

डिशा ODISHA



OFFICER FOR ELECTION TO OFFICE OF

Ward No of NACAmunicipality /Municipal corporation for the office of Councillor / Corporator/
ORNAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)
L. Bishmy Scaldingther Swite
or sach dang ble Padhi GI years,
resident of Box: Ctreet, Paralax hemid (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under-
(1) I am a candidate set up by
(name of the political party) arm contesting as an independent candidate. (strike out whichever is not applicable)
(2) My name is enrolled in Mynei Pality (Name of the Ward No 1) Municipality/ Municipal Corporation), at
(3) My consist telephone number(s) is/are 9 42 7 242 88 4 and my e- mail id (if any) is
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EODAS DADA
- Orans Park
a e us not
K.M. Panda Sorohu Ms 8112
Notary





5. No. 1 08-72 Date 41.3.22

Rs.10/- (Rupees ten) only

issued to...

STAMP VENDOR SUB-COLLECTOR'S OFFICE PARALAKHEMUNDI

GAJAPATI

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

Sl. No.	Names	i	which the	show Rupe Fina on 3	es) for the last five
1.	Self 🚊	AYMPP		(i)	NII
		M + 81 +		(ii)	Nil
			nin	(iii)	
		i do e a		(iv)	N. I
				(v)	
	Gazara.		-	(i)	N. I
2.	Spouse				N:1
	]	MIL	N12	(ii)	M. 1
	and the last of			(iii)	N: 1
	2.5	of water		(iv)	Nil
				(v)	N11
3.	HUF (If Candidate is Karta/Coparcener) "			(i)	N. 1
		MIN	N12	(ii)	M: 1
				(iii)	VI:1
				(iv)	
	- 194	i income est		(v)	M
	Dependent de			60	1/1/
A.	Dependent 1	- (0		0.	to proper to the times.
		13:	MIL	(ii)	Nil
				(iii)	N 1
				(iv)	
			E .	(v)	Nil
74-7-1-14	<u> </u>		increase a specimen		Nii

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Dependent 2 5. 2371 (ii) Mi (iii) MS (iv) N:1 (v) 6. Dependent 3... (i) (iii) (iv)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this afternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Police Station concerned	100
	12
	Tur. The

			Land 1	E
b)	Case No. with Name of the Court		10	9. 80
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	n17 C.	2192
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	NIZ	1412	875 C
<b>(1)</b>	If answer against (e) above is YES, then give the date on which charges were framed	ゲバト	M112:	Nath
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	to the second	امراء ک
	North Control of the Control			

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.			SegulaCa (ANI)
(b)	Name of the Court			
(c)	Sections of  Acts/Codes involved (give, no. of the Section, e.g. Section of IPC, etc.).	ten i	7112	MIL

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			1	
(d)	Brief description of offence for which convicted	M12	MIL	(11)
(e)	Dates of orders of conviction	NI12	シル	MIZ
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	1212	17/12	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Miz	17112	2315
(h)	If answer to (g) above is YES, give details and present status of appeal	1112	MIL	NEC
(1)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N312	3717	1-712
(Ö	The Court Which had taken cognizance	to1 L	MIL	M 72
(k)	Case No	Ma	130 1910 192 191	5~112
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	MIL		~11 L
	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	MIL	7911_	7112
(n)	The Court Which had taken cognizance	71.	121	MIL
	14.4	- 1		

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		+211	Line
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposir/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression includes, details of all deposits or investments;

S. No.	. Descripțion	Self	Spouse	HUF	Dependent	Dependent	Dependent
	1 1 20 1			4	-1	-2	-3.
(i)	Cash in hand	10,00	205000	Something the second		Degra wasters :	

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	ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	9 3ar F.D Dr.19	DE BOY	2 17	Īν	2	Ka	141
(	(iii)	Details of investment in Bonds, Debentures/Share and units in companies/Mutual Fund and others and the amount	s Mi	I M:	, W;	1	277	- 12	MIL
(	(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financia instruments in Post office or Insurance Company and the amount	N:1	LIC	141	2	740	- >192	- NOOL
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	2lac	17.1	1111		MIL	127	MIL
	vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount.) with approx. present market value according to you	Hew	121.	li-II	V	nil	Me	RIL
(vi		Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	2 to 6,	2019 4019	pur		nett.	792	1217
(viii			1/1	H:1	SIL		4,77	TLL	MY
(ix)		Gross Total value	5 lac	13 Ac	1		ila.	- 3,000	
		0-/	nand						

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Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

l. o	ote: 3. Details should include to Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Sans Sans	M;I	1311	KU	MIT	135
	Area (total measurement in acres)	3 Ficre	Mil	MIL	1415	nais	となし
	Whether inherited property (Yes or No)	120	NII	いいて	1-31-2	351_L	145/12
	Date of purchase in case of self - acquired property	157	M:1	MIL	THAL	0562	1472
	Cost of Land (in case of purchase) at the time of purchase	lac	No	1/16	1112	NIL.	てタル
	Any Investment on the land by way of development, construction etc.	No	,:—.	1412	M11	NIL	njie
	Approximate Current market value	30	MI	HIL	p-1-12	1916	MIL
(ii)	Non-Arricultural Land  Location(s) Survey number(s)	7:1	AC- 0.12	N(12	p111	7,412	222
i j	Area (total measurement in sq. ft.)	5.	3700	N(5 2	MIL	miz	2112
	Whether inherited property (Yes or No)	,	No	N(12	rell	17.72	781L
	Date of purchase in case of self - acquired property	M.	bad	Esic	791L	- 5-112	- 0510
	Cost of Land (in case of purchase) at the time of purchase	70	1 lac	1-512	par	- rase	(()

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	Any Investment on the land by way of development, construction etc.	NO		ivi	Nil	Nic.	Wel
	Approximate current market value	No	15/96	· Nic	MY	Mic	Nil
(iii)	Commercial Buildings			e e	225		1 1
	(including apartments) -Location(s) -Survey number(s)	MA	NA	Nic	いにし	Nil	NEL
	Area (total measurement in sq. ft.)	NÀ	ON	With	wile	Mêle	Nele
	Built-up Area (total measurement in sq.ft.)	NA	v/ v .	wite	Nole	Nile	Nice
	Whether inherited property (Yes or No)	MA	WY	Nill	W.C.	Ade	NO
	Date of purchase in case of self - acquired property	ND	A	Hill	w	· de	NU
	Cost of property (in case of purchase) at the time of purchase	MA	NA	Hile	whe	wen	Ha
	Any Investment on the property by way of development, construction etc.	N14	MA	Nil	all	Will	vine
	Approximate current market value	MA	elia	Will	wile	wel	exclu
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Box: Citrel home	MA	Nile:	ril	dil	ary
	Area (Total measurement in sq. ft)	1800	NA	Will	Hil	Nex	List
	Built up Area (Total measurement in sq. ft.)	59/19-	MA	Mix	are	Nex.	Val
	Whether inherited property (Yes or No)	No	019	like	CHIL	NYL	work
1	Date of purchase in case of self - acquired property	1841 1841	NV	Wile	Nic	Nil	wel

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	Cost of property (in case of purchase) at the time of purchase	Tac	NA	NH	100	10/10	W
*	Any Investment on the land by way of development, construction etc.	15 9c	NV	140	14	144	HA
	Approximate current market value	35	OLA	LAA	AM	MA.	NA
(v)	Others (such as interest in property)	MA	NV	AM	194	AKI	MI
(vi)	Total of current market value of (i) to (v) above	40 lac	al	MV-	MA _	MK	162

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

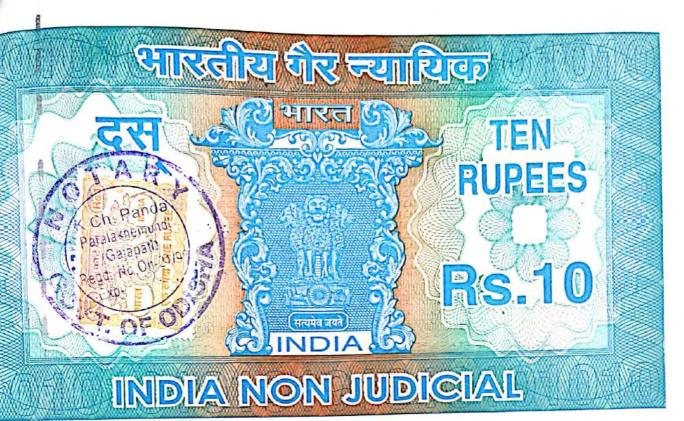
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bank Bank 2 kc	NO	Mr	191	HR)	Yi_
	Loan or dues to any other individuals/ entity other than identioned above.  Name(s), Amount outstanding, nature of loan	No	No	1/10	No	No	tte
	Any other liability	NO	NA	No	Ch)	CV0	NB.
	Grand total of liabilities	2	MA	W	No	Mo	\$

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	1 Con 1 Con	re Cn. / Stal		4
(10) Details of profession or occup	ation:			
(a) SelfMe A: Col (b) Spouse	Stone		The American	• • • •
(10A) Details of source(s) of in (a) Selfbいはっとり (b) Spouse	icome:	1		
(C) Source of income, if a	any, of dependents,	ロバーニ		
(10B) Contracts with appropri	ate Government and	any public compa	ny or companies	
(a)details of contracts enter				
(b) details of contracts en	tered into by spouse .	NA :		34
(c) details of contracts en		1 - 10		
(d) details of contracts en candidate or spouse or de	itered into by Hindu	Undivided Femily	or trust in which	the
(e) details of contracts, spouse or dependents are	entered into by Par	tnershin Ricms (	a mbiok semitari	or
(f) details of contracts, spouse or dependents have	entered into by prive	rate companies in	which candidate	or
(11). My educational qualific	ation is as under:			
B. Ards SKCG	PKD			
(Give details of highest School / Ur diploma/ degree course, name of the was completed.)	niversity education m	entioning the full	form of the certific year in which the co	cate/ ourse
	VERIFICATION			
I, the deponent, above name affidavit are true and correct to the nothing material has been concealed to there is no case of conviction or peand 6 of Part A and B above;	here from. I further dending case against n	e and belief and eclare that:- ne other than thos	no part of it is fals	e and ns 5
(b) I, my spouse, or my dependents de items 7 and 8, 9 above.	o not have any asset	or liability, other t	han those mention	ed in
Verified atC.Ththis th	e March	day of 2023		
Witnesses:			Viscola	
0 0		J.	40	
1. Arun l'artora	The dealerant havin	n haan identifier		
1. Ann Partola 2. Gsml sekh Selv	The declarant having	amed before me	Zinh 10	WF
	of this the de la series to me	iving been read	DEPONENT	
a lag was to	Admitted to be ture and a	correct & signed	1 4 A	
100	on the affidevit.	10.		
	421	DOTARY	- X E	



ओडिशा ODISHA 53AA 896494 ....BEFORE THE : NOTARY PUBLIC: PARALAKHEMUNDI, GAJAPATI, ODISHA

AFFIDAVIT

I, BISHNU PRASAD PADHI, aged 61 yrs. S/o.Late Sachidananda
Padhi, At-Boxi Street, PO/Ps. Paralakhemundi, Dist. Gajapati, Odisha,
do hereby solemnly affirm and state on oath as follows:

- 1. That, I am the deponent of this affidavit.
- 2. That, I am contesting for the post of COUNCILLOR, Ward No:04 of Paralakhemundi Municipality, Paralakhemundi, Gajapati.
- 3. That, I have not more than one spouse living and has not more than two children after 1994.
- 4. That, I am swearing this affidavit in order to file before the concerned Election Officer regarding my declaration for record.

Hence, this affidavit.

That, the facts stated above are all true and correct to the best of my knowledge and belief. I signed herein.

IDENTIFIED BY

A DVOCATE

The declarants having been identified by. As a procate scientify affirmed before me on this that way of Monday 1. The sem. Contents having been read over and explained to the declarant who appears to have perfectly understood the contents and the theme of moving his affidayit

DEPONENT

K.CH. PANDA 6. 3.22



1100 111

51.No.10962 Date 412.22 Rs.10/- (Rupees ten) only

Issued to.....

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SUB-COLLECTOR'S DIFF

PARALAKHEMUNDI

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1. That, I as the devengest of this officert.

2. While I on contuiting for the part of Collection, word for the of Parala Lammat Funtainelti, anna 1, 131 featains I turmed Distance to

The . Filence not see that seems in thing out has not more than two children ofter 197 .

that, I am emperion this so thight in order in raid before the conversed Trailing officer regarding of lealanging .bsossa tol

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that, the facts stated above are at . The end correct to