

भारतीय गैर न्यायिक

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रुपये
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TEN
RUPEES



INDIA NON JUDICIAL

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53A 700070

Sl. No. 1234
Date 12/12/20
K.N. Panda
NOTARY



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICE OFFICER FOR ELECTION TO OFFICE OF

Ward No. 2 of Parlakhemdi NAC/Municipality /Municipal corporation for the office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I, Karee Thanes Son/daughter /wife

of Santosh Panda Aged 28 years,

resident of Telimela Street, Parlakhemdi (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJD.....

(name of the political party)/ am contesting as an independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in voters list (Name) of the Ward No 2 Municipality/ Municipal Corporation), at Serial No 349 in Booth No... 5

(3) My contact telephone number(s) is/are 9078453730 and my e-mail id (if any) is _____ and my social media account (s) (if any) is/are _____

(i) _____
(ii) ARE
and
notary

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S.No. 11100 Date 4.2.22

Rs.10/- (Rupees ten) only

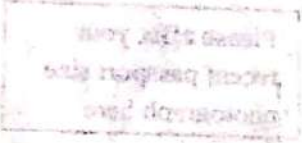
Issued to K. S. Mohan Reddy

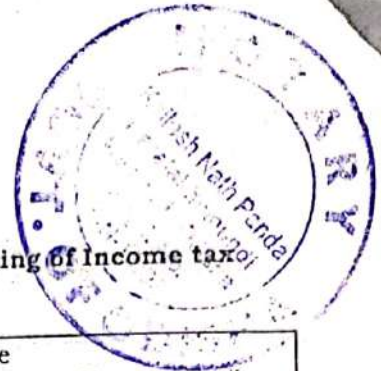

STAMP VENDOR

SUB-COLLECTOR'S OFFICE

PARALAKHEMUNDI

GAJAPATI





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self Kasbi Jhansi	No PAN Alotted	No.	(i) Nil.	(ii)
				(iii)	
				(iv)	
				(v)	
2.	Spouse Santosh Barla	BKRPB 1451Q		(i) ₹ 2,64,000/-	(ii)
				(iii)	
				(iv)	
				(v)	
3.	HUF (if Candidate is Karta/Coparcener)			(i)	(ii)
				(iii)	
				(iv)	
				(v)	
4.	Dependent I Yasajati Barla	No	No	(i) Nil.	(ii)
				(iii)	
				(iv)	
				(v)	

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06. 11. 2019



5.	Dependent 2	No	No	(i)	no
	No			(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	No	No	(i)	nil
	No			(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

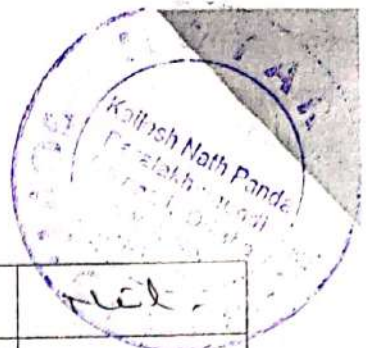
Table

a)	FIR No. with name and address of Police Station concerned	nil	nil	nil
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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

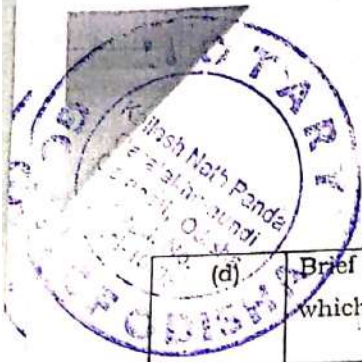
(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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K. N. Danda

6th 1/1/2017



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.


(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

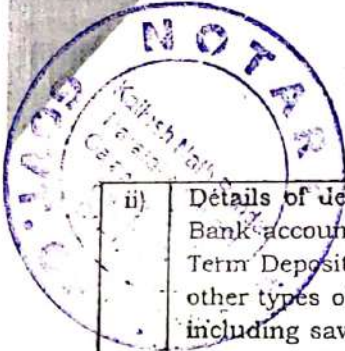
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression "includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	70,000		NIL		

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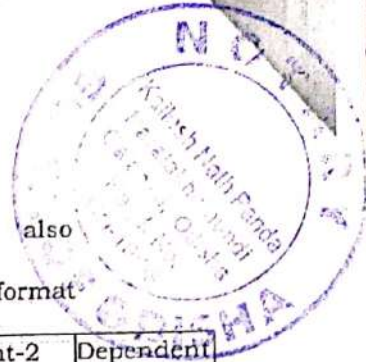
66. 2/1/21



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	10101 24630 15019 65 S.B. Account 136000	Nil	-	-	-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	-	-	-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount.) with approx. present market value according to you	Nil	Nil	Nil	-	-	-
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approx. present market value according to you	500g	1000	Nil	-	-	-
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	-	-	-
(ix)	Gross Total value PART						

N. P. Panda
Notary

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	nil	nil	nil	-	-	-
	Area (total measurement in acres)	nil	nil	nil	-	-	-
	Whether inherited property (Yes or No)	yes	yes	yes	-	-	-
	Date of purchase in case of self-acquired property	nil	nil	nil	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	-	-	-
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	nil	nil	nil	-	-	-
	Area (total measurement in sq. ft.)	nil	nil	nil	-	-	-
	Whether inherited property (Yes or No)	nil	nil	nil	-	-	-
	Date of purchase in case of self-acquired property	nil	nil	nil	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	-	-	-

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	Any Investment on the land by way of development, construction etc.	nil	nil	nil	-	-	-
	Approximate current market value	nil	nil	nil	-	-	-
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	nil	nil	nil	-	-	-
	Area (total measurement in sq. ft.)	nil	nil	nil	-	-	-
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	-	-	-
	Whether inherited property (Yes or No)	no	no	no	-	-	-
	Date of purchase in case of self-acquired property	no	no	no	-	-	-
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	-	-	-
	Any Investment on the property by way of development, construction etc.	nil	nil	nil	-	-	-
	Approximate current market value	nil	nil	nil	-	-	-
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	nil	nil	nil	-	-	-
	Area (Total measurement in sq. ft)	nil	nil	nil	-	-	-
	Built up Area (Total measurement in sq. ft.)	nil	nil	nil	-	-	-
	Whether inherited property (Yes or.No)	no	yes	no	-	-	-
	Date of purchase in case of self-acquired property						

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	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	-	-	-
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	-	-	-
	Approximate current market value	Nil	Nil	Nil	-	-	-
(v)	Others (such as interest in property)	Nil	Nil	Nil	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-	-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	-	-	-
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	-	-	-
	Any other liability	No	No	No.	-	-	-
	Grand total of liabilities	No	No	No.	-	-	-

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(10) Details of profession or occupation:

- (a) Self..... Home write
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) *Self..... Nil
- (b) Spouse Business

(C) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies no

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under: +2 science . at Dargadhara College, Katabomali A.P.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Dargadhara this the 5th day of March, 2022.

Witnesses:

1. Sandeep Kumar Puro

2. Sudhir Ranjan Patra

I, the deponent having been identified by the Advocate solemnly affirmed before me on the 5th day of March at Alm. PM contacts having been read over and explained to the deponent who admitted to be true and correct.

DEPONENT

भारतीय गैर न्यायिक

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भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

SI. No. 100
Date 23/08/2022
K.N. Panda
NOTARY

ओडिशा ODISHA

53AA 729223

BEFORE THE :NOTARY PUBLIC: PARALAKHEMUNDI,GAJAPATI,ODISHA

An affidavit regarding declaration, by the deponent

AFFIDAVIT

I, Korrayi Jhansi, aged 28 years, w/o. Santosh Barla, resident of Telli Mella Street, Ward No. 2, village/PO/Ps. Paralakhemundi, do hereby solemnly affirm and state on oath as follows:

1. That, I am the deponent of this affidavit.
2. That, I am contesting for the post of Councillor, Ward No. 2, Paralakhemundi Municipality.
3. That, I am one spouse living and I have not more than two children (having only daughter).
4. Hence, I am swearing this affidavit in order to file the same before the Election authority regarding my declaration for the purpose.

That, the facts stated above are all true and correct to the best of my knowledge and belief.

IDENTIFIED BY

ADV. 23/08/2022

The deponent having been identified by
an Advocate solemnly affirmed before me
on this, the 23 day of August
at AM/ PM Contants having been read
over and explained to the deponent who
admitted to be true and correct &
signed on the affidavit

क. झंझी

DEPONENT

K.N. PANDA
NOTARY



S.No. 11086 Date 4.3.22

Rs. 10/- (Rupees ten) only

Issued to

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI