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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER

RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No B of Paralakhemundi Municipality Councillor!

L. P. CALATE PAPPARA STREET PARTALLA Aged

S/O/Son/wifeof. P. KIISAA Aged

Resident of Paralakhemundi Municipality Councillor!

Resident of Paralakhemundi Municipality Councillor!

Resident of Paralakhemundi Municipality (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under
(1) I am a candidate set up by BHARATIYA JANATA PARTY (BJP)

(Name of the political party) am contesting as an independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in the Vater 11st (Name of the Ward No 8 Municipality/ Municipality/ In Booth No. 18 In Booth No.



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Rs.10/- (Rupees ten) only

STAMP VENDOR SUB-COLLECTOR'S OFFICE PARALAKHEMUNDI

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tox return:

SI. No.	Names	PAN	which the	Total income shown in Income Tax Return(in Rupees) for the last five
			ast income-	Financial Years completed les
1.	Self	1		(i) _ ~ ~ ~ ~
				(iii) (iv)
2.	Spouse	1		(i) _ wil —
				(ii) (iii) (iv)
:3.	HUF (If Candidate is Karta/Coparcener)			(v)
	Karta/Coparcener)			(ii) - V(1) -
				(iii) (iv)
4.	Dependent 1			0 - vil -
				(ii) (iii)
	ı			(iv) (v)

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5.	Dependent 2	1:6	-	(i)	- nil - paris	Dec.
	F 1			(ii)	(O)	
				(iii)		الحيا
				(iv)		
	× .			(v)		
6.	Dependent 3	1		(i)	- ril -	
4				(ii)	E .	
				(iii)		-
		2		(iv)		
11227	,		-	(v)		

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	- v	ù-		
Atti	ns part of the day. HOTERS.				

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(*)	MEST	*	i.	•
5 6	Case No. with Name of the Court	- ril -		
1 (C) (C)	of concerned	- mil -		
(d)	Brief description of offence	- nil -	***	
(e)	Whether charges have been framed (mention YES or NO)	-nil-		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	_ nil -		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	- ril -		
		a		

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

14.0		Table		-
(a)	Case No.	- nil -	The beautiful	5 May 19 May 1. 47 M
(b)	Name of the Court	_nil-		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			
ol the		Commission of the second		

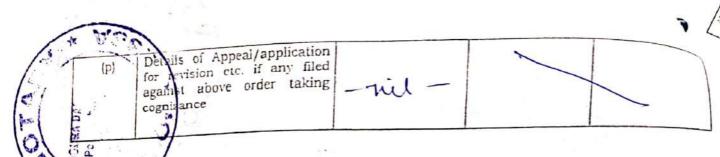
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•			20	Re Das William
(d)	Brief description of offence for which convicted	-nil-	(60)	
(c)	Dates of orders of conviction	- nil -		
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	_ nil -		
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	-ril -		
(h)	If answer to (g) above is YES, give details and present status of appeal	- nil -	1 2	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	- rill -		
(5)	The Court Which had taken cognizance	- mil -		1
(k)	Case No	- nil -		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- nil -		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	- mil -		
(n)	The Court Which had taken cognizance	- nil -		- 2
(0)	Case No	- mil -		



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mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i) C	ash in hand	· -nil	mil	- ni -	- nil -	-ril-	-nil

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ii	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit		ul-		OCHRA DAS Po John	
(iii	Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-rie	1-			
(iv)	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	-rid		2 14		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	-rūl				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	-zill				
(viii)	Any other assets such as value of claims/interest	-ril	-			- (b)
(ix)	Gross Total value	nil	-			
AN	davit					F

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated.

land or building or apartment should be mentioned separately in this format

	Note: 2. Each land of Building of Note: 2. Details should include	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
(i)	Agricultural Land Location(s) Survey number(s)	-rúl	-nil-	- nil	-nil-	-nil -	
	Area (total measurement in acres)	ril-	-nil-	-ril -	- nil -	-nil-	
	Whether inherited property (Yes or No)	riu-	-rūl-	- mil -	-nil -	-nil -	
	Date of purchase in case of self - acquired property	-rūl	-nil-	-nil-	-nil-	- rul -	
	Cost of Land (in case of purchase) at the time of purchase	wil.	-nil	-ril-	-ril-	-nil -	in.
	Any Investment on the land by way of development, construction etc.	ril	-nil-	-ril-	-nil-	-ril -	
	Approximate Current market value	-7W	-wil.	-nil-	-nil-	-ril-	
(ii)	Non-Agricultural Land			<u> </u>			41[0] 4.12
	Location(s) Survey number(s)	w.	-vil-	-w1-	-nil-	-ril -	
	Area (total measurement in sq. ft.)	rûl.	-111-	-nil-	-nil-	-wil -	
	Whether inherited property [Yes or No]	mil	-wl-	-nil-	-nil-	-nil -	
	Date of purchase in case of self - acquired property	-wi-	-ril-	- ril-	-nil-	-ril -	
	Cost of Land (in case of purchase) at the time of purchase	nil	-nil-	-nil-	-ril-	-nil_	and surely

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	Any Investment on the land by way of development, construction etc.	-wil-	- wi-	-nil-	-rull -	Po: Meno:
	Approximate current market value	-ril-	-nil-	-nul.	-nil-	
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	-nil	-nil.	nil -	-nil-	-nil -
	Area (total measurement in sq. ft.)	nil.	-nil-	-nil-	-nil-	-nil-
	Built-up Area (total measurement in sq.ft.)	nil.	- rùl-	- rûl -	-nil-	-nil-
	Whether inherited property (Yes or No)	-nil-	- WM-	- vil -	- hin-	-nul-
).	Date of purchase in case of self - acquired property	hil.	-nil	- nil -	-ril-	- nil -
	Cost of property (in case of purchase) at the time of purchase	wi-	·nil-	~w/=	-nil-	-nil-
	Any Investment on the property by way of development, construction etc.	w	-ral	-ril-	-nil-	-vil-
	Approximate current market value	- mi	- lan	-mi-	-rid-	-nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	wir	-ril	- vil.	-ril.	- nú
	Area (Total measurement in sq. ft)	mil	-ril-	-nil-	-nil-	- ril -
	Built up Area (Total measurement in sq. ft.)	wil	ne	· vil -	-nil	1-mil
	Whether inherited property (Yes or No)	-nul	-nil	· wil-		mi
	Date of purchase in case of self - acquired property	-niu	-nù	- nal -	-nil-	- nil -



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4	* Proce			*			`
7	Parchase; at the table of parchase.	Lui	-ral	-nil-	- nil-	- nil -	<u> </u>
6	Anulnyeatment on the franchischer development, construction	1	- sid	-nil-	-nil-	-nil-	
	etc. Approximate current market value	71	- rid	-nil -	-nil-	-nil-	
(v)	Others (such as interest in property)	riv	- nil.	100	-nil-	-nil-	- 21
(vi)	Total of current market value of (i) to (v) above	-ril	-nil	-nil-	- nil-	-Mil	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	individual and am Description	Self	Spouse	HUF		Dependent-2	# 1.5 · · · · · · · · · · · · · · · · · · ·
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	- nul-	- rill -	- nil-	-rid-	
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	าน์ไ	1-22	-nil-	-nil -	-nil-	
	Any other liability	rúl	-nil-	- nill -	- 121-	-nil_	
	Grand total of liabilities	ni	1-nh(-	-nil-	- hil -	-nil -	

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(10) Details of profession	or occupation		*	Paralakherini	1
(a) Self	rule cuit	· C	/E	Par Contaction	
			10	4.	Ι
(10A) Details of sour (a) Self	ce(s) of income	e:			
(b) Spouse					
(C) Source of in	ncome, if any,	of dependents,			
		Government and any public		companies	
(a)details of cor	itracts entered	by the candidate			
(b) details of co	ntracts entered	d into by spouse			
		d into by dependents			
(d) details of c	ontracts enter	ed into by Hindu Undivided		rust in which the	
(e) details of spouse or depo	contracts, en	tered into by Partnership	Firms in wh	nich candidate or	
(f) details of	contracts, en	tered into by private comp			
(11). My education					
	git pa	21			
(Give details of highest diploma/ degree course was completed.)	School / Univ	versity education mentioning School /College/ University	g the full for and the year	m of the certificate in which the cours	/ ie
		VERIFICATION			*
nothing material has be	en concealed th	d, do hereby verify and do est of my knowledge and be nere from. I further declare the	ener and no	part of it is false an	nd
and 6 of Part A and B a	oove;	nding case against me other	than those r	nentioned in items	5
(b) 1, my spouse, or my items 7 and 8, 9 above	dependents do	o not have any asset or liabil	ity, other tha	n those mentioned	in
Verified at analog	mandi this th	e Gth day o	f. Mare	4 0000	
Witnesses:		050			
1. P. Krant	denti:	Pud co this 4			
2 Comments	day of	2022 at		3 - 0	
Z. Game	Stated be	for all the s	{	ने शह	
iaentied by	the nis/he	d in this affidavit are true to r knowledge, information		DEPONENT	
1 MARINE	belief.	\sqrt{X}			
Advocate		HOTARY, Paralakhemundi Opt	(*)		



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उद्गति जाउसा उपाउसा	
BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI, ODISHA	
BEFORE THE NOTARY PUBLIC PARALARITEMONDS, COMMISSION	
AFFIDAVIT In the matter of declaration regarding single living spouse and two children	
I Sri/Smt. Perinti Swathi, S/o / D/o W/o- Late P. Krishna, Native/Resident of Perinti Pappana Street Parlakhoneudido hereby solemnly affirm and declare as follows:	
1. That I have filled my application for the post of word Coccacile of ward for the Paralakhemundi Municipal Election 2022	
2. I am married/unmarried and my spouse name is Lete P. Koisha (inc) 3. I have 2 (Number) living children as on today namely P. Shore 3.9. (16 year and P. Harika 13 years. (700) a.g.c.	•
3. Hence this affidavit to be filed before the District Election Officer, Gajapatiregarding declaration of single living spouse and not more than two children for filing of application for the post of word canal for the Paralakhemundi Municipal Election 2022.	
Advocate Advoca	7
signed on the although &	

TREASURY, GALAKHEMUND

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51.No
Rs.10/- (Rupees ten) only
issued to N. 2. 216
John
- STAMP VENDOR
SIB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

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	RESERVE INC. WOLLY
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* Address of the same of the s	
d my spouse name is variety P. Keinkhan Inc.	Election 2022
d my spouse name is 2 d 2	ns halmarroughi
ng children as on today namely	I smi manipublish ms I
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to be filled before the Diship Dection Officer,	tivshifts side coasts of
nest short style and the bas serious shorts and	J. Indiana declaration
of single living spause and not proceed than eve children the post of 120t 16 cm the Parmathemand	Calabata Contained namenal and
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	Municipal Election 2022.
	Identified by
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