

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

S.L. No. 415  
 Date 5/2/22  
 Time ७:३० ओडिशा ODISHA  
 K.N. PANDA  
 NOTARY

53AA 731420

BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI DISTRICT

### AFFIDAVIT

I, Debraj Reshwal son/daughter/wife of Jaya Reshwal  
 aged about 30 years, profession Business resident of habichandara sakipara

Post: / PS: Paralakhemundi, Gajapati District do hereby solemnly affirm and state on oath as under

1. That, I am the deponent of this affidavit.
2. That I am declaring that I have 02 (Two) children's such as - son & 02 (Two) daughter. entire I have a single share
3. That I am swearing this affidavit in order to produce before the Election officer, Paralakhemundi, Municipality

That the facts stated herein are all true and correct and no part of it concealed nothing.

Identified by:  
[Signature]  
 Advocate

[Signature]  
 Deponent

The declarant having been identifier  
 S. [Signature]  
 Advocate solemnly affirmed before me  
 on this the 5/2 day of May  
 at AM/PM 10:30 having been read  
 over and explained to the declarant who  
 Admitted to be true and correct & signed  
 on the affidavit.

[Signature]  
 K.N. PANDA  
 NOTARY



No. 10970 G-3-22  
Rs. 10000/-  
Issued to Ashok Babbari Balu  
Julu  
PCCY

Jaya Laxmi Sahu  
Stamp Vendor  
Tangali Dohra  
Paralakhemundi, Gajapati

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RECEIVED



BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI DISTRICT

AFFIDAVIT

I, Ashok Babbari Balu, resident of ...  
do hereby solemnly affirm and state as true that ...

That I am the deponent of the affidavit  
That I am declaring that I have ... children's such as ...  
daughter ... was a ...

That I am swearing this affidavit in order to produce before the Hon'ble District Judge, ...  
Municipality

That I have stated herein are all true and correct and no part of it concealed nothing  
Department

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

S.L. No. M.G.

Date 1-3-22

Time १०:३०

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC : PARLAKHEMUNDI : GAJAPATI

53AA 731499

K.N. PANDA  
NOTARY



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTING RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Parlakhemundi NAC / Municipality / Municipal Corporation of Councillor / Corporator /

OR ..... NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

(Strike out whichever is not applicable)

I, Debraj Reswal ..... \*\*Son/Daughter/Wife  
of Jaya Reswal aged 38 years, resident of  
Kabi Chandra Saha para, Post: /PC: Parlakhemundi  
POST: Gajapati

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress .....  
(name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Parlakhemundi Municipality .....  
Name of the Ward No. 05 Municipality / Municipal Corporation), at Serial No. 202 in Booth No. 10
- (3) My contract telephone number(s) is/are 6372884388 ..... and  
my e-mail id (if any) is debraj.reswal38@gmail.com ..... and my social media accounts(s) (if any) is /are

FORMS PART

Debraj Reswal

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K.N. Panda  
Notary



No- 10948  
Rs. 10/-  
Issued to.....

4-3-22

ପେସଣାକି କରାଯାଇ

Jaya Laxmi Saha  
Steno Vendor  
Tahasil Office  
Paralakhemundi, Galapati

REPORT THE NOTARY PUBLIC PARALAKHEMUNDI GALAPATI

Present size of your  
latest passport  
size photograph  
none

APPLICANT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER  
RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ...  
of ...  
of ...

OF ...  
NAC (Municipality) Municipal Corporation for the office of Chairman Mayor

(State or otherwise is not applicable)

Signature of ...

... years resident of ...

...

...

...

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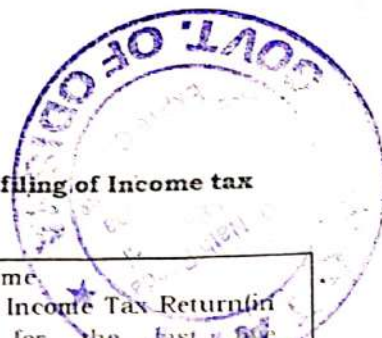
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**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

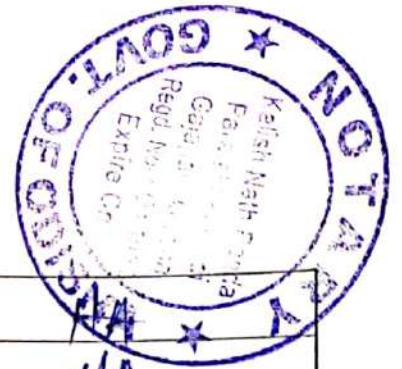
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	PAN NOT Allocated	NOT Applicable	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse	PAN NOT Allocated	NOT Applicable	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent 1	NOT APPLICABLE	NOT APPLICABLE	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

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5.	Dependent 2	NOT APPLICABLE	NOT APPLICABLE	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NOT APPLICABLE	NOT APPLICABLE	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases "NOT APPLICABLE"**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
		NA	NA	NA	NA

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*Handwritten signature*

K.N. Panda  
Notary

*Handwritten signature*



b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

**(6) Cases of conviction**

"NOT APPLICABLE"

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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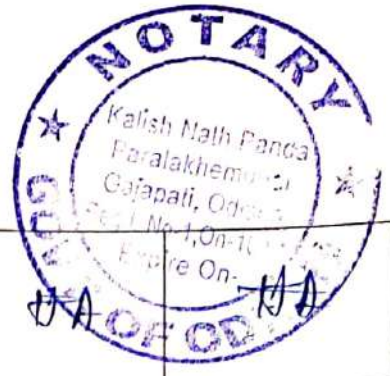
(d)	Brief description of offence for which convicted	HA	HA	HA
(e)	Dates of orders of conviction	HA	HA	HA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	HA	HA	HA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	HA	HA	HA
(h)	If answer to (g) above is YES, give details and present status of appeal	HA	HA	HA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	HA	HA	HA
(j)	The Court Which had taken cognizance	HA	HA	HA -
(k)	Case No	HA	HA	HA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	HA	HA	HA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	HA	HA	HA -
(n)	The Court Which had taken cognizance	HA	HA	HA
(o)	Case No	HA	HA	HA

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	FIA	NA HA
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	80%	Nil	Nil	Nil	Nil	Nil

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*K.N. Panda*

K.N. Panda  
Notary

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	58000 Indian Bank Pvt	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	OD20 4064 b 40000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you		NIL	1044 Vall 22222/- 32000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest		NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	48000	32000	NIL	NIL	NIL	NIL

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**(8) Details of Immovable assets:** "NOT APPLICABLE"

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in the format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA

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 K.N. Panda  
 Notary

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	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA

FORMS PART

  
K N Panda  
Notary

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	Cost of property (in case of purchase) at the time of purchase	NA	HA	HA	HA	HA	HA
	Any Investment on the land by way of development, construction etc.	NA	HA	NA	HA	HA	NA
	Approximate current market value	HA	HA	NA	HA	HA	NA
(v)	Others (such as interest in property)	NA	NA	HA	HA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	HA	NA	HA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	HA	NA	HA	HA	HA
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	HA	HA	HA	HA	HA	HA
	<b>Any other liability</b>	HA	HA	HA	HA	HA	HA
	<b>Grand total of liabilities</b>	HA	HA	HA	HA	HA	HA

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K N Panda  
Notary

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**(10) Details of profession or occupation:**

- (a) Self..... Business self employed
- (b) Spouse ..... House wife

**(10A) Details of source(s) of income:**

- (a) Self..... Business self employed
- (b) Spouse ..... House wife

(C) Source of income, if any, of dependents,..... NOT APPLICABLE

**(10B) Contracts with appropriate Government and any public company or companies** NOT APPLICABLE

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

..... 10th pass from MREHS school, Paralakhemundi

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Paralakhemundi this the 5th March day of March 2022

Witnesses:

1. [Signature]
2. [Signature]

[Signature]  
**DEPONENT**

[Signature]  
**Advocate**

The declarant having been identifier Sri..... A. Adhiker Advocate solemnly affirmed before me on this the 5th day of March at AM/PM 10:30 having been read over and explained to the declarant who Admitted to be true and correct & signed on the affidavit.

[Signature]  
**K.N.PANDA**  
**NOTARY**