

ଓଡ଼ିଶା ओडिशा ODISHA

53AA 896607



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF

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NAC/Municipality /Municipal corporation for the office of Councillor

NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor (strike out whichever is not applicable)

I. Kadagala San Kari Son/doughter Avife

or Kadagala Surinarnyana Asad 34

resident of New Comp Schi-3, Paralatchemund (Mention full postal address), a candidate at the above election, do hereby

(1) I am a candidate set up by.....

(name of the political party)/ am contesting as an independent candidate. (strike out whichever is not applicable)

Municipality/ Municipal Corporation), at Serial No. 89 2 in Booth No. 26.

(ii) Adam Do

X K. Sankou



K. Sankari

Ps.10/- (Rupees ten) only

SUB-COLLECTOR'S OFFICE

(4) Details of Permanent-Account Number (PAN) and status of filing of Income tax

No. No. No.

Parket of	-			The second secon
l. No.	Names **	PAN	The financial	otal income
		A mount	vear for	hown in Income Tax Returnin-
			which the	Rupees) for the last five
8 1	1		last Income-	Financial Years completed (as
	Team .		tax return	on 31 <sup>st</sup> March)
	-		has been filed	on 31 matery
	**	100		
	A STATE OF THE STA			·
1.	Self		1.1	(i)
and .	Ye.		N 111	
		/.	1 / 114	(ii)
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			1	(iii)
,	-			(C.)
200	**			(iv)
				(W)
			\ \	(v)
-				(X) [ ] :
2.	Spouse		11000	(i)
	1	\		(ii)
	200 AV	1	1	
	*	Į.		(iii)
	140			R. W. C.
				(ix)
.3+				(v)
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3.	HUF (If Candidate 15 Karta/Coparcener)	100000000000000000000000000000000000000		On the second exert was
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	ne interes anti- the in	TANKER.		(ii) The frame in the second of the second
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	**************************************			(v)
	Dependent 1			0
4.	Dependent	4 1 2 2		
	24.			(ii)
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•				(iv)
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K.Ch. Panga & 22 Notary Publich Paralakhemundi

K Ch. Panda Paralakhemundi (Gajapati)

b)	Case No with N		40	Regd No On 21/6
	Case No. with Name of the Court		474	Ехр-
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MI		Se Sucre
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	<b>X</b>	110	

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OF

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above; and give details in the Table below)

Table

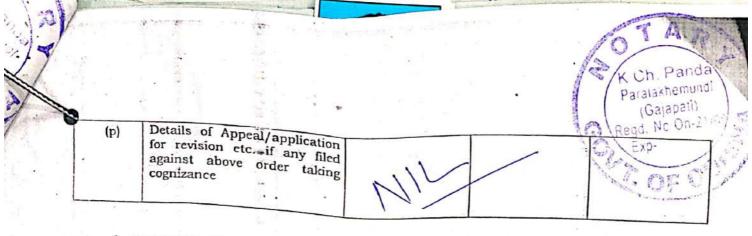
(a)	Case No.
(b)	Name of the Court
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).

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y k. Sankori

			-	K Ch. Par Paralakhen	10.03
			-	Palalar (Calaci	-
	- Car		. 2	Read No	
(d)	Brief description of offence for			102 EN	-
	which convicted		1.0	0.0	***
(e)	Dates of orders of		12/		
	conviction	1			
(f) :	Punishment imposed(indicate	1	> /		
•	period of imprisonment awarded and/or quantum of		1		
	the fine imposed)		-		-
(g)	Whether any Appeal has been	1/			
NO.	filed against conviction order		1 5		
	Repeat the above sequence in respect of each separate case	1	1 2		
- 10	of conviction.	\	100		
(h)	If answer to (g) above is YES,			Principle of	
	give details and present status		1		
· · · · · · · · · · · · · · · · · · ·	of appeal  Discharged /acquitted in the				
(i)	. cases(s)		1		-
	Section of the Act and description of the offence	1	1	a di ne i A	-
(i)	The Court Which had taken cognizance		. 45		
(k)	Case No			1000	1
(1)	Details of Appeal/application				
	for revision etc. if any filed against above order taking		-		- 1
	cognizance		100		
(m)	Cases(s) is/ are pending	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ACCON CONTRACTOR CONTRACTOR	2	
47.74	has been taken by				
	Dection Act and Dection		1		
	the offence for which cognizance		^		1
(n)	The Court Which had taken				
	cognizance				
(o)	Case No		1		
		1-	1-/	14	
rorm	s Part			P 4	
	Panga M Public	1	7 . 4		
Notary	Public' hemund'		1,00	onvosi	10 p
ar diak	nemano	415			



- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets [movable and immovable etc.] of myself, my spouse and all dependents:

## A. Details of movable assets:

- Note: 1, Assets in joint name indicating the extent of joint ownership will also have to be given,
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details

No. Description	Self	Spouse	HUF	Dependent	Dependent	Dependen
(i) Cash in hand		N	H		ember 11	-3
	-		k. Sanko	pv-	30 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
Not Chemind						

					•		alakhemundi (Gajapari)
	6 L well in				10	The same of the sa	
A 11	Details of deposit in Bank accounts (FDRs, Term Deposits and all	-/			9	1	· Carrier
	other types of deposits			these or y	1		
-	including saving accounts), Deposits with			Si tan an			
	Financial Institutions ,Post		STATE OF THE STATE	1	-/		
	Office/Current Accounts, Non-Banking Financial			1	/		
	Companies and		1	10	/		4. 145
- 1	Cooperative societies and the amount in each such	2 I	201 4				
	deposit	- 3	-1 -				
(iii)	Details of investment in Bonds, Debentures/Shares			1	-		
	and units in companies/Mutual Funds				1.5	4	
	and others and the amount.	100			1.7		
(iv)	Details of investment in NSS, Postal Saving,	14.1	1-			4.16	
	Insurance Policies and investment in any Financial		The last i		-		
	instruments in Post office				-	2	
	or Insurance Company and the amount	3				1.4. San	
	nschungtable 177		. 1		-	ti v - Californi	g rade (pe
(v) .	Personal loans/advance given to any person or				\:	in the same was	
5 15	entity including firm, company, Trust etc. and				1	te telle siker:	
	other receivables from debtors and the amount.				**	* * * * * * * * * * * * * * * * * * * *	
(vi)	Motor Vehicles such as						*1
	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of						
(A) (1)	Make, registration number. etc. year of purchase and		- 47	: - · · · · · ·	-	a fragelia	
	amount.) with approx. present market value	12 1/3			2		
	according to you		er der er er	A	er product cons	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
(vii)	Jewellery, Gold, Gold Ornaments Silver and					1. 1.1.1	2 3211
	thing(s) (give details of	: : !			13		18
	weight and value) with approx. present market		مادانه والمعاد	-		T. T. FREIL	St. Williams
(viii)	value according to you  Any other assets such	1			11/		
,	as value of claims/interest	fax.	State.	\ .	1 3	Van Carta	
(ix)	Gross Total value	7.5	March 1	201 203	1	* * * * * * * * * * * * * * * * * * *	
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t	pre 13.			v v	V. Sov	port	
K	Ch. Public Intary Public		0.00		10		,



K Ch. Panda Paralakhemundi (Gajapati)

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Martine O Day	1 11 1 1 1	·	DC III
Note: o. Details	should include	the interest in or own	ti- of assets.
	minute institute	THE MITTER COLL IN DE VIN	nerchin ul asocio.

SL.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Star Star San San					
•	Area (total measurement in acres)		1	7			
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property	¥# 2221	**************************************				
	Cost of Land (in case of purchase) at the time of purchase			***************************************		2 25 -010+04	
	Any Investment on the land by way of development, construction etc.	Side .				(And unit	
	Approximate Current market value	*.	20-12-12	ini mi	to the second	545 /8F233 - 5225	
(ii)	Non-Agricultural Land	4	No. of States	seed minumi	13	1955 (1977)	2 135 N
	Location(s) Survey number(s)	* * *	42.1				SPACE A
	Area (total measurement in sq. ft.)	·				1	# # - A
	Whether inherited property (Yes or No)			X		1.16.07	
	Date of purchase in case of self - acquired property					inseen Grandinasi	A Midi
	Cost of Land (in case of purchase) at the time of purchase	##**				in Magueria	

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14		٠.,	y.			Paraiakhem - (Gajapai Regd. No C	
	Any Investment on the land by way of development, construction etc.		1			V. OF	
	Approximate current market value						
i)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)			17)			<u>.</u>
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)	7.			7.3		0 - 10-
	Whether inherited property (Yes or No)				3		-1
	Date of purchase in case of self - acquired property				•	7 2	
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.	3.1		add to said (8	-	14 1246 11 11 11 11 11 11 11 11 11 11 11 11 11	
	Approximate current market value	1	E. 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Tena - 1		5 45 -11 - 5 1	
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)		13				Aurust aurus aurus
	Built up Area (Total measurement in sq. ft.) Whether inherited						
	property (Yes or No)				1		
	Date of purchase in case of self – acquired property						
2-1	1 Lana	· · · · · · · · · · · · · · · · · · ·			V	Sanvoir	* * * * * * * * * * * * * * * * * * *
K.	Ch. Parias otar Pholic ralakhemundi					•	

1	Cost of property (in case of purchase) at the time of purchase	1				100	Balajakin
1	Any Investment on the hand by way of development, construction etc.		1				· Marine
	Approximate current market value						
)	Others (such as interest in property)		1	1			
i)	Total of current market value of (i) to (v) above	in the	1				

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

0.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Davido
) .	Loan or dues to Bank/Financial Institution(s)	1				The Tarent Con-	Dependent-
at .	Name of Bank or Financial Institution, Amount outstanding, Nature of loan		1			161.57.14 161.57.14	
	Loan or ducs to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan		The state of the s				
•	Any other liability	Y					
	Grand total of liabilities			1	111		

			10	
			/w	Ch. Pranca
			· # / P	1 ~ 2 1 1 2 1 1 2 1
(10) Details	of profession or occur	oation:	1 2	(Galaparit
	a) Self			00.10
(	) Details of source(s) of i (a) Self(b) Spouse			COE
	(C) Source of income, if	any, of dependents,		
		riate Government and ar		or companies
	The second second second	itered by the candidate		
	(b) details of contracts e	ntered into by spouse		
	THE STATE OF THE S	ntered into by dependen		
	(d) details of contracts	entered into by Hindu U dependents have interest	ndividad baarin	trust in which the
	(e) details of contracts	s, entered into by Partr e partners	orobia Di u	rhich candidate or
1	(f) details of contracts	, entered into by priva	1,000	hich candidate or
(11)	. My educational qualif			
(Give deta	ils of highest School /	University education me he School /College/ Uni		A TOMOR NOT A PERSON OF A PERS
		VERIFICATION		
(a) there is and 6 of Par	terial has been concealed no case of conviction or rt A and B above:	med, do hereby verify e best of my knowledge d there from. I further de pending case against m s do not have any asset o	clare that:- e other than those r	nentioned in items 5
Verified	at Pavaland this	the	day of Mare	42021
Witnesses:	. /			
Witnesses: I. J. Bh I. Ham	The declaren	s having been identified advocate solemnia		
" Van	of Work	been read over and expi-	VK	Sarkon
	ained to the have perfect	declarant who appears to ly understood the contents		DEPONENT
	and the ther	me of moving his afflocivit	W.	
		C.CH. PANDA21		- 1