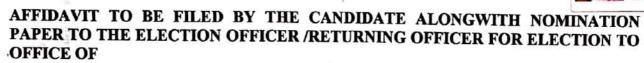


Aleman ODISHA

53A



Ward No. 10 of Paralakhemi	undi / Municipality Councillor
i Kalipani alisa 0	O Ch. Mohan Row FORMS
Chapala Abah ma Rao A	ged years, K.N. Pand
Resident of	(Mention full postal
address), a candidate at the above election, do he under:- #	reby solemnly affirm and state on oath as
(1) I am a candidate set up by BHARATIYA JANAT	'A PARTY (BJP)
	ndependent candidate. (Strike out
whichever is not applicable)	
(2) My name is enrolled in Satta	We Street (Name
of the Ward No Municipality/ Municipal C	orporation), at Serial No in Booth
No Ol/	
(3) My contact telephone number(s) is/are	and my e-
Form mail id (if any) is	213(11)
Notes	account (s) (if any) is/are
Paralakhamamamamamamamamamamamamamamamamamama	
(ii)	ali14
B	



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Rs.10/- (Rupees ten) only

Sombo

THE REPORT OF THE COURSE AND THE CAME OF T

SUB-COLLECTOR'S OFFICE PARALAKHEMUNDI GAJAPATI

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5	No.	gd. Names	PAN	car for	shown	in Income Tax Returnings) - for the last
1000	Co	VT. OF O				es) for the last five
				ax return nas been filed	on 31	st March)
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n. Panos	1.	Self		d d	(i) .	
	de .		1	-	(ii)	
lakhemun		Nil.			(iii)	-
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				\.	(iv)	
					(v)	
	2.	Spouse			(i) ·	
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		RIL	2 2		(iii)	
12		5 5 6	•	- \	(iv)	
	3			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(v)	· \
	3.	HUF (If Candidate is Karta/Coparcener)			(i)	
			\			
		17(1			(ii)	
					(iii)	
					(iv)	
					(v)	
	4.	Dependent 1		1	(i)	
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		NIL	\		(ii)	: .'
					(iii)	
Forms	Part		1		(iv)	\

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(Gajapail) Regd. No On-21/94 (ii) (iii) (iv) (v) 6. Dependent 3... (ii) (iii) (iv) Mi

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases



(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			. 321994
	Nt D	Mil	-	
			Table 1	i

K. Ladita

	Case No. with Name of the Court Section(s) of concerned Agts/Codes involved (give no.of			Barring Barrior
b) 3	Case No. with Name of the Court		75	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIC		
(d)	Brief description of offence			
(e) .	Whether charges have been framed (mention YES or NO)	NIL		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL		
	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	RI(L		
=	= -			

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

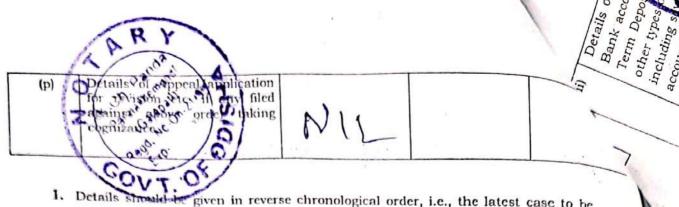
(i) above, and give details in the Table below)

(a)	Case No.	Table	
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	
			1.45 Survey

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/	The state of the s			
(d)	Brief description of officince for which convicted nua	NIL		
(e)	Ontes of orders of confiction No On 21 year	NIC.	1	
(1)	Punishment imposed findicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL		
K.Ch.	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL		
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL		
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NY		
G)	The Court Which had taken cognizance	17(1		-
(k)	Case No	70 (6		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL		
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NCT		
(n)	The Court Which had taken cognizance	NIL		
(0)	Case No	NU		

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 Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be give

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth person related to the candidate whether by blood or marriage, who have no separameans of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Depen -3
(i)	Cash in hand	200	01				-

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1		TO	-		•	*:			6	
manus Pa	11 17 7	other types of deposits (Gajapa	Section 1997			- p				
K. Ch. T.	region)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1	V		A)(/	\	
in uld	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N							
her ate	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other - receivables from debtors and the amount.	N'	\L				•		
Processing Programme Committee of the Co	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	N	12		, 121 ()		\		
ent	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	N	11_			-			: 2; 9 7
	(viii)	Any other assets such as value of claims/interest	N	11			1:			
	(ix)	Gross Total value	N	1						

r K. Labila

N	ave to be indicated ote: 2. Each land or building or a ote: 3. Details should include the	e inte	rest in	or ownership	of assets.	out Jortual
SI. No	Description S	ell	Spouse	HUF	Dependent-1	Dependent-2
(ii)	Aericultural Land Location(s) Survey number(s)	N	u	1	· .	-3 4
	Area (total measurement in acres)	P	ni			
Publi	Whether inherited property (Yes or No)		110			
remur	Date of purchase in case of self - acquired property	V	11			
	Cost of Land (in case of purchase) at the time of purchase	1	Je,	7 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	Any Investment on the land by way of development, construction etc.	1 .	3/6			
	Approximate Current market value	0	110			1
(ii	Non-Agricultural Land	+	+			
	Location(s) Survey number(s)	1	JIC			
	Area (total measurement in sq. ft.)	A	717			
	Whether inherited property (Yes or No)	1	311			
	Date of purchase in case of self - acquired property	1	111	4 4 30		
	Cost of Land (in case of purchase) at the time of purchase		171	1	-	

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Ship								
ship will		100			,			
s format	25/	Any Investment on the land by way of Charles development, construction etc.	A.c.	11	- 1	e g		-
S epema		market values.	1	111			0.3	
1	(iii)	Commercial Buildings (including apartments)	1					. 1
		-Location(s) -Survey number(s)	M	12				
		Area (total measurement in sq. ft.)	N	1_				
Horms F	Pall	Built-up Area (total measurement in sq.ft.)	1	110		3	7.2	
Notano N	ublio mune	Whether inherited property (Yes or No)	1	PIL		7		
Annual property and a second		Date of purchase in case of self - acquired property	N	le	:			1 .
Armen and the second		Cost of property (in case of purchase) at the time of purchase	N	U	- :	. \		
Log Billion explosion		Any Investment on the property by way of development, construction etc.	N	11	_			٠
li i		Approximate current market value	1	112		/- a		
	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	A	PCC	*			
-		Area (Total measurement in sq. ft)	^	110				
		Built up Area (Total measurement in sq. ft.)	A	176			/_	
		Whether inherited property (Yes or No)	/	VY				
		Date of purchase in case of self – acquired property						

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	ARY				The state of the s
	Cost of property (in case of purchase) at the time of purchase, we will have a factor of the cost of t	not -			300
	land by wab of development, construction etc.				
	Approximate current market value	1	1/ -		 5
(v)	Others (such as interest in property)			4,1	
(vi)	Total of current market value of (i) to (v) above	1	176		

(9) Give herein below the details of fiabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. Vo.	Description	Self		HUF		on, entity or	8
i)	Loan or dues to		Pouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Bank/Financial Institution(s)			® -	4		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1	15		S.		
	Loan or dues to any other individuals/ entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	1	10				
Ì	Any other liability			-			
\mid	Grand total of liabilities		_	1/1	1		
\perp					\	NI	-
			10			J \	1

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b) Sports 'A	The state of the s		
Paralakha anga		r .	· 14
(10 Details, of sourcets), of incom	e: "		
Salti-Nic Raily.			S est
M Shong Durans			
her source of income any	of dependents,	ii	* * *
10000	or dependents,		
(10B) Contracts with appropriate	Government and any public	company or com	panies
	SE TENER		
(a)details of contracts entered	by the candidate		
(b) details of contracts entered	into by spouse		,
(c) details of contracts entere	d into by dependents		
(d) details of contracts entered	ed into by Hindu Undivided	Family or trust in	which the
candidate or spouse or depen	dents have interest		
(e) details of contracts, ent		irms in which c	andidate or
spouse or dependents are par	tners		
(f) details of contracts, ent	ered into by private compa	nies in which ca	andidate or
spouse or dependents have sh			10
(11). My educational qualificati	an la ca undan		
(11). My educational quantication	on is as unuer.		3
5 7			
(Give details of highest School / University	ersity education mentioning t	he full form of th	ne certificate/
diploma/ degree course, name of the S	chool /College/ University an	d the year in wh	ich the course
was completed.)			
	VERIFICATION -		
I, the deponent, above named,	do hereby verify and decl	are that the co	ntents of this
affidavit are true and correct to the be	st of my knowledge and belie	f and no part of	it is false and
nothing material has been concealed the (a) there is no case of conviction or pen			ed in items 5
and 6 of Part A and B above;	3.40		
(b) I, my spouse, or my dependents do	not have any asset or liability,	other than those	mentioned in
items 7 and 8,9 above.			
Verified atthis the.	March day of	2022	
Witnesses:		10 15	
1. (Howara Jahy The decl	agants having been identified advocate sqlerpgly		
10 mg = 000 by	advocale solemniy		-
1. Anuniara Jahy The gect by Dynamic 2001 No 2017 PIND allimed of the	before me on this the	11. Lal	16
tents ha	ving been read over and expl-	DEPONE	. (0)
The state of the s	the declorant who appears to		NT COLUMN
have pe	rectly understood the contents theme of moving his affidavit		
ained to have per and the	46 overs		
T	K.CH. PANDA 6.3	23	
	NOTARY		

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

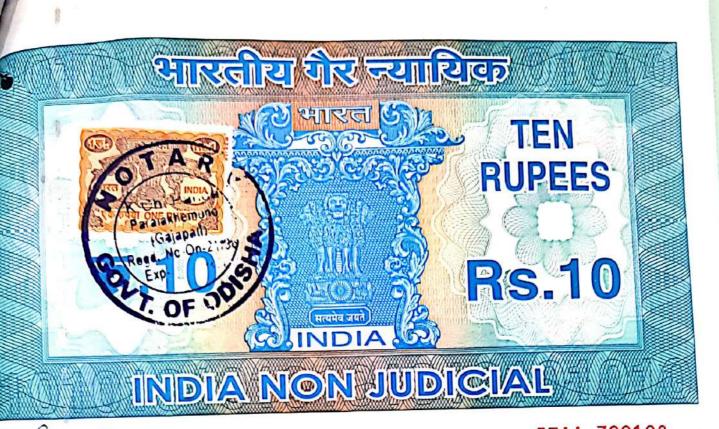
Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

12

OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022

R. Lalita



53AA 729198 हैं ओडिशा ODISHA BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI, ODISHA ime AFFIDAVIT In the matter of declaration regarding single living spouse and two children D/o Sri/Smt. , Native/Resident of hereby solemnly affirm and declare as follows post application for the filled have I ward for the Paralakhemundi Municipal Councillozof Election 2022 one. 2. I am married/unmarried and my spouse name is ______ 3. I have (Number) living children as on today namely year and Kalyani biknom years. 3. Hence this affidavit to be filed before the District Election Officer, Gajapatiregarding declaration of single living spouse and not more than two children for filing of application for the post of CouncePofor the Paralakhemundi Municipal Election 2022. Hentified by The declarants having been identified by advocate samply Avocate firmed before me on this theday Marchagal...S.m...ampm.Conents having been read over and explined to the declerant who appears to eave perfectly understood the contents

and the theme of moving his affidavit

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