

भारतीय गैर न्यायिक

दस
रुपये
₹.10



TEN
RE
RE



INDIA NON JUDICIAL

S.L No. 1116
Date 3/2/20
Time 12:30
K.N. PANDA
NOTARY

ओडिशा ODISHA

48AA 621054

JSM 12/214

BEFORE THE :NOTARY PUBLIC: PARALAKHEMUNDI,GAJAPATI,ODISHA

AFFIDAVIT

I, Nirmala Sethi age 26 yrs. w/o. Ranjit Behera
residing at ward no-4, odiya Dhebasani, P.O/PS Paralakhemundi
Dist. Gajapati, Odisha, do hereby solemnly affirm and state on
oath as follows:

1. That, I am the deponent of this affidavit.
2. That, I am contesting for the post of Chair Person (Ward No. 04) of Paralakhemundi Municipality.
3. That, I have not more than one spouse living and has not more than two children.
4. Hence, this affidavit to file before the Election Authority concerned regarding my declaration for the purpose.

That, the facts stated above are all true and correct to the best of my knowledge and belief.

IDENTIFIED BY

ADVOCATE

The declarant having been identified
Sri. R. K. Panda
Advocate solemnly affirmed before me
on this the 03 day of Mar
at AM/PM 12:30 having been read
over and explained to the declarant who
Admitted to be true and correct & signed
on the affidavit.

निरमल सेठी

DEPONENT

K.N. PANDA
NOTARY 3/2



Sl.No... 2064 ... Date... 02.02.22
Rs... 107 Rupees... Tenuey
issued to... A. Janardhanot
PFD

50 Ponds
STAMP VENDOR
D.S.R. OFFICE
Paralakhemundi (Garapati)

107/1000



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NOTARY
K. RAO
202

भारतीय गैर न्यायिक

दस
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INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC : PARLAKHEMUNDI : GAJAPATI

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Date: 10/07/20
K.N. Panda
NOTARY

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Parlakhemundi NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR Parlakhemundi NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor -

(Strike out whichever is not applicable)

I, Smt. Nirmala Sethi ** Son/Daughter/Wife
of Ranjit Behera aged 26 years, resident of
Ward No-4, at:- Odiya, Dhaba Sani, P.O./P.S. Parlakhemundi
Dist. Gajapati, Odisha 761200

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.J.D
(name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in voter list Ward No-4
Name of the Ward No. 04 Municipality / Municipal Corporation, at Serial No. 107 in Booth No. 09
My contract telephone number(s) is/are 9777 164 606 and
my e-mail id (if any) is no and my social media accounts(s) (if any) is /are

FORM PART

K.N. Panda
Notary

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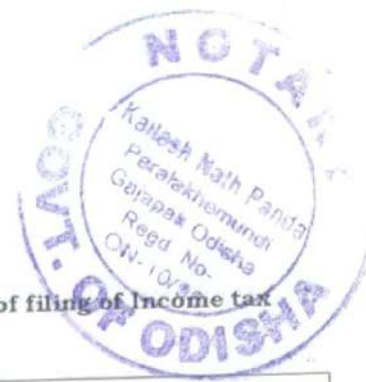
No. 10.310 D1 7.3.22
Rs. 100000
Issued to Nirmal Sekhar

(4) Details of Perms
return:
Sl. No.

Jale
Stamp Vendor
Tahasil Office
Paralakhumundi, Gajapati

9 ନିର୍ମଳ ସେକ୍ସ

BEFORE THE NOTARY PUBLIC : PARALAKHUMUNDI : GAJAPATI
AFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER
RETURNING OFFICER FOR ELECTION TO OFFICE OF
Ward No. 04 of Paralakhumundi Municipal Corporation for the office of Councilor (corporator)
OR
Paralakhumundi Municipal Corporation for the office of Chairperson (Mayor)
(State out whichever is not applicable)
I, Nirmal Sekhar
of Nirmal Sekhar
Paralakhumundi, Dist. Gajapati, Odisha 751000
(Mention full address, a candidate at the above election, do hereby solemnly affirm and state as follows:-)
(1) I am a candidate set up by B.L.D.
(2) I am a candidate as an independent candidate (State out whichever is not applicable)
I am entitled to vote for Nirmal Sekhar
of Paralakhumundi Municipal Corporation, Ward No. 04
and my usual residence is at B.L.D.
K N Parida
Notary



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	GHICPS4796A	NO	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Ranjit Behera	BPIP2393R	NO	(i)	
				(ii)	0
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	
				(ii)	
				(iii)	NIL
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	
				(ii)	
				(iii)	NIL
				(iv)	
				(v)	

FORMS PART

K. N. Panda
Chartered Accountant

1029 WRA



5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned				
	NIL	NIL	NIL	NIL	

FORMS PART

K.N Panda
Notary

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b)	Case No. with Name of the Court	NA	NO	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA

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K N Panda
Notary

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(d)	Brief description of offence for which convicted	N/A	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

FORMS PART

K.N. Panda
Notary

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	IUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	1000	NIL	NIL	NIL	NIL

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K.N Panda
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2019/11/16



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	RD T. 10000 LIC 60000	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	80000 5000 1000	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	ONE NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	30g	30g	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value						

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K.N Panda
Notary

20/01/2010



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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 K.N Panda
 Notary

10/10/2021



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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K.N Panda
Notary

Handwritten signature/initials



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	8,00,000 SBI PUE	NO	NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	8,00,000	NIL	NIL	NIL	NIL

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K N Panda
Notary

10/01/2021



(10) Details of profession or occupation:

- (a) Self.....NIL.....
- (b) SpouseNIL.....

(10A) Details of source(s) of income:

- (a) Self.....NIL.....
- (b) SpouseNIL.....

(C) Source of income, if any, of dependents,.....NIL.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....NIL
- (b) details of contracts entered into by spouse ...NIL.
- (c) details of contracts entered into by dependents ...NIL.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interestNIL.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNIL.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNIL.....

(11). My educational qualification is as under:

.....(B.Sc) + B.Sc. Combining.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Parbhani this the 6th day of Mar 2022

Witnesses:

- 1. [Signature]
06/03/2022
- 2. [Signature]

The deponent having been identified by [Signature] advocates solemnly affirmed before me on this 06 day of Mar at AM/PM 06:00 having been read over and explained to the deponent who admitted to be true and correct & signed on the affidavit.

[Signature]
NOTARY

[Signature]

DEPONENT