

भारतीय गैर न्यायिक

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रुपये  
रु.10



INDIA NON JUDICIAL

S.L No. 12/22  
Date 12/2/22  
Time 10:30 AM  
K.N. PANDA  
NOTARY

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53AA 731426

BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI DISTRICT

AFFIDAVIT

I, Sabitri Mahapatra, son/daughter/wife of Upendra Mahapatra  
aged about 46 years, profession self-employed resident of Chidigar Sahu

Post: / PS: Paralakhemundi, Gajapati District do hereby solemnly affirm and state on oath as under

1. That, I am the deponent of this affidavit.
2. That I am declaring that I have 02 children's such as 1 son & 1  
daughter. one spouse living
3. That I am swearing this affidavit in order to produce before the Election officer, Paralakhemundi,  
Municipality

That the facts stated herein are all true and correct and no part of it concealed nothing.

Identified by:

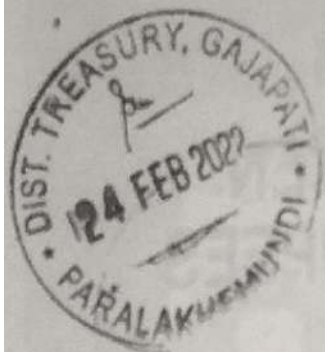
[Signature]  
Advocate 3/22

The declarant having been identified by  
Sri. K.N. Panda  
Advocate solemnly affirmed before me  
on this the 12 day of Mar  
at AM/PM 10:30 having been read  
over and explained to the declarant who  
Admitted to be true and correct & signed  
on the affidavit.

Deponent

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[Signature]  
K.N. PANDA  
NOTARY



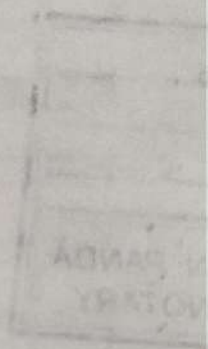
No. 10264 4-3-22

Re. 1st success

Issued to Ashok Debnani DCC

Jaya Lenani Sahu  
Stamp Vendor  
Tahsil Office  
Paralakhemundi, Gajapati

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BEFORE THE REVENUE MANAGER PARALAKHEMUNDI

STATE

Handwritten text in Odia script, likely a declaration or statement.

Faded printed text, likely the main body of a form or document.

Printed text at the bottom of the page, possibly a footer or administrative information.



# भारतीय गैर न्यायिक

दस  
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TEN



## INDIA NON JUDICIAL

S.L No. 100

Date. 2 / 7

Time. 2

K.N. FANDA  
NOTARY

ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC : PARLAKHEMUNDI : GAJAPATI

53AA 731301



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Paralakhemundi NAC / Municipality / Municipal Co of Councilor / Corporator /

OR ..... NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

(Strike out whichever is not applicable)

I, Sobha Mahapatra ..... \*\*Son/Daughter/Wife  
of Brendra Mahapatra aged 46 years, resident of  
Chitranagar Street, P.O.: P.S. Paralakhemundi,  
Gajapati District

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Paralakhemundi Municipality Name of the Ward No. 03 Municipality / Municipal Corporation), at Serial No. 129 in Booth No. 07

(3) My contract telephone number(s) is/are ..... and my e-mail id (if any) is "HOT APPLS CARLE" and my social media accounts(s) (if any) is /are "HOT APPLICABLE"

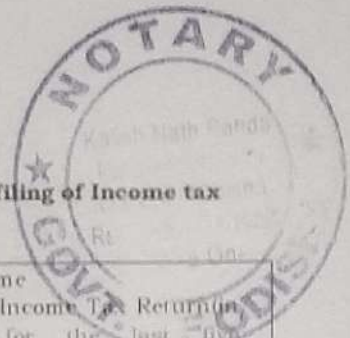
FORMS PART

K.N. Fanda  
Notary

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN                            | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|--|--------------------------------|--|---|
| 1.      | Self                                   | NO PAN Allotted                | NOT APPLICABLE   | (i) NA  |
|         |  |                                |  | (ii) NA   |
|         |  |                                |  | (iii) NA  |
|         |  |                                |  | (iv) NA   |
|         |  |                                |  | (v) NA  |
| 2.      | Spouse                                 | NOT APPLICABLE No PAN Allotted | NOT APPLICABLE No PAN Allotted   | (i) Nil   |
|         |  |                                |  | (ii) Nil  |
|         |  |                                |  | (iii) Nil   |
|         |  |                                |  | (iv) Nil  |
|         |  |                                |  | (v) Nil   |
| 3.      | HUF (If Candidate is Karta/Coparcener) | NOT APPLICABLE No PAN Allotted | NOT APPLICABLE No PAN Allotted   | (i) Nil   |
|         |  |                                |  | (ii) Nil  |
|         |  |                                |  | (iii) Nil   |
|         |  |                                |  | (iv) Nil  |
|         |  |                                |  | (v) Nil   |
| 4.      | Dependent 1                            | Not APPLICABLE No PAN Allotted | NOT APPLICABLE No PAN Allotted   | (i) Nil   |
|         |  |                                |  | (ii) Nil  |
|         |  |                                |  | (iii) Nil   |
|         |  |                                |  | (iv) Nil  |
|         |  |                                |  | (v) Nil.  |

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|    |                |                |                |       |     |
|----|----------------|----------------|----------------|-------|-----|
| 5. | Dependent 2    | NOT APPLICABLE | NOT APPLICABLE | (i)   | Nil |
|    |                |                |                | (ii)  | Nil |
|    |                |                |                | (iii) | Nil |
|    |                |                |                | (iv)  | Nil |
|    |                |                |                | (v)   | Nil |
| 6. | Dependent 3... | NOT APPLICABLE | NOT APPLICABLE | (i)   | Nil |
|    |                |                |                | (ii)  | Nil |
|    |                |                |                | (iii) | Nil |
|    |                |                |                | (iv)  | Nil |
|    |                |                |                | (v)   | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases "NOT APPLICABLE"

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

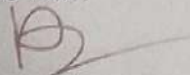
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned |     |     |     |
|     | Nil   | Nil | Nil | Nil |

FORMS PART

  
K N Panda  
Notary

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|    |                |                |                |       |     |
|----|----------------|----------------|----------------|-------|-----|
| 5. | Dependent 2    | NOT APPLICABLE | NOT APPLICABLE | (i)   | Not |
|    |                |                |                | (ii)  | Not |
|    |                |                |                | (iii) | Not |
|    |                |                |                | (iv)  | Not |
|    |                |                |                | (v)   | Not |
| 6. | Dependent 3... | NOT APPLICABLE | NOT APPLICABLE | (i)   | Not |
|    |                |                |                | (ii)  | Not |
|    |                |                |                | (iii) | Not |
|    |                |                |                | (iv)  | Not |
|    |                |                |                | (v)   | Not |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** "NOT APPLICABLE"

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |     |     |     |     |
|-----|---|-----|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned |     |     |     |     |
|     |   | Not | Not | Not | Not |

FORMS PART  
  
 K.N. Panda  
 Notary

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|    |  |     |     |     |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court  | Nel | Nel | Nel |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | Nel | Nel | Nel |
| d) | Brief description of offence   | Nel | Nel | Nel |
| e) | Whether charges have been framed (mention YES or NO)   | Nel | Nel | Nel |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Nel | Nel | Nel |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nel | Nel | Nel |

(6) Cases of conviction "NOT APPLICABLE"

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

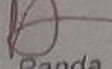
OR

(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

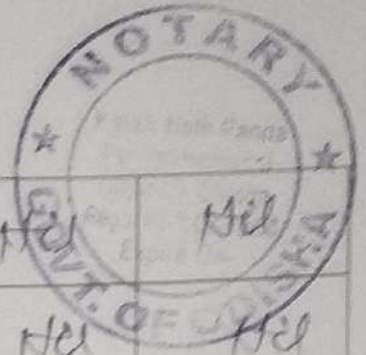
|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | Nel | Nel | Nel |
| (b) | Name of the Court  | Nel | Nel | Nel |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nel | Nel | Nel |

FORMS PART

  
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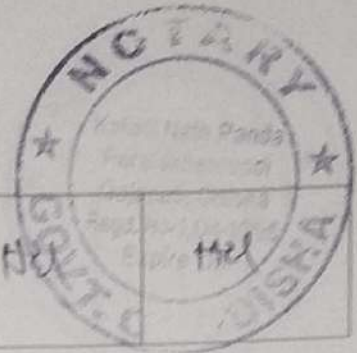


|     |  |     |     |      |
|-----|--|-----|-----|------|
| (d) | Brief description of offence for which convicted   | Nil | Nil | Nil  |
| (e) | Dates of orders of conviction  | Nil | Nil | Nil  |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | Nil | Nil | Nil  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil  |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | Nil | Nil | Nil  |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | Nil | Nil | Nil  |
| (j) | The Court Which had taken cognizance   | Nil | Nil | Nil  |
| (k) | Case No  | Nil | Nil | Nil  |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | Nil | Nil | Nil  |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | Nil | Nil | Nil  |
| (n) | The Court Which had taken cognizance   | Nil | Nil | Nil  |
| (o) | Case No  | Nil | Nil | Nil. |

FORMS PART

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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | H/L | H/L | H/L |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression\* includes, details of all deposits or investments ;**

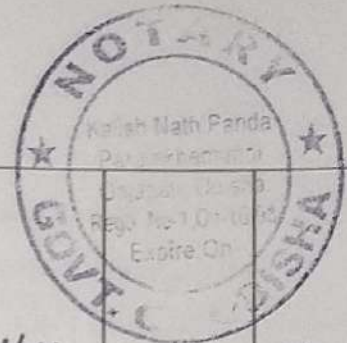
| S. No. | Description  | Self   | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent - 3 |
|--------|--------------|--------|--------|-----|---------------|---------------|---------------|
| (i)    | Cash in hand | 4000/- | 5000/- | H/L | H/L           | H/L           | H/L           |

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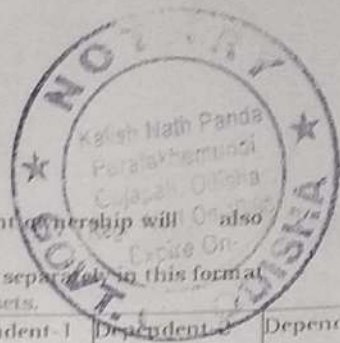
|        |  |                                   |    |    |    |    |    |    |
|--------|--|-----------------------------------|----|----|----|----|----|----|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 30000<br>Bank<br>5000/-           |    |    |    |    |    |    |
|        |  | -                                 | HL | HL | HL | HL | HL | HL |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   |                                   | HL | HL | HL | HL | HL | HL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   |                                   | HL | HL | HL | HL | HL | HL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  |                                   | HL | HL | HL | HL | HL | HL |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  |                                   | HL | HL | HL | HL | HL | HL |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  | Gold 70g<br>Silver 20g<br>32000/- | HL | HL | HL | HL | HL | HL |
| (viii) | Any other assets such as value of claims/interest  |                                   | HL | HL | HL | HL | HL | HL |
| (ix)   | Gross Total value  | 36000/- 5000/-                    | HL | HL | HL | HL | HL | HL |

FORMS PART

K.N Panda  
Notary

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**(8) Details of Immovable assets:**

"NOT APPLICABLE"

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

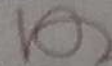
| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Area (total measurement in acres)                                   | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Whether inherited property (Yes or No)                              | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Date of purchase in case of self - acquired property                | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Cost of Land (in case of purchase) at the time of purchase          | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Any Investment on the land by way of development, construction etc. | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Approximate Current market value                                    | NA   | NA     | NA  | NA          | NA          | NA          |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Area (total measurement in sq. ft.)                                 | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Whether inherited property (Yes or No)                              | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Date of purchase in case of self - acquired property                | NA   | NA     | NA  | NA          | NA          | NA          |
|        | Cost of Land (in case of purchase) at the time of purchase          | NA   | NA     | NA  | NA          | NA          | NA          |
|        |   |      |        |     |             |             |             |





|       |   |    |    |    |    |    |    |
|-------|---|----|----|----|----|----|----|
|       | Any Investment on the land by way of development, construction etc.                           | NA | NA | NA | NA | NA | NA |
|       | Approximate current market value  | NA | NA | NA | NA | NA | NA |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | NA | NA | NA | NA | NA | NA |
|       | Area (total measurement in sq. ft.)   | NA | NA | NA | NA | NA | NA |
|       | Built-up Area (total measurement in sq.ft.)   | NA | NA | NA | NA | NA | NA |
|       | Whether inherited property (Yes or No)  | NA | NA | NA | NA | NA | NA |
|       | Date of purchase in case of self - acquired property  | NA | NA | NA | NA | NA | NA |
|       | Cost of property (in case of purchase) at the time of purchase                                | NA | NA | NA | NA | NA | NA |
|       | Any Investment on the property by way of development, construction etc.                       | NA | NA | NA | NA | NA | NA |
|       | Approximate current market value  | NA | NA | NA | NA | NA | NA |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | NA | NA | NA | NA | NA | NA |
|       | Area (Total measurement in sq. ft)  | NA | NA | NA | NA | NA | NA |
|       | Built up Area (Total measurement in sq. ft.)  | NA | NA | NA | NA | NA | NA |
|       | Whether inherited property (Yes or No)  | NA | NA | NA | NA | NA | NA |
|       | Date of purchase in case of self - acquired property  | NA | NA | NA | NA | NA | NA |

FORMS PART

  
K N Panda  
Notary

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|      |   |    |    |    |    |    |    |
|------|---|----|----|----|----|----|----|
|      | Cost of property (in case of purchase) at the time of purchase      | HA | HA | HA | HA | HA | HA |
|      | Any Investment on the land by way of development, construction etc. | HA | HA | HA | HA | HA | HA |
|      | Approximate current market value                                    | HA | HA | HA | HA | HA | HA |
| (v)  | Others (such as interest in property)                               | HA | HA | HA | HA | HA | HA |
| (vi) | Total of current market value of (i) to (v) above                   | HA | HA | HA | HA | HA | HA |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:

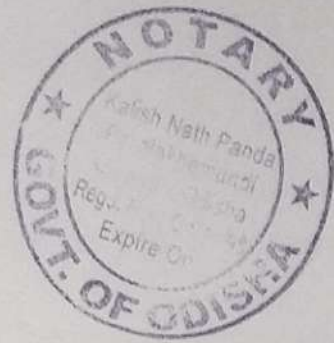
**NOT APPLICABLE**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institutions</b>                              |      |        |     |             |             |             |
|        | Name of Bank or Financial Institution. Amount outstanding. Nature of loan       | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b> |      |        |     |             |             |             |
|        | Name(s), Amount outstanding, nature of loan                                     | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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**(10) Details of profession or occupation:**

- (a) Self..... Self-employed
- (b) Spouse..... Self-employed

**(10A) Details of source(s) of income:**

- (a) Self..... Self-employed
- (b) Spouse..... Self-employed

(c) Source of income, if any, of dependents.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Not Applicable
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

10th Pass High School level

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Parsaallah this the 5th day of March 2022

Witnesses:

- 1. Surya prasad padhi
- 2. Prayant Mahapatra

Signature of Deponent

**DEPONENT**

Signature of Advocate

The declarant having been identified by me, the undersigned, Advocate, I have solemnly affirmed before me on this the 5th day of March 2022 at AM/PM ... having been read over and explained to the declarant who admitted to be true and correct & signed on the affidavit.

K.N. PANDA

13.2.21