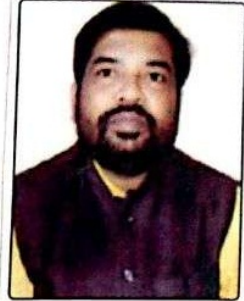
(See rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of...Odisha... (State)

Mhd
25/03/19

Time - 12.30 PM.



STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the Legislative Assembly from the...136...MOHANA (ST)...Assembly Constituency.

Candidate's name...DASARATHI G. D. MANDYA... Father's/mother's/husband's name...LATE KARTIK GOND... His postal address...120...PO...MANHENDRA...DISTRICT...SINGHPUR... His name is entered at Sl. No...777...in Part No...71...of the electoral roll for...136 MOHANA (ST)...Assembly constituency.

My name is...SUDARSHAN PANDA...and it is entered at Sl. No...496...in Part No...131...of the electoral roll for the...MANHENDRA...Assembly constituency.

Date 25.3.2019

Signature of the Proposer

PART II

We hereby nominate as candidate for election to the Legislative Assembly from the...Assembly Constituency.

Candidate's name... Father's/mother's/husband's name... His postal address... His name is entered at Sl. No...in Part No...of the electoral roll for...Assembly constituency.

We declare that we are electors of this Assembly constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination: -

Particulars of the proposers and their signatures

Sl.no.	Elector Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.- There should be ten electors of the constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare that-

- (a) I am a citizen of India and have not acquired the citizenship of any foreign State;
- (b) that I have completed... 25... years of age;

[STRIKE OUT c(i) OR c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) I am set up at this election by the INDIAN NATIONAL CONGRESS party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) I am set up at this election by the QR party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate. (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are: -

(i)..... (ii)..... (iii).....

(d) my name and my father's/mother's/husband's name have been correctly spelt out above in E.N.G.L.I.S.H (name of the language); and

(e) That to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the S.A.V.R.A **Caste/tribe which is a scheduled

**caste/tribe of the State of A.D.I.S.H.A in relation to 136 MOHAMMAD ASSEMBLY Constituency

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly of Odisha of (State) from more than two Assembly constituencies.

Date. 25-3-2019

[Signature]
Signature of Candidate

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART IIIA

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

- (a) of any offence(s) under sub-section (1); or
- (b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

Yes/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

NO
YES

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No. Nos. 24 / dated 11.9.2004 U/Sec 279/337
- (ii) Police station(s) R.A.M.Y.I. District(s) G.A.J.P.A.S. State(s) Odisha 338/2014 (A) I.P.C.
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted 279. Driving on a public way so rashly and negligently as to endanger human life,
- (iv) Date(s) of conviction(s) 27.10.16 337 (Causing hurt by an act)
- (v) Court(s) which convicted the candidate J.M.F.C. which endangers human life
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ... 2 YEARS deathly and negligent act
- (vii) Date(s) of release from prison. NOT APPLICABLE
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s). YES Yes/No
- (ix) Date and particulars of the appeal(s)/application(s) for revision filed ... C.R.L. APPEAL NO. 21/2016 filed ON 16.11.2016
- (x) Name of the court(s) before which the appeal(s)/application(s) for revision filed. SESSIONS JUDGE, GATIPATI, PARALARHEMUNDI
- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending... DISPOSED OF
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of—
 - (a) Date(s) of disposal. 8.11.2018
 - (b) Nature of order(s) passed. SENTENCE OF IMPRISONMENT FOR 2 YEARS IS REDUCED TO ONE (1) YEAR ONLY. Against said judgement of Cr. Appeal No. 21/2016, C.R.L. REV. NO. 837/2018 filed in Odisha High Court - the Honble High Court on dt. 19.2.19 in connected G.A. 57/2019 granted STAY CONVICTION in GR case NO. 161 of 2004 of



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NB. C.C. by J.M.F.C., R. UDAYGIRI above order enclosed.

- (2) Whether the candidate is holding any office of profit under the Government of India or State Government?.. NO (Yes/No)
 -If Yes, details of the office held... NOT APPLICABLE.....
- (3) Whether the candidate has been declared insolvent by any Court?.... NO (Yes/No)
 -If Yes, has he been discharged from insolvency... NOT APPLICABLE
- (4) Whether the candidate is under allegiance or adherence to any foreign country?.. NO... (Yes/No)
 -If Yes, give details... NOT APPLICABLE.....
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President?.. NO (Yes/No)
 -If Yes, the period for which disqualified... NOT APPLICABLE
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State?.. NO (Yes/No)
 -If Yes, the date of such dismissal... NOT APPLICABLE
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for execution of works undertaken by that Government?..... (Yes/No)
 -If Yes, with which Government and details of subsisting contract(s).....
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a cooperative society) in the capital of which the Central/ Government or State Government has not less than twenty-five percent share?..... (Yes/no)
 -If Yes, with which Government and the details thereof... NOT APPLICABLE
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act.. NO (Yes/No)
 -If yes, the date of disqualification... NOT APPLICABLE

Place: Paralakhemundi
 Date: 25.3.2019

D. S. Ganga
 Signature of the candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 07

This nomination was delivered to me at my office at..... (hour) on..... (date) by the *candidate/proposer (Name).

Date... 25/3/19

MW
 Returning Officer 25/3/19

*Score out the word not applicable.



FORM OF OATH OR AFFIRMATION

[ARTICLE 173 (A) OF THE CONSTITUTION OF INDIA]

(To be made by a candidate for Election to the Legislature of a State)

DASARATHI GOMANGA having been nominated
as a candidate to fill a seat in the Odisha Legislative
Assembly (or Legislative Council) do swear in the name of the God/Solemnly affirm that I
will bear true faith and allegiance to the Constitution of India as by law established and that
I will uphold the sovereignty and integrity of India.

Dasathi Gango
Signature and name

in block letters of the candidate
DASARATHI GOMANGA

Sworn in the name of God/Solemnly affirmed by Shri
Dasarathi Gomango at Paralakhemundi
(Place) at 12:41 pm (hour) this the 25th day
of March 2019 before me.



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M/25/19
Sub-Divisional Magistrate
Signature of authorized person
Paralakhemundi (G.P.)
Name, Designation and Seal



ओडिशा ODISHA

FORM 26
(See rule 4A)

09AA 008965



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 136-MOHANA(ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I **Shri Dasarathi Gomango** **son of Late Kartika Gomango, Aged 48 years, resident of Village & P.O. Mahenragada, District Gajapati, Odisha , a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Indian National Congress** (name of the political party).
- (2) My name is enrolled in **136 Mohana (ST)** Assembly Constituency, Odisha (Name of the constituency and the State), at Serial No. 777 in Part No. **131 of Mahendragada(ST) Constituency**.
- (3) My contact telephone number (s) is **94372 59364** and my e-mail id is **dasarathigomango98698@gmail.com** and my social account(s) (if any) is/are: **DasarathiGamango/facebook**

Dasarathi Gomango



Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No.	Names	PAN	The financial year for Which the last Income-tax return has been filed	Total income shown In Income Tax return (in Rupees) for the last five financial years completed (as on 31 st March)
1.	Self: Dasarathi Gomango	AHIPG6496R		(i) 2014-15, Rs. 850882/- (ii) 2015-16, Rs. 868614/- (iii) 2016-17, Rs. 930650/- (iv) 2017-18, 1002805 (v) 2018-19, 202552/-
2.	Spouse: Ratnamala Gomango	BJRPG3948Q		(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
3.	HUF (if candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
4.	Dependent -1	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
5.	Dependent -2	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A (v) N/A
6.	Dependent -3	Not Applicable	Not Applicable	(i) N/A (ii) N/A (iii) N/A (iv) N/A

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(5) Pending Criminal Cases :

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

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FORMS PART

K.N. PANDA
Notary Public



(6) Case of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
- OR
- (ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

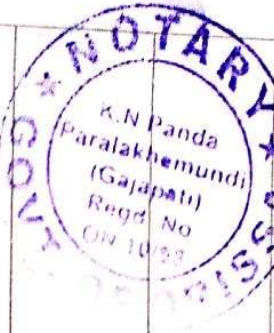


Table

(a)	Case No.	GR 161/2004		
(b)	Name of the Court	JMFC R.Uadyagiri		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Sec. 279/337/304(A)IPC	N/A	N/A
(d)	Brief description of offence for which convicted	Driving on public way so rashly or negligently as to endanger human life, causing hurt by an act which endangers human life and causing death by rash and negligence act	N/A	N/A
(e)	Dates of orders of conviction	27/10/2016	N/A	N/A
(f)	Punishment imposed	R.I. for 6 months for offence U/s. 279 IPC, R.I. for period of 6 months for offence U/s. 337 IPC and R.I. for 1 year for offence U/s. 304(A) IPC, all the sentences to run concurrently.	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Yes	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	Crl. Appeal No. 21/2016 before Sessions Judge, Gajapati Paralakhemundi which convicted the appellant and sentenced to suffer R.I. for 1 year for offence U/s. 304(A) IPC only Crl. Revision No. 837/2018 is filed against finding of said order in Crl. Appeal no 21/16 in the Hon'ble HC Odisha, Cuttack and in the connected IA No. 57	N/A	N/A

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	of 2019 the Hon'ble High Court vide orders dated 19.02.2019 granted stay conviction in GR 161 of 2004 on the file of JMFC R.Udayagiri confirmed by session judge Gajapati in Crl. Appeal no. 21/16, altering the sentence of R.I. for 1 (one) year only	
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).
 [candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

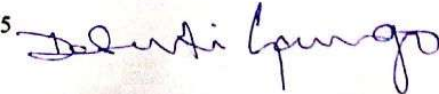
Note: 4. „Dependent“ means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HU F	Dependen t-1	Dependen t-2	Dependen t-3
(i)	Cash in hand	50,000/-	20,000 /-	N/ A	N/A	N/A	N/A

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(ii)	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>Saving A/c. SBI 20013206667, Rs. 12900.48 as on 20.03.2019</p> <p>Andhra Bank A/c. No. 7805 Rs. 27,497/- as on dtd. 20.06.2018</p> <p>Saving A/c. SBI A/c. 3097854948, Rs. As on dtd</p> <p>RD SBI A/c. No. 32579010762, Rs. 1,70,000/- up to dated 03.06.18</p> <p>SBI R.Udayagiri, A/c. No. 3097845948, Rs. 3610.66 as on 25.06.18</p> <p>HDFC Bank A/c. no. 502000225667 25, Rs. 5191.26 as on dtd. 11/03/19</p>	NIL				
(iii)	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	NIL					



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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	<p>RD Pass book No. 84885, Rs. 17,500/- as on 28.02.2014</p> <p>RD Pass Book no. 85159, Rs. 10,500/- as on 28.02.2014</p> <p>ICICI Prudential bank Policy no. 18129595 Rs. 48,500/-</p> <p>SBI Life Flexi Smart Insurance Policy No. 56054040705, Rs. 50,000/-</p>	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Vide UGB A/c. No. 13535853706, Rs. 3,63,925/- as on 20.03.19	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	<p>Scrapio OD 02 AJ 7999, Rs. 11,90,000/-</p> <p>Bolero OD02 7999 Rs. 6,00,000/-</p> <p>Hero Honda OR07F 2017 Rs. 10,000/-</p> <p>Bajaj Discover OD07 4959 Rs. 15,000/-</p>	Nil	Nil	Nil	Nil	Nil



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		JCB OD02G 7999 Rs. 15,00,000/-					
		Swaraj Tractor 735 OR20 9077, Trolley OR20 9078 Rs. 2,00,000/-					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	5 Gm. Gold, Rs. 15,000/-	Gold 10 Gms. Rs. 30,000 /-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value						

K.N Panda
Paralakhemundi
(Galapati)
Page No
Date

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	a) Mouza : Mahendragada, Khata no. 117/155, Plot no. 1131, 1136, Hc. 20.20 Self acquired property, b) Mouza Mahendragada, Khata no. 117/176, Plot no. 1137, Ext. Hc. 0.1170					

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	c) Mouza Mahendragada Khata no. 117/176, plot no. 1138, Ext. Hc. 0.1450.						
	Area (total measurement in acres)	Hc. 0.462					
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property	a) 2001 b) 2002 c) 2002					
	Cost of Land (in case of purchase) at the time of purchase	Approx. Rs. 1,30,000/-					
	Any Investment on the land by way of development, construction etc.	Nil					
	Approximate Current market value	Rs. 2,30,000/-					
(ii)	Non-Agricultural Land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited	Nil	Nil	Nil	Nil	Nil	Nil

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	property (Yes or No)						
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of	Nil	Nil	Nil	Nil	Nil	Nil

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	purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Plot no. 832 Hc. 0.0880, Mouza Mahendragad a					
	Area (Total measurement in sq. ft)	5600 sqft.					
	Built up Area (Total measurement in sq. ft.)	1400 sqft.					
	Whether inherited property (Yes or No)	Yes					
	Date of purchase in case of self-acquired property	N/A					
	Cost of property (in case of purchase) at the time of purchase	NIL.					
	Any Investment on the land by way of						

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	development, construction etc.						
	Approximate current market value	Approx. Rs. 12,000,00/-					
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above	Rs. 12,000,00/-					

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Vide UGB A/c. No. 13535853706, Rs. 3,63,925/- as on 20.03.19 Agricultural Loan Rs. 30,000/- SBI Mahendragada	Nil	Nil	Nil	Nil
	Loan or dues to any other individual s/ entity other than mentioned above. Name(s).	Nil				

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	Amount outstanding, nature of loan					
	Any other liability	Nil				
	Grand total of liabilities	Rs. 3,93,925/-				
ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- „No Dues Certificate“ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				YES/ NO ✓ (Pl. tick the appropriate alternative)
(ii i)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent-1	Depen

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(v)	GST dues	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
(vi)	Any other dues	Nil	Nil	Nil	Nil	Nil
(vi)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil



(9) Details of profession or occupation:

(a) Self : **Cultivation and Business**

(b) Spouse : **Housewife**

(9A) Details of source(s) of income:

(a) Self : **Cultivation and Business**

(b) Spouse **N/A**

(c) Source of income, if any, of dependents, **N/A**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **N/A**

(b) details of contracts entered into by spouse **N/A**

(c) details of contracts entered into by dependents **N/A**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **N/A**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **N/A**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **N/A**

(10) My educational qualification is as under:

Studied up to class X - Govt. High School Chelligada

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

FORMS PART
K.N. PANDA
Notary Public

Devi Gangi

PART - B
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

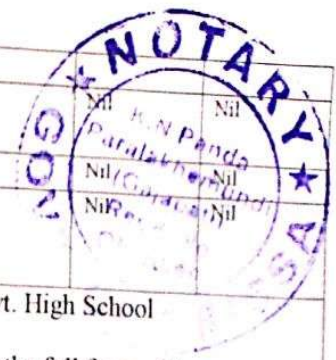


1.	Name of the candidate		Sh./Smt./Kum.				
2.	Full postal address		Dasarathi Gamango, Village/Post - Mahendragada, Dist. Gajapati, Odisha				
3.	Number and name of the constituency and State		136, Mohana				
4.	Name of the political party which set up the candidate (otherwise write „Independent“)		Indian National Congress				
5.	Total number of pending criminal cases		Nil				
6.	Total Number of cases in which convicted		One				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AHIPG6496R	2018-19	202552			
	(b) Spouse	BJRPG3948Q	N/A	Nil			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	3756500	20000	Nil	Nil	Nil	Nil
B.	Immovable Assets	1430000	Nil	Nil	Nil	Nil	Nil
	I Purchase Price of self-acquired immovable property	130000	Nil	Nil	Nil	Nil	Nil
	II Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	230000 1200000	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
	(i) Government dues (Total)	363925	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and	30000	Nil	Nil	Nil	Nil	Nil

Dasarathi Gamango



	others (Total)						
10.	Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification: studied up to class 10 th : Govt. High School Mahendragada (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Paralakhemundi** this the 20th day of March 2019

Identified by me:

[Signature]
21.3.19

[Signature]

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

(Ministry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 and Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

The deponent having been identified by Sri [Signature] advocate solemnly affirmed before me on this the 21 day of March at AM/PM contacts having been read over and explained to the deponent who admitted to be true and correct & signed on the affidavit

[Signature]
NOTARY

