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Rs.10/- (Rupees ten) only 1626 years ten) specific for the second to the second to the second ten to t

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GA LAPATI

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(4) Details of Permanent Account Number (PAN) and status of filing

l. No.	Names	PAN	The financia	Total inc	nome to poor
		7.E. 77.1	year for	shown i	n Income Pax Return(in
1			which the	Runees	for the lest five
1			last income-	Financia	al Years completed les
	*		tax return has been filed	on 31 st	March)
			nas been med		Section 1997
1.	Self			(i)	
		* *			M
				(ii)	M
		124	m	(iii)	
	-		1 - (m
	.:			(iv)	0/ of a
		3		(v)	<u> </u>
0	Spouse				M
2.	Spouse		1	(i)	
	:			(ii)	101
		ran	m		M
				(iii)	MM
	- N. G. 1			(iv)	NW
				(v)	1.4
3.	HUF (If Candidate is			(i)	TO
	Karta/Coparcener)		ŀ		M
		m		(ii)	
			Loy	(iii)	- M
	İ			(111)	HM
	100			(iv)	
	**				- m
				(v)	111
4.	Dependent 1:		district	(i)	adam aram a latar la caram y marai s
		.li		(ii)	M
		1 24	m	la	MM
•		1 ' '	, ,	(iii)	
				4	M
				(iv)	211
ė.	1			(v)	
nort of th					711

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Dependent 2			(i) Constant
			(ii) M11
	VIII	MII	(iii) (iv)
Dependent 2			(v) AM
Dependent S			(i) , (i)
	m	MR	(iii) M
			(iv) AM
	Dependent 3	Dependent 3	PUI NII

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted",

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		LM	WII	res
Form	part of the			

413 AN CON CONTRACT CON CONTRACT CONTRA

-	Ation		4	
D (C)	Section(s) of the Court Section(s) of concerned acts/Codes involved (give no.of the Section c.g. Sectionof	+M	for	M
(d)	Brief description of offence	m	m	m
(c)	Whether charges have been framed (mention YES or NO)	my	Kom	ren
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Mu	TM	m
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	m	Low	711
				A 1000

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

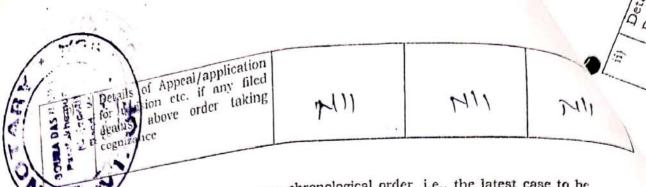
(i) above, and give details in the Table below)

(a)	Case No.	Table		
N-1/2		NM	M	an
(b)	Name of the Court	hun	m	m
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	my	m	m

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ì	1.3		Z	OA REMARKS
(d)	Brief description of offence for which convicted	1-1 N	m	M
(e)	Dates of orders of conviction	m	rm	MIN
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	M	1M	M
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	0+11	<i>+</i> ~	ИN
(h)	If answer to (g) above is YES, give details and present status of appeal	· M	M.	M
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	~41	MI	M11
(5)	The Court Which had taken cognizance	741	NM	TM1
(k)	Case No	ΤΥ)	73	77
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	711	741	711
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	741	74	∠ 1 1
(n)	The Court Which had taken cognizance	2+1)	741	NN.
(O)	Case No	m	MI	۸1),



Details should be given in reverse chronological order, i.e., the latest case to be Details should be given and backwards in the order of dates for the other cases, mentioned first and backwards if required

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	dear) 1 brs)-	77	777	1211	W1

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Bonk 17 Indri	NY	M	7-171	704	7-1
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	121	1~7	w	TM	THY	NY
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	1	1411	ru1)	Lvd	4),	LWI
(♥)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Hul	M	·H()	LVM	Lan	in
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	N	mo for Cycle	Im	m	m	Ting
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	27-79 Gold	27	LWI	M	LAI	m
(viii)	Any other assets such as value of claims/interest	M	121	M	M	MII	M
(ix)	Gross Total value	129	24	H7/	MI	M	1411

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joint ownership indicating the extent of joint ownership will

also

or building or apartment, should be mentioned separately in this format

0	excription	Self S	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Agricultural Land Location(s) Survey number(s)	M	rw	M	ruy	M	m
	Area (total measurement in acres)	MI	M	MI	zm.	741	TM)
	Whether inherited property (Yes or No)	741	71)	H1)	VII)	7111	7411
	Date of purchase in case of self - acquired property	HIJ	141)	M11	7311		
	Cost of Land (in case of purchase) at the time of purchase	141	711	M11	HII	711	NI)
	Any Investment on the land by way of development, construction etc.	M	71)	MII	NII	NII	M11 M11
	Approximate Current market value	MI	NI	711	71)	711	וא
ii)	Non-Agricultural Land Location(s) Survey number(s)	7	HIJ	114	7211	111	121
	Area (total measurement in sq. ft.)	241)	NII	411	WW.	M	
	Whether inherited property (Yes or No)	477	1111	1114	101	1/17	M)
	Date of purchase in case of self - acquired property	My	741	711	711	77)1	-
	Cost of Land (in case of purchase) at the time of purchase	24	ИΠ	741)		And the second section of the	1v

	p.	1	*			×		Ser one	A.HI
land deve etc.		€11H	1	11)		111	ММ	Civi	17 M
App	roximate current rket value	1-11	1	411		177	MII	117	71m
(inc	nmercial Buildings cluding apartments) ocation(s) urvey number(s)	72	17	191)		711)	MM	1 (14	1111
in	rea (total measurement sq. ft.)	14	FII	NI)		M1)	114	111	711
ın	uilt-up Area (total neasurement in sq.ft.) Whether inherited	1	110	1/31	١	1114	711	1114	127
I	property Yes or No)		ווא	N	1)	119	1471	1114	119
	Date of purchase in case of self - acquired property	1	141	HI	1	нп	االح	111	711
	Cost of property (in case purchase) at the time of purchase		12/1	14	111	711	114	711	HII
	Any Investment on the property by way of development, constructions.	on	Lap	29	11	MI	1107	ادبع	ורא
	Approximate current market value		111	1	n	17(1	1114	711	1911
(iv	(including apartments) -Location (s) -Survey number(s)		71	1 40	ווג	Ип	רונא	1411	71)
	Area (Total measuremin sq. ft)	ent	4	41)	1 14	нл	44	NN	147
	Built up Area (Total measurement in sq. f	t.)	7.	4	7111	123,	MII	TUY	Ny
	Whether inherited property (Yes or No)		1	47	Lil	1971	771)	1	717
1	Date of purchase in self – acquired prope		of	147	M	. 19	11 70	11 12017	Val.



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2	Caranter of the line case of partitions of the case of the line of	120)	710	1211	1211	711	2:
	development, construction etc.	nW)	1114	1201	ran	MI	171
	Approximate current market value	1-117	NII	N1)	7/11	711	מוא
(v)	Others (such as interest in property)	7111	1211	NIJ	NII	141	1411
(vi)	Total of current market value of (i) to (v) above	NV	1911	1011	7.71	M17	711

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

o.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	-jan	711	tan	711)	NI	211
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	LIM	7911	711)	1911	1771	77
I	Any other liability	411	M)	L) N	12W	200	NI
	Grand total of liabilities	m	11182	L)) /	1211	12)	1311

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* \$ 62 6 4 DI

[10] Details of profession or occupation: (10A) Details of source(s) of income: (a) Self..... 5001- Per month (b) Spouse ... 5001- Per month (C) Source of income, if any, of dependents,.... (10B) Contracts with appropriate Government and any public company or companies (b) details of contracts entered into by spouse A.M... (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share [11]. My educational qualification is as under: 7 Th CIrls, Z. P. P. Adi P. School Polowoom (A.P) (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at Paraleundthis the 6.Th Maryday of 2022 Verified Witnesses: DECLARATION 1. ମେହଟର୍ଡ୍ସମାହ୍ୟପଣ୍ଡା the doponent having been dury dentified by ... S. Malhag... Advocate P.U.d. on tiss, निर्मालल-<u>ज</u>76नदमुख 2. की ¹ भी समहब्र् day ofat stated before me that the contents DEPONENT mentioned in this afficiavit are true to the nis/her knowledge, information & belief.

ARY Paralakhemulin (Gui

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note. 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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SI. No Day	
BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI, ODISHA	
AFFIDAVIT	
In the matter of declaration regarding single living spouse and two children	
I Sri/Smt. Losalaxue Beherra, S/o / D/o W/o- Kana Beherra, Native/Resident of Cyarapate Harg, wood wo-11, Penlactured do hereby solemnly affirm and declare as follows:	f
1. That I have filled my application for the post of	f il
2. I am married/unmarried and my spouse name is Kalla Belena (only one Good
3. I have 2CT (Number) living children as on today namely AKash Kuner D 22 year and Cagar Kunar Behera 20 years.	elera
3. Hence this affidavit to be filed before the District Election Office Gajapatiregarding declaration of single living spouse and not more than two children for filing of application for the post of Wood Community for the Paralakhemun	n .
Identified by J.	: <u>8</u> 686
Advogate on the one of the declarent with the decla	
admitted to be true and correct a	i
	4.1