

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

SI. No.
 Date
 Parlakhemundi
 NOTARY

ODISHA **531**
 BEFORE THE NOTARY PUBLIC : PARLAKHEMUNDI : GAJAPATI



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 12 of Parlakhemundi NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor
 (Strike out whichever is not applicable)

I, PININTI UMASANIKAR **Son/Daughter/Wife
 of PININTI CHINNA RAO aged 33 years, resident of
 New Kampa Street - 3, Parlakhemundi, Gajapati, Odisha

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BIJU JANTA DAL
 (name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Voter List, Parlakhemundi Municipality
 Name of the Ward No. 12 Municipality / Municipal Corporation), at Serial No. 855 in Booth No. 16
- (3) My contract telephone number(s) is/are 9561 771755 and
 my e-mail id (if any) is N/A and my social media accounts(s) (if any) is /are

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 (ii)
 ...

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No. 101313... 9.3.22
Rs. 1000000
Issued to

श्री. राजेश कुमार

Jaya Laxmi Sand
Stamp Vendor
Tandil Office
Paralakhemundi, Gajapati

गाजपति जिला

BEFORE THE NOTARY PUBLIC - PARALAKHEMUNDI - GAJAPATI

Please affix your
latest passport
size photograph
here

APPLICANT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER
RETURNED OFFICER FOR ELECTION TO OFFICE OF
Ward no. ... of ... NAC / Municipality / Municipal Corporation for the office
of Chairman / Corporation
OR ... NAC / Municipality / Municipal Corporation for the office of Chairperson / Ward
(Strike out whichever is not applicable)
I, the undersigned, do hereby solemnly affirm and state that I am
a citizen of India and I am contesting as an independent candidate (Strike out whichever is not applicable)
My name is entered in the list of candidates for the office of ...
Municipality / Municipal Corporation / Corporation / Corporation
I have not been convicted for any offence involving moral turpitude
and my name is not on the list of disqualified candidates for the office of ...



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	KCP94H74J	Not like	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
2.	Spouse NA	NA	NA	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
3.	HUF (If Candidate is Karta/Coparcener) NA	NA	NA	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
4.	Dependent 1 NA	NA	NA	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil

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K N Panda

Dr. J. S. S. S. S.



5.	Dependent 2	NA	NA	(i)	
				(ii)	NA
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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Notary

Dr. Kallash Nath Panda



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil	nil	nil
d)	Brief description of offence	nil	nil	nil
e)	Whether charges have been framed (mention YES or NO)	nil	nil	nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	nil	nil	nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nil	nil	nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	nil	nil	nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil	nil	nil

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M. S. S. S. S.



(d)	Brief description of offence for which convicted	nil	nil	nil
(e)	Dates of orders of conviction	nil	nil	nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	nil	nil	nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	nil	nil	nil
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	nil	nil	nil
(j)	The Court Which had taken cognizance	nil	nil	nil
(k)	Case No	nil	nil	nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	nil	nil	nil
(n)	The Court Which had taken cognizance	nil	nil	nil
(o)	Case No	nil	nil	nil



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	nil	nil	nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5,000/-	NA	NA	NA	NA	NA

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Notary

Dr. Anil Kumar



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	JHDAAA BAHK PL-10000 K/NO 6694833041	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	715-340101 OD89A0162	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	ML	NA		NA	NA	NA
	Area (total measurement in acres)	ML	NA		NA	NA	NA
	Whether inherited property (Yes or No)	ML	NA		NA	NA	NA
	Date of purchase in case of self - acquired property	ML	NA		NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	ML	NA		NA	NA	NA
	Any Investment on the land by way of development, construction etc.	ML	NA		NA	NA	NA
	Approximate Current market value	ML	NA		NA	NA	NA
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	ML	NA		NA	NA	NA
	Area (total measurement in sq. ft.)	ML	NA		NA	NA	NA
	Whether inherited property (Yes or No)	ML	NA		NA	NA	NA
	Date of purchase in case of self - acquired property	ML	NA		NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	ML	NA		NA	NA	NA

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[Handwritten Signature]



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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Dr. Rajan Kumar



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO	NO		NO	NO	NO
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO	NO		NO	NO	NO
	Any other liability	NO	NO		NO	NO	NO
	Grand total of liabilities	NO	NO		NO	NO	NO

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K.N Panda

Dr. S. S. S. S.



(10) Details of profession or occupation:

- (a) Self..... Self employe
- (b) Spouse NA

(10A) Details of source(s) of income:

- (a) Self..... Small Business
- (b) Spouse NA

(C) Source of income, if any, of dependents,..... NO

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. NO
- (b) details of contracts entered into by spouse NO
- (c) details of contracts entered into by dependents NO
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

..... 10th Standard, Raed of secondary education Andhra Pradesh

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Pardalimul this the 2-03-2022 day of

Witnesses:

1. Petamber. Patel

2. M. V. S. Rao

The deponent having been identified by the advocates solemnly affirmed before me on the 02 day of March at 10 PM Contents having been read over and explained to the deponent who admitted to be true and correct & signed on the affidavit

P. Uma Sankar
DEPONENT

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53AA 898835



BEFORE THE NOTARY PUBLIC, PARALAKHEMUNDI, GAJAPATI, ODISHA

AFFIDAVIT

Pininti Umashankar age 33 years, S/o, W/o Pininti Chinna Rao residing at X/100 Kampo Street-3

District Gajapati, Odisha, do hereby solemnly affirm and state on oath as follows:

1. That, I am the deponent of this affidavit.
2. That, I am contesting for the post of Cocordinator Ward No. 12 of Paralakhemundi Municipality.
3. That, I have unmarried.
4. Hence, this affidavit to file before the Election Authority concerned regarding my declaration for the purpose.

That, the facts stated above are all true and correct to the best of my knowledge and belief.

Identified by

[Signature]
Advocate

No. 1234 of my book of identification.
I, R. K. Munda
Advocate, do hereby certify that the above
deponent has appeared before me
on the 12 day of May
at AM PATCO having been read
over and explained to the deponent who
admitted to be true and correct &
signed on the 12 day of May

[Signature]
A. G. PANDA
NOTARY

[Signature]

DEPONENT



Sl. No. 11355 Date 7-3-22

Rs. 10/- (Rupees ten) only
issued to P. U. M. A. Sanikan

P. U. M. A. Sanikan

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

AFFIDAVIT

I, P. U. M. A. Sanikan of Paralakhemundi Municipality do hereby solemnly affirm and state as follows:
1. That I am the Stamp Vendor of the Paralakhemundi Municipality.
2. That I am not contesting for the post of Stamp Vendor in the Paralakhemundi Municipality.
3. That I have not been appointed as Stamp Vendor in the Paralakhemundi Municipality.
4. That I have not been appointed as Stamp Vendor in the Paralakhemundi Municipality.
5. That I have not been appointed as Stamp Vendor in the Paralakhemundi Municipality.