(ନିୟମ 4 ଦୃଷ୍ଟବ୍ୟ)

ମନୋନୟନ ପତ୍ର

.....(ରାଜ୍ୟ)ର ବିଧାନସଭାକୁ ନିର୍ବାଚ

22/ LA/2019/RO. 136 Mohana (ST) AC

1 1 03 Term - 3.00 pm



ନିମ୍ନସ୍ଥ ଭାଗ–I କିନ୍ୟା ଭାଗ–II ଭିତରୁ ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ।

ଭାଗ – I

(ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଦଳଦ୍ୱାରା ସ୍ଥିରିକୃତ ହୋଇଥିବା ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ବ୍ୟବହୃତ ହେବ)

ମୁଁ ।୨५M.ପ.ଧ. ନ୍ଲୋ. ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ବିଧାନସଭା ନିର୍ବାଚନ ପାଇଁ ଜଣେ ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରୁଛି ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ କ୍ରିଲ୍ ଲ୍ଲେଲ୍ ଜ୍ୟାନସ୍ତ ନିର୍ବାଚନ ମଣ୍ଡଳୀର ନିର୍ବାଚନ ତାଲିକା ଭାଗ ନଂ / 6.6 ର କ୍ରସଂ . କ୍ରିଲେଲ୍ । ଜ୍ୟା ଓ ଜ୍ୟାକ୍ଷ ।

ଭାଗ II

ଆ<mark>ୟେ</mark>ମାନେ ଏତଦ୍ୱାରା ବିଧାନସଭା ନିର୍ବାଚନ ନିମନ୍ତେ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରୁ ପ୍ରାର୍ଥୀ ମନୋନୀତ କରୁଛୁ ।

ପ୍ରାର୍ଥୀଙ୍କ ନାମ ୬୯୭୫ ଲ ୧୫୮୩ ପିଡା/ମାଡା/ସ୍ୱାମୀଙ୍କ ନାମ ୬୬୮୮ ଲେ ଜଲ ନମ୍ଭ ମନ୍ତ ବ୍ୟା ଅନ୍ତ ନମ୍ଭ ଅନ୍ତ ନମ୍ଭ ଅନ୍ତ ନମ୍ଭ ଅନ୍ତ ନମ୍ଭ ଅନ୍ତ ବ୍ୟା ଅନ୍ତ କ୍ଷା ଅନ୍ତ କ



ଆୟେମାନେ ଘୋଷଣା କରୁଛୁ ଯେ ଆମେ ଉପରୋକ୍ତ ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର ମତଦାତା ଅଟୁ ଏବ ଏହି ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀରେ ଆମ ନାମ ନିମ୍ମମତେ ଦରକ ହୋଇଅଛି । ଏହି ମନୋନୟନ ଗ୍ରହଣ କରିଥିବାରୁ ତାହାର ପ୍ରତୀକ ରୂପେ ଆମମାନଙ୍କର ସ୍ୱାକ୍ଷର ନିମ୍ନ ଟୋକନରେ ପ୍ରଦାନ କରୁଅଛୁ ।

ପ୍ରସ୍ତାବକମାନଙ୍କ ବିବରଣୀ ଓ ସେମାନଙ୍କ ସ୍ୱାକ୍ଷର

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କ୍ର.ସଂ	ନିର୍ବାଚକ ତାଲିକାରେ ଥିବା (ପୂରା ନାମ	ସ୍ୱାକ୍ଷର	ତାରିଖ	
	ନିର୍ବାଚକ ତାଲିକାର ଭାଗ ସଂଖ୍ୟା	ସେହି ଭାଗର କ୍ରମିକ ସଂଖ୍ୟା			
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	J.T.F1308949 S.BA 6716746		PANNAL PANNATA KUMAR BALIARS		
8 9 10					•

ବି.ଦ୍ର : ପ୍ରସ୍ତାବକ ରୂପେ ନିର୍ବାଚନ ମଣ୍ଡଳୀର 10 ଜଣ ନିର୍ବାଚକ ରହିବା ବିଧେୟ।

ଭାଗ-III

ମୁଁ ଭାଗ–I/ଭାଗ–IIରେ ଉଲ୍ଲିଖିତ (ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି ଦିଅନ୍ତୁ) ପ୍ରା<mark>ର୍ଥୀ ରୂପେ ଏହି ମନୋନୟନ</mark> ପ୍ରତି ସମ୍ମତି ପ୍ରଦାନ କରୁଛି ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ–

- (କ) ମୁଁ ଭାରତର ଜଣେ ନାଗରିକ ଅଟେ ଏବଂ ଅନ୍ୟ କୌଣସି ବିଦେଶୀ ରାଷ୍ଟ୍ରର ନାଗରିକଦ୍ୱ ଗ୍ରହଣ କରିନାହିଁ;
- (ଖ) ମୋର ବୟସ ...ട്ടി... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି। (ନିମ୍ନୋକ୍ତ ଗ(i) କିୟା ଗ (ii) ଯେଉଁଟି ପ୍ରଯୁଜ୍ୟ ନୁହେଁ ତାହାକୁ କାଟି ଦିଅନ୍ତୁ।)
- (ଗ) (i) ମୋତେ ଏହି ନିର୍ବାଚନରେ ...Þ. .ଓ............ ଦଳ ଦ୍ୱାରା ସ୍ଥିର କରାଯାଇଛି, ଯେ କି ଏକ ସ୍ୱୀକୃତିପ୍ରାପ୍ତ ଜାତୀୟ ଦଳ / ଏହି ରାଜ୍ୟର ରାଜ୍ୟସ୍ତରୀୟ ଦଳ ଅଟେ ଏବଂ ଉପରୋକ୍ତ ଦଳ ପାଇଁ ସଂରକ୍ଷିତ ସଂକେତ ମୋତେ

(a)	(::)	7100	-3-5-1					
(61)		. T 010	ଏହ ନବାଚନରେ ଶେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ୧ ° ମୁଁ ବାଛିଥିବା ସଂଖେ	ୟା <i>ବେ</i> ନବାଚନ	ନରେ ପରତନ୍ଦୀ	ରା କର୍ଯ୍ୟରି (ନୃତ ଅଣସ୍ୱୀକୃ ଯେଉଁଟି ପ୍ରଯୁ	ତିପ୍ରାପ୍ତ ରାଜନୈତିକ ଜ୍ୟ ନୁହେଁ ତାକୁ କାଟି
			(ii)(i					
(ଘ)	ମୋର ଉପଟେ	ନାମ ର ଦିଆ	ଓ ମୋର ପିତା / ଯାଇଛି।	ମାତା / ସ୍ୱା	ମୀଙ୍କ ନାମ 🏡	ننځړتنناړها،	ଷାର ନାମ)	ରେ ଶୁଦ୍ଧ ବନାନରେ
(ଡ)	ମୋର ମୁଁ ଯେ	ସଂପୂର୍ଣ୍ଣ ।ଗ୍ୟ ଅ	୍ତି ଜ୍ଞାନ ଓ ବିଶ୍ୱାସମତ ।ଟେ ଏବଂ ଅଯୋଗ	ତ ଏହି ରାଜ୍ୟର ।ଏ ମଧ୍ୟ ନୁହେଁ	ର ବିଧାନସଭା ଅ ।	॥ସନଟି ପୂରଣ	। କରିବାକୁ ମେ	॥ତେ ବଛାଯିବାପାଇଁ
•••••	•••••		ଣା କରୁଛି ଯେ ମୁଁ .५.२/५.५ ରାଜ୍ୟର ର ଅଟେ।	S.T. Audoya	_ ୍∴୍(ଅଂଚଳ)	* ଜ୍ୟିତି / ଜ୍ୟ ସୟନ୍ଧିତ ଜଣେ	ନଜାତିର ସଦ ଅନୁସୂଚିତ *	ୟ ଅଟେ। ଯେଉଁଟି ≉ଜାତି / ଜନଜାତି
ଉପନି	ମୁଁ ଆହ ବିର୍ବାଚନ	ହୁରି ମଧ୍ ରେ ଦୁଇ	ଧ ଘୋଷଣା କରୁଛି । ଉରୁ ଅଧିକ ନିର୍ବାଚନ	ଯେ ବର୍ତ୍ତମାନ ମଣ୍ଡଳୀରୁ ପ୍ର	ରାଜ୍ୟର ବିଧାନ ପ୍ରାର୍ଥୀ ରୂପେ ମଣ	'ସଭା ପାଇଁ ଜ ନୋନୀତ ହୋ	ହଉଥିବା ଏକ ଇନାହିଁ ଅଥବ	କାଳୀନ ନିର୍ବାଚନ/ । ହେବି ନାହିଁ ।
ନାରି	н .3.5.	.03.	19					Sadamlo
								ପ୍ରାଥୀଙ୍କ ସ୍ୱାକ୍ଷର
**Ar	ପୁଜ୍ୟ ନଝ	25.0 W)	, ଏହି ଅନୁଚ୍ଛେଦଟି କ	ନାଟ ଦଅନ୍ତୁ।				
**8	ଅନୁପନ୍ଦେ	ଆଗୀ ଶ	ା ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍	ğl .		24 54 9200 5		
			ୀକୃତିପ୍ରାପ୍ତ ରାଜନୈ					NE3 2
६५३	୦୮ ଅନୁସ	ସାରେ '	ନିର୍ବାଚନ ଆୟୋଗ	ଙ୍କ ଦ୍ୱାରା ସଂପୃ	୍ୱକ୍ତ ରାଜ୍ୟ ପାଇଁ	ସ୍ୱୀକୃତିପ୍ରାପ୍ତ	ରାଜନୈତିକ	ଦଳ।
				ଭାଗ	।−III(କ)			
				(ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱ	ାରା ପୂରଣ ହେ	ବ)	1.	n 1 1 1
(1)	ପ୍ରାର୍ଥୀ-	44					- 5.0	
	(i)	ଲୋକ	ପ୍ରତିନିଧି ଅଧିନିୟନ	7, 1951 (19	୨51ର 43)ର ଧ	ଧାରା 8 ର		100 x 100-
		(କ)	ଉପଧାରା(1) ଅନ୍ମ	ୂଯାୟୀ କୌଣ	ସି ଅପରାଧରେ	ର (ମାନଙ୍କଟେ	ର); କିୟା	A The Tank I w
		(ଖ)	ଉପଧାରା(2)ରେ (ମାନଙ୍କରେ) ଦୋ				ପରାଧରେ	🕽 💥 / না
	(ii)	ତାଠାତ	କୌଣସି ଅପରାଧ ରୁ ଅଧିକ ଅବଧି ପା					
3	Cann				(3)			

بح	।ଦ ଉତ୍ତର 'ହିଁ' ହୁଏ ପ୍ରାର୍ଥୀ ସବିଶେଷ ବିବରଣୀ ନିମ୍ନମତେ ପ୍ରଦାନ କରବୁ।
	(i) ମାମଲା / ଏଫ୍ ଆଇ ଆର୍ର କ୍ରମିକ ସଂଖ୍ୟା (ସଂଖ୍ୟାଗୁଡ଼ିକ)
	(ii) ଥାନା (ମାନ)
	ଜିଲ୍ଲା (ମାନ) ରାଜ୍ୟ (ମାନ)
	(iii) ସଂପୃକ୍ତ ଅଧିନିୟମ (ମାନ)ର ଧାରା(ମାନ) ଏବଂ ଦୋଷୀସାବ୍ୟସ୍ତ ହୋଇଥିବା ଅପରାଧର (ମାନଙ୍କର) ସଂକ୍ଷିପ୍ତ ବିବରଣ
	(iv) ଦୋଷୀ ସାବ୍ୟସ୍ତ ହେବାର ତାରିଖ (ତାରିଖମାନ)
	(v) କେଉଁ ନ୍ୟାୟାଳୟ(ମାନ) ପ୍ରାର୍ଥୀଙ୍କୁ ଦୋଷୀ ସାବ୍ୟସ୍ତ କରିଛନ୍ତି ?
	(vi) କି ପ୍ରକାର ଦଣ୍ଡ(ମାନ)ରେ ଦଣ୍ଡାରୋପିତ ହୋଇଥିଲେ, [ଜେଲ୍ ଦଣ୍ଡ(ମାନ)ର ଅବଧି ଏବଂ / କିନ୍ଧା ଜୋରିମାନା (ମାନ)ର ପରିମାଣ]
	(vii)
	(viii)ଉପରୋକ୍ତ ଦଣ୍ଡାଦେଶ(ମାନ) ବିରୂଦ୍ଧରେ ଅପିଲ୍(ମାନ) / ରିଭିଜନ(ମାନ) ଦାୟର ହୋଇଥିଲା କି – ହଁ / ନାହିଁ
	(ix) ରିଭିକନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ର ତାରିଖ ଓ ବିବରଣୀ
	(x) ରିଭିକନ୍ ପାଇଁ ଅପିଲ୍(ମାନ) / ଆବେଦନ (ମାନ) ଦାୟର କରାଯାଇଥିବା ନ୍ୟାୟାଳୟ(ମାନଙ୍କର)ର ନାମ
	(xi) ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ(ମାନ) / ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଛି କିୟା ବିଚାରାଧୀନ ରହିଛି
	(xii) ଯଦି ଉକ୍ତ ରିଭିଜନ୍ ପାଇଁ ଅପିଲ୍(ମାନ)/ଆବେଦନ(ମାନ) ଫଇସଲା ହୋଇଥାଏ
	(କ) ଫଇସଲା ତାରିଖ (ମାନ)
	(ଖ) କି ପ୍ରକାର ଆଦେଶନାମା (ମାନ) ଜାରି ହୋଇଛି
(2)	ପ୍ରାର୍ଥୀ ଭାରତ ସରକାର କିୟା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଧୀନରେ କୌଣସି ଲାଭଦ <mark>ାୟକ ପଦବୀ ଧାରଣ କରିଛ</mark> ନ୍ତି କି?(ହଁ / ନାହିଁ)
	–ଯଦି ହଁ, ଧାରଣ କରିଥିବା ପଦବୀର ବିଶେଷ ବିବରଣୀ
(3)	
	–ଯଦି ହଁ, ସେ ଦେବାଳିଆରୁ ଦୋଷମୁକ୍ତ ହୋଇଛନ୍ତି କି
(4)	
	–ଯଦି ହଁ ତେବେ ସବିଶେଷ ବିବରଣୀ ପ୍ରଦାନ କରନ୍ତୁ



(5)	ପ୍ରାଥୀ, ଉପର ଲିଖିତ ଅଧିନିୟମର ଧାରା ୫କ ଅନୁଯାୟୀ ରାଷ୍ଟ୍ରପତିଙ୍କ ଆଦେଶାନୁସାରେ ହୋଇଛନ୍ତି କି ?(ﷺ (ﷺ)	ଅଯୋଗ୍ୟ ଘୋଷିତ						
V	– ଯଦି ହଁ ତେବେ କେତେ ଅବଧି ପାଇଁ ଅଯୋଗ୍ୟ ଘୋଷିତ ହୋଇଛନ୍ତି							
(6)								
	–ଯଦି ହଁ, ବହିଷ୍କୃତ ହେବାର ତାରିଖ	V.)						
(7)	ପ୍ରାର୍ଥୀ, ବ୍ୟକ୍ତିଗତ ଭାବେ କିୟା କୌଣସି ଟ୍ରଷ୍ଟ (ନ୍ୟାସ) ମାଧ୍ୟମରେ ବା ଭାଗୀଦାରି ବ୍ୟବସାୟର ଅଂଶୀଦାର ରୂପେ, ସରକାରଙ୍କୁ କିୟା ସରକାରଙ୍କ ଦ୍ୱାରା ହାତକୁ ନିଆଯାଇଥିବା କୌଣସି ନିର୍ମାଣ କାର୍ଯ୍ୟ ପାଇଁ, କୌଣସି ସାମଗ୍ରୀ ଯୋଗାଣ ପାଇଁ ଅଦ୍ୟାବଧି ଚୁକ୍ତିବଦ୍ଧତାରେ ଅଛନ୍ତି କି ?(ጃଁ / ନାହିଁ)							
	–ଯଦି ହଁ, ତେବେ ତାହା କେଉଁ ସରକାର ଏବଂ ବଳବଉର ଥିବା ଚୁକ୍ତିର ସବିଶେଷ ବିବର	ରଣୀ ପ୍ରଦାନ କରନ୍ତୁ।						
(8)	3) ପ୍ରାର୍ଥୀ କୌଣସି କମ୍ପାନୀ କିୟା ନିଗମ (କୌଣସି ସମବାୟ ସଂସ୍ଥା ବ୍ୟତୀତ)ର ପରିଚାଳନା ପ୍ରତିନିଧି, ପ୍ରବନ୍ଧକ କିୟା ସଚିବ ଅଛନ୍ତି କି ଯେଉଁ ସଂସ୍ଥାର ପୁଞ୍ଜିରେ କେନ୍ଦ୍ର ସରକାର ବା ରାଜ୍ୟ ସରକାରଙ୍କ ଅଂଶଧନ ପଚିଶ ପ୍ରତିଶତରୁ କମ୍ ହୋଇ ନଥିବ(ସ୍ନ୍ୟୁ/ ନାହିଁ)							
	–ଯଦି ହଁ ତେବେ ସେ କେଉଁ ସରକାରଙ୍କର ସଂସ୍ଥା ଓ ତହିଁର ସବିଶେଷ ବିବରଣୀ।							
(9)	ପ୍ରାର୍ଥୀ, ଉପରୋକ୍ତ ଅଧ୍ନିୟମର ଧାରା ୧୦କ ଅନୁସାରେ ଆୟୋଗଙ୍କ ଦ୍ୱାରା କେବେ ହ ହୋଇଛନ୍ତି କି ?(୨୯ଁ / ନାହିଁ)	ଅଯୋଗ୍ୟ ବିବେଚିତ						
	–ଯଦି ହଁ, ତେବେ ଅଯୋଗ୍ୟ ବିବେଚିତ ହେବାର ତାରିଖ							
ସ୍ଥାନ .	Parlounde	erdam faita						
ତାରିଖ	81.25.3.19	ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର						
	ଭାଗ–IV							
	(ରିଟର୍ଶିଂ ଅଧ୍କାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ ହେବ)	and when the same						
ମନେ	ମନୟନ ପତ୍ୱର କ୍ରମିକ ସଂଖ୍ୟା							
	ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋ କାର୍ଯ୍ୟାଳୟରେ 🏞 🏂 🗀 ତାରିଖ	୭.୦୦ PM ସମୟରେ						
∻ପ୍ରାଃ	ର୍ଥୀ / ପ୍ରସ୍ତାବକଙ୍କ ହାରା ଦିଆଗଲା (ପ୍ରସ୍ତାବକଙ୍କ ନାମ)							
		11 03 03						
ତାରିଖ	8:.2s2s	ରିଟର୍ଶ୍ୱିଂ ଅଧିକାରୀ						
	/ ପୂଯୋଗୀ ଶନ୍ଦଗୁଡ଼ିକୁ କାଟି ଦିଅନ୍ତୁ।	Surning Office						
31	Scanned with (5) CamScanner	136 Mohana (ST)						



ଓଡ଼ିଶା ओडिशा ODISHA

37AA 804912

FORM OF OATH OK AFFIRMATION (Article 173(A) of The Constitution of India) (To be made by a candidate for Election to the Legislature of a State)

> I, SUDAM RATTA having been nominated as a candidate to fill a seat in the Mohana Legislative Assembly (*or Legislative Council) do swear in the name of the God/Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

> > Signature and name (in block letters of the candidate)

Sworn in the name of God/Solemnly affirmed by Shri SUDAM KATTA at Paralakhemundi at 2.30(hours) this the 25th day of March, 2019 before me.

> Signature of authorized person Name, Designation and seal

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ଓଡ଼ିଶା ओडिशा ODISHA

37AA 804910

(CERTIFICATE FOR RECEIPT OF OATH)
(To be handed over to the candidate by the authorized person)

Signature of authorized person Name, Designation and seal





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO. D. L. A.(NAME OF THE HOUSE) FROM...M.D.H.A.N.A.S.T.J.B.CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I.S.U.D.AMRAITA**son/daughter/wife
of S.IT.ARAM.R.A.IT.N. Aged. S'U.
ears, resident of DIPTINAMAR APROQUIDAYA GIRLI Mention
full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-
(1) I am a candidate set up by
(**name of the political party) / **am contesting as an Independent candidate.
(**strike out whichever is not applicable)
(2) My name is enrolled in MOHANA -136 (Name of the
Constituency and the State), at Serial Noin Part No
(3) My contact telephone number(s) is/are. 8.280.23.35.5.4and my
e-mail id (if any) is and my social media account(s) (if
any) is/are
(i)
(ii)
(iii)
(111)

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Rompanda Vith 19

BXBAR 2400J

Su dam Kaily

Sadam faith

HUF (If the Candidate is Karta or Coparcener) Coparcener Coparce	Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	- cturn
No Holed (iii) (iv) (i	1	Self			
Compared Compared	1.	Jen		No Holad	(11)
Compared Compared					
Spouse (i)		2.00			
Spouse					
HUF (If the Candidate is Karta or Coparcener)	2.	Spouse			
HUF (If the Candidate is Karta or Coparcener) (ii) (iii) (iv)		ALFERS		llo.	The second secon
HUF (If the Candidate is Karta or Coparcener) (ii) (iii) (iv)				1/10	
HUF (If the Candidate is Karta or Coparcener)					
Candidate is Karta or Coparcener) Dependent-1 Dependent-2 Dependent-3 Candidate is Karta or Ciii (ii) (iv) (v) (iii) (iv) (v) (
Karta or Coparcener	3.	HUF (If the			
Company Comp		Karta or		1731	20.00
Dependent-1 (i) (ii) (iii) (iv)					
Dependent-1 (i) (ii) (iii) (iv)					
Dependent-2 (i) (ii) (iii) (iv) (iv) (iv) (iv) (iv) (iv) (iv) (iv) (iii) (iii) (iv) (iii) (iv) (iv)		Dam and June 1			
(iii)	•	Dependent-1			(i)
(iii)			7.	11911	(ii)
Dependent-2 (iv) (v) (ii) (iii) (iv) (iii) (iv) (iii) (iv) (iii) (iv) (iii) (iv) (iv		-4	- 1.44		(iii)
Dependent-2 (v) (i) (ii) (iii) (iv) Dependent-3 (v) (i) (ii) (ii) (iii) (iii) (iii) (iii)					
(i) (ii) (iii) (iv) Dependent-3 (v) (i) (i) (ii) (ii) (iii) (iii) (iii)		Dependent_2		1	
Dependent-3 (iii) (iv)		2 openuent-2		in the second	
Dependent-3 (iii) (iv)			21	11611	(ii)
(iv) Dependent-3 (v) (i) (ii) (iii) (iv)		П		1 4	
Dependent-3 (v) (i) (ii) (iii) (iv)		-	N 75.5	A STREET	200 July 100 Co.
(i) (ii) (iii) (iv)		Dependent-3			National State of the Control of the
(ii) (iii) (iv)	1				United the state of the state o
(iii) (iv)		H ₂	,	Noh	
(iv)					
	-				

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should CamScanner

be clearly stated "No PAN allotted".

- (5) Pending criminal cases
- NO -
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

5.0	FIR No. with name and address of Police Station concerned	Not applicable	rut appliable	NPT capplically
(b)	Case No. with Name of the Court	Not Applicable	Not applicable	150f upplicated
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	Not appliable	Not cupolicable	Not appliable
(d)	Brief description of offence	Not Applicable	Not applicable	Not applicable
(e)	Whether charges have been framed (mention YES or	No day	No	No

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	V, o	71/0	No
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	No	No	iλδ
	NO)		- a parallegan	W _{II}

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	4.5	The bound of	1 2 2
(b)	Name of the Court			2.3.2
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NOT applicable	Not applicable	NOT applicable

1)	Brief description of offence for which convicted	Not applicable	Not applicable	Not amplicable
(e)	Dates of orders of conviction	Not appliable	not applicable	Net applicable
(f)	Punishment imposed		Was applicable	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	No	NA	No
(h)	If answer to (g) above is YES, give details and presen status of appeal	2 2 2	NC	NO

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchangin respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
		N	00	No	-NU	-KU	120
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	So I	No Sool	only	No	- NIO	No No
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	*	[0.	1-10-11-11-11-11-11-11-11-11-11-11-11-11	110-	40	70

(v)	Details of investment in					
	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	$\mathcal{N}_{\mathcal{G}}$		No	M0	M3
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	70	70	170	NO	Mg
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	70	170	140	170	1710
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	70	Ho	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	Мо	Nο	NO
(ix)	Gross Total value		119	- (c1)	R	\$

B. Details of Immovable assets:

ge es

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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Note: 3. Details should include the interest in or ownership of offshore assets,

S. No	Description	Self	Spou	se HU	F	Dependent-1	I	Dependent-2	Depo
(i)	Agricultural Land Location(s) R. udayaca Survey number(s)	2 v.		10	Ni	GM		64	0 10
	Area (total 5000 Ac) measurement in acres)	5.0	n	1	w	OM		CHU	No
	Whether inherited property (Yes or No)	ye	No	1 7	J	MO		No) 10
	Date of purchase in case of self - acquired property	49	140	77	0	Nú		40	MD
	Cost of Land (in case of purchase) at the time of purchase	(40	1/10	14	0	110		0 KI	ИО
	Any Investment on the land by way of development, construction etc.	on.	NO	No)	M 0	1	40	N
	Approximate Current market value MIS'UW).	119	140	No		NO	1	UO	213
ii)	Non-Agricultural Land Location(s) Survey number(s)	OUN	No	(40		MO	1	40	Vie
	Area (total measurement in sq. ft.)	10	No	140	3	No	N	C	No
	Whether inherited property (Yes or No)	coly	NIL	No		No	N	ט	NO.

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pende	V
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(iii)

Date of purchase in case of self acquired property	710	N~	110	N°L	1/10	NO
Cost of Land (in case of purchase) at the time of purchase	Mg	NU	NU	Nig	NO	MO
Any Investment on the land by way of development, construction etc.	NIG	NU	40	M ₀	NU	1-19
Approximate current market value	100	+1,0	110	MO	No	NO
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	In	Νο	NO	1 *10	No	No
Area (total measurement in sq. ft.)	No	70	Ио	140	ИО	No
Built-up Area (total measurement in sq.ft.)	NO	No	No	No	No	No
Whether inherited property (Yes or No.)	NO	No	No	MO	No	No
Date of purchase in case of self - acquired property	140	No	No	No	MO	Mo
Cost of property (in case of purchase) at the time of purchase	No	No	No	78	No	No
Any Investment on the property by way of development, construction etc.	ne	No	No	No	No	No

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					T		
	Approximate current market value	sυρη	2	1/0	710	170	MIT
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	teri	heres	110	NO	110	₩ I
	Area (Total measurement in sq. ft)	0.0	200	w,	no o	N	4
	Built up Area (Total measurement in sq. ft.)	0-079		N	770	7 10	192
	Whether inherited property (Yes or No)	rye	6		260	140	340
1	Date of purchase in case of self – acquired property	1/10	No	Ms	-No-	No	Ns
	Cost of property (in case of purchase) at the time of purchase	70	Wy	No	40	No	Ho
	Any Investment on the land by way of development, construction etc.	40	No	20	,70	40	100
	Approximate current market value	No	40	140	NO	No	No
(v)	Others (such as interest in property)	04	410	Obj	40	40	40

9	Total of current market value of (i) to (v) above	Ma			4 7 T		
	above (25 50, 000)	110	110	MO	MO	NO	NO

8) I give herein below the details of liabilities/dues to public financial institutions and overnment:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or	NO	טות	No	NO	NU	NU
	Financial Institution, Amount outstanding, Nature of loan				(2)		
	Loan or dues to any other individuals/ entity other than mentioned above.	149	No	140	11	No	170
	Name(s), Amount outstanding, nature of loan				- A		
	Any other liability	10	No	No	100	No	No
	Grand total of liabilities	NO	NO	VIO	NO	11/0	NO

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)	Government Dues: _ ***	-(A) Has the Deponent been in
	Dues to departments	occupation of accommodation
	dealing with	provided by the Government at any
	Government	time during the last ten years
	accommodation	before the date of notification of
- 6	4 7 To 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	the current election ?
		(B) If answer to (A) above is YES, the
		following declaration may be
		furnished namely:-
		(i) The address of the
	× ±	Government
	,	accommodation:
	200	Non Applicable

		(ii) There is no dues payable in
		respect of above
		Government
	2	accommodation, towards-
	7 - 100	(a) rent;
	10.3	
		(b) electricity charges;
		(c) water charges; and
		(d) telephone charges as on(date)
	2 1	[the date should be the last date of the
		third month prior to the month in
4	- V (which the election is notified or any
		date thereafter].
		Note- 'No Dues Certificate' from the
		agencies concerned in respect of rent,
	artique es les artistés	electricity charges, water charges and
		Government accommodation should
		be submitted.
	11 1 11 12	oo saomitted.

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•	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	N	rhu	the	NV	NIL
iv)	Income Tax dues	110	N	140	143	140	NO
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		No	NO	NO	140	HO	OU
(v)	GST dues	Ne	NO	OX	100	110	No
(vi)	Municipal/Property tax dues	NO	No		110	NO	NS
(vii)	Any other dues	NO	No	140	14,0	NO	0M
(viii)	Grand total of all Government dues	no	NO	100	NO	WO	6 M
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which i is pending.	170	710	No		HU	140

(9) Details of profession or occupation:	cultivation	
(a) Self)
(b) Spouse heuse rule		
(9A) Details of source(s) of income:		
(a) Self	ge."	
(b) Spouse	, a sys	
(c) Source of income, if any, of dependent	622	
(9B) Contracts with appropriate Government an	nd any public company or companies	
(a) details of contracts entered by the candidate	·	
(b) details of contracts entered into by spouse.		
(c) details of contracts entered into by depende	ents	
(d) details of contracts entered into by Hind	u Undivided Family or trust in which the	U.S.

(e) details of contracts, entered into by Partnership Firms in which dependents are partners	167.7000
dependents are partners	candidate or spo
(10) My educational qualification is as under:	

(Give details of highest School / University education mentioning the full form of certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.		Name of the candidate									
	_	A CONTRACTOR OF THE CONTRACTOR			Sh./Smt./Kum.						
2.		Full postal address			SUDAM MANDAL						
3.		Number and nam		f the	DIPTIN	AUNR. P	120	0110			
		constituency and State	WOH	O DI A	G.O D	HAHC	AIRI. GI				
				ODISHI	١						
4.		Name of the political set up the candidate		0 013 114	,	14.5	14. 9				
		write 'Independent')	e (otl	nerwise	B .S.	P			* = 101		
j.		Total number of pend									
		Total number of pending criminal cases Total Number of cases in which			- No	-					
j.											
	convicted			which	- N						
			PA	N of	Year for which last Total Income						
					Income Tax Return filed			Shown			
		() 6					- 12	2			
		(a) Candidate	1								
		(b) Spouse			-NI	L —					
		(c) HUF									
		(d) Dependent		· · ·							
3.		Details of Assets and L	iabili	ties (inc	luding offsh	ore assets)	in Ru	pees			
		Description	Self	Spouse	HUF	Dependent-I	Dener	ndent-II	Dependent-II		
٩.		Moveable Assets			THE REAL	- opendent I	Верел	ident-II	Dependent-II		
•		(Total value)			.~	_		~	_		
В.	Γ	Immovable Assets	5.000	AC	^			~	_		
	I	Purchase Price of self-acquired immovable property	Ho		~			7	~		
	II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	-				,	1		

Sudan Party

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	III	Approximate Current Market Price				·		7	
		(a) Self-acquired assets (Total Value)	Nui	No	110	My	/ MB		
3		(b) Inherited assets (Total Value)					`	160	
).		Liabilities							
	(i)	Government dues (Total)	49	7	1	(As)	\	The	
=	(ii)	Loans from Bank, Financial Institutions and others (Total)	119	45	40	140	ND	013	
10.		Liabilities that are under dispute							
	(i)	(Total)	Ng	40	No -	bo	12/8	110	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	119	40	43	N 0	6 KJ	Mg	
11.		Highest educational qualification:							
+2		(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)							

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified	at. Parlauhenman this	the 25/15/2:19 da
of		× Scham Raita
		DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

linistry of Law & Justice Notification No. H11019(4)/2018-Leg.II, dated 10th October, 2018 d Notification No. H-11019/13/2016-Leg. II, dated 26th February, 2019)

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or firmed before me on this the firmed before me on the the firmed been readover and explained to the declorant who appears that perfectly understood the contents and the theme of moving his affidavit.

K. CH. PANDA

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