

ओडिशा ODISHA

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AFFIDA TT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER RETURNING OFFICER FOR ELECTION TO OFFICE OF

	Washing the Boulekhamundi Ministrality Councillary PhacicMan, ParclarcheNeurde
	Ward No of Paralakhemundi Municipality Councillors Chairchan, Paralakhemundi Municipality Chairchan, Paralakhemundi Munic
	Resident of Dolobandh Mode Col Your Parchage washed; Mention full postal address) a candidate at
	Resident of Dolobounds Medical Social Nation full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under-
	(1) I am a candidate set up by BHARATIYA JANATA PARTY (BJP)
	(Name of the political party) am contesting as an independent candidate. (Strike out whichever is not applicable)
×	(2) My fame is enrolled in the Unterclist of (Name of the Ward No_15 Municipality/ Municipal Corporation), at
	Serial No. 4.78 in Booth No. 3.3.  (3) My contact telephone number(s) is/are. 7.7490.99864 and my e-mail id (if any) is
	(3) My contact telephone number(s) is/are
11	And my social media account (s) (if any) is/are
Affidavit NOTAN	M. Rajenny
NOTARY	3pt.i

Rs.10/- (Rupees ten) only
Issued to M. M. J.

STAMP VENDOR SUB-COLLECTOR'S OFFICE PARALAKHEMUNDI GAJAPATI

Please affin your renemi possport size photograph here

Scanned with CamScanner

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

					1 . 1
SI. No.	Names		The financial year for which the last Income- tax return has been filed	Total show Rupe Final on 3	vn in Income fax Returning ees) for the dast Tive ncial Years completed les
1.	M. Rajeswami	BHCPR	2021	(i) (ii)	2019 -
		6 <b>५१</b> २८		(iii) (iv)	2121=
2.	Spouse			(v)	gamain, de d'Alairea es la
	Орошее	તા <u>ં</u> ]		(i) (ii)	711
.			711	(iii)	241
				(iv) (v)	7411
3.	HUF (If Candidate is Karta/Coparcener)			(i)	M1,
				(ii)	141
1 1 2 å		1111	1111	(iii) (iv)	(21)
				(v)	71)
4.	Dependent I	carrier states		(i)	All
3717	202	BYDPK		(ii)	NII
'-	M. RANI Kumar 195			(iii)	
51				(iv)	N11
part of the				(v)	411

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412 M. Rayimin

5.	Dependent 2 SON  M. Sulvalnony	CXGPS 13790E	M	(i) (ii) (iii) (iv) (v)	Lan Lan
6.	Dependent 3  MM  MI	res	L2 X)	(i)	MI
				(ii)	M11
				(iii)	77
		* =		(iv)	14J
				(v)	111

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(e)	FIR No. with name and address of Police Station concerned	N11	NI	0111
				(41)
- 10	orms part of the		31 704	

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		10
411	7211	711
NI	711	.7-L1 )
1111	111	7411
411	711)	ווא
7411	711	711)
	411 411	41) 41) 41) 41) 41)

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(0)	Case No.	Table		
(a)	Case No.		The sale with the	SIGNET STREET
(b)	Name of the Court	MII	1411	W
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MI	M11	1711

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1 1 7 6				
b) to	Case No with Name of the Court			1
(c)	Section(s) of concerned  Acts Codes involved (give no.of the Section, e.g. Sectionof IPC etc.).	711	7911	711
(d)	Brief description of offence	NI	711	.5-41)
(e)	Whether charges have been framed (mention YES or NO)	411	111	1411
<b>(f)</b>	If answer against (e) above is YES, then give the date on which charges were framed	411	741)	МП
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	411	1711	(۱۲

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(0)	Case No.	Table		
(a)	Case No.	exit to obtain a parate	Chillent Later	estation in the st
(b)	Name of the Court	N11	1111	M1)
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	M	J-111	1711

Come ber of the

(d)	Brief description of offence for		(S)	13. Causalas Sauce
(4)	which convicted	V111	4111	HU
(e)	Dates of orders of conviction	1211	1211	114
<b>(1)</b>	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	P1)	HII	MI IIM
.(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	لما	711)	(1)
(h)	If answer to (g) above is YES, give details and present status of appeal	114	711	141)
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	1211	71)	711
(i)	The Court Which had taken cognizance	ויץ	711	MII
(k)	Case No:	ווא	11/1	411
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	H11	ЫII	411
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	411	HII	MII
(n)	The Court Which had taken cognizance	411	1311	NII
(0)	Case No	1711	411	MIL

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(p) Details of Appeal/application For revision etc. if any filed against above order taking cognizance

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self M. Rogyh	Spouse	HUF	Dependent  \$ 0 m  my persis	Cu -2	-3
(i)	Cash in hand	50,000	1411	(41)	10,000/-	15,001)-	

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ji	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Jara, Bons	7	25,000) 25,000)	Sem (	***	10
(iii)	Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	1211	H)	ווא	120)	431	uil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	4211	וית	WII	<i>bn</i>	1211	NI
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	151535	1211	ווא	NII	411	211
(vi)	Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	manhi Attri	Чл	1~131	myere	CM	124
(viii)	weight and value) with approx. present market value according to you	5 to 10 5 to 10 30 to 10 10 to 10 10 to 10	127	411	hrld 3 to 1 A 1,80,0001-	2419 120001- CVOIA.	124
(ix)	Any other assets such as value of claims/interest  Gross Total value	tru)	ווא	MII	MH	ни	MI
. /		MI	HI	14.4	MIL	1411	My



(8) Details of Immovable assets:

also leaves of James was a joint ownership indicating the extent of joint ownership will also

have to be indicated hilding or apartment should be mentioned separately in this format lote: 2. East, land or hilding or apartment or ownership of assets.

1 01 St	Note: 2. Edgi land or bilding of Note: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Surfer	KerA	14.	1311	1271	711	MI
	Area (total measurement in acres)	140 025	711	HII	1211	122	ווא
	Whether inherited property (Yes or No)	718	٦0	70	150	140	MO
	Date of purchase in case of self - acquired property	611	1107	Lil	MII	MN	MI
	Cost of Land (in case of purchase) at the time of purchase	HII	1411	1411	7111	Viv	1117
	Any Investment on the land by way of development, construction etc.	121	1211	1211	711	1211	ווא
	Approximate Current market value	1211	7211	الدا	714	MM	MM
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	12 T	1011	L13/	1271	77	22
	Area (total measurement in sq. ft.)	12-	119	27	WII	77	m
	Whether inherited property (Yes or No)	10	no	Lia	Via	bip	ND
	Date of purchase in case of self - acquired property	710	1119	1411	12M	Mil	MM
	Cost of Land (in case of purchase) at the time of purchase	122	1211	710)	Lu1	a harried to an	74

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			12			0/	80 C 30
	Any Investment on the land by way of development, construction etc.	K111	111	1211	1411	100	STATE OF STA
	Approximate current market value	120	1211	1111	MY	MUX	1. 1. 2
ii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	रिक्टिर स्टेर	12 M	27	НЛ	127	14
	Area (total measurement in sq. ft.)	tai	101	11.12	411	ret	MY
	Built-up Area (total measurement in sq.ft.)	127	100	MY	42	72 1	747)
	Whether inherited property (Yes or No)	100	No	NO	170	No	740
	Date of purchase in case of self - acquired property	ren	m	Lond	M	rem	M
	Cost of property (in case of purchase) at the time of purchase	11	24	m	124	ММ	MM
	Any Investment on the property by way of development, construction etc.	m	149	111)	727	147	114
	Approximate current market value	UNI	124	411	711	NII.	N 11
ψ)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	grap Grap	4101	May	ran	M	744
	Area (Total measurement in sq. ft)	Mir	M	Nen	MM	MM	721
	Built up Area (Total measurement in sq. ft.)	1411	ton	ram	M	ram	
	Whether inherited property (Yes or No)	Usi	Jus	Vis	for	No	my
	Date of purchase in case of self - acquired property	411	200	LW.	res	MM	MI

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in case of 41 me of purchate) at MM 77~ MI NI purchase 1771 the 714 NI 124 MON 1211 struction 111 Approximate current 127 7(1) market value 191) 1114 MY Lus) Others (such as interest in NOT 111 tal My 147 property) (11) Total of current market value of (i) to (v) above 411 141 227 1111 MY 1217 1

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
1	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Bonk		HN	127	77	NIN
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	M	7	٨١٩	22	M	NY
	Any other liability	411	71	<b>111</b>	MI	w	NY
, 4	Grand total of liabilities	m	791	Lan	Lod	241	m

[0] Details of profession or occupation:	
(a) Self	
(10A) Details of source(s) of income: (a) Self	
(C) Source of income, if any, of dependents, So. n Movo o   - each.	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate מלה בין	
(b) details of contracts entered into by spouse r.\	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
(c) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
(11). My educational qualification is as under;	
Matriculation. M.R. Girys high School, Portalarch another	•
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-  (a) there is no case of conviction or pending case against me other than those mentioned in items 5	
and o of Part A and B above;	
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.	
Verified at Paralanh this the 77h May of 2022	
Witnesses: QECLARATION	
1. The deponent having been out, dentified by	
2. Advecate	
mentioned in this arrivation of the nis/her knowledge, information &	
belief. Goura Das Majhi V.3.22	
Advocate 421gd. No (5N-41/06	



ଓଡ଼ିଶା ओडिशा ODISHA SI. No . 0 191 K.M. PABEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI, ODISHA NOTART **AFFIDAVIT** In the matter of declaration regarding single living spouse and two children allsmarc / D/o Native/Resident of do hereby solemnly affirm and declare as follows: application for the my have That I Lacrepealor of ward for the Paralakhemundi Municipal Election 2022 2. I am married/unmarried and my spouse name is Late M. Krishna Lao 3. I have 2 (Number) living children as on today namely MRavikanas 37 year and N. Crobon Monyam 33 years. 16 3. Hence this affidavit to be filed before the District Election Officer, Gajapatiregarding declaration of single living spouse and not more than two children for filing of application for the post of \_\_\_\_\_ for the Paralakhemundi Municipal Election 2022. Identified by

at AM/ PM Contancis naving peen over the explained to the declarent with

admitted to be true and accreat &

Deponent

STAMP VENDOR SUB-COLLECTOR'S OFFICE PARALAKHEMUNDI GAJAPATI BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI, ODISHA AFFIDAVIT to the matter of declaration regarding single living spouse and two children S/o / D/o W/o-\_\_, Native/Resident of do nereov solemnly transi declare as follows: I have filled my application for the post of ward for the Paralaknemundi Municipal 2. I am manied/unmarried and my spouse name is ... 3. I have \_\_\_\_ (Number) living children as on today namely \_\_\_\_\_ and list of the property of years. g seemen this affidavit to be filed before the District Election Officer,

Cay pathogarding designation of single living spouse and not move than two children

for Janga of application for the post of

Iden Heel by

Municipal Election 2022.

for the Paraiakhemundi