

53AA 729197 ODISHA BEFORE THE NOTARY PUBLIC PARALAKHEMUNDI, GAJAPATI, ODISHA AFFIDAVIT In the matter of declaration regarding single living spouse and two children Govila S/o D/o Sri/Smt. __, Native/Resident of do hereby solemnly Paralarhamonde affirm and declare as follows: application filled my have ward for the Paralakhemundi Municipal cloand memour of Election 2022 2. I am married/unmarried and may spouse name is G. Pawati Cone Sporse 3. I have 2 (Number) living children as on today namely (1) G. Mohini (1.7 years) year and (2) Cn. Rhaghya (4) Hence this affidavit to be filed before the District Election Officer, Gajapatiregarding declaration of single living spouse and not more than two children for filing of application for the post of declarants having been identify for the Paralakhemundi 3 M. ha. ha.a...advocate solem Municipal Election 2022. med before me on this the la fida, U.A. a. x. L. 22 - 5 00 _amipm.Con. Identified b t-nts having been read over and explened to the declarant who appears to GIDHARMA

... a perfectly understood the contents and the theme of moving his affidavit

NOTARY

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TOTO A PALAVUE MUNICIPALITY

Rs.10/- (Rupees ten) only
Issued to

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

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FORE THE NOTARY PLANIC PARALAKHEMINDI, GAJAPATI, ODISHA

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In the matter of declaration regarding single living spouse and two children.

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AFFILAVIT TO BE FILED BY THE CANDIDATE ALONGWITH	H NC
PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR	REL
Ward No. 12 of Panalachal Paralakhemundi / Municipality Coun	cillor
I Gonila Charma S/o/son/	/wife of
Resident of Kampo street Paralax hemonds (rs, Mention full postal
address), a candidate at the above election, do neleby solching armin at	nd state on oath as
under:- (1) I am a candidate set up by BHARATIYA JANATA PARTY (BJP) Olama of the political party) is contesting as an independent candidate	e. (Strike out
whichever is not applicable)	Pality Name
Municipality Mullicipal Corporation, at Series	
No- 26 (3) My contact telephone number(s) is/are 8093238887	and my e-
Ch. Pence 322 And my social media account (s) (if any) is/ar	re
otery Public	
(ii) Hubbun Partiel	
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and state on oath as	do hereby solemnly affirm	te at the above election.	under a candida
	JANATA PARTY (BJP)	set up by BHARATIYA	(1) Lana e candidate
ate (Strike out		the second secon	
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dioe8 ni 25% - ok	cipal, Corporation), at Serial	2 - Municipality Muni	old basW edi to
ware been	-338 CS - CS	phone number is record	(3) My contact tele
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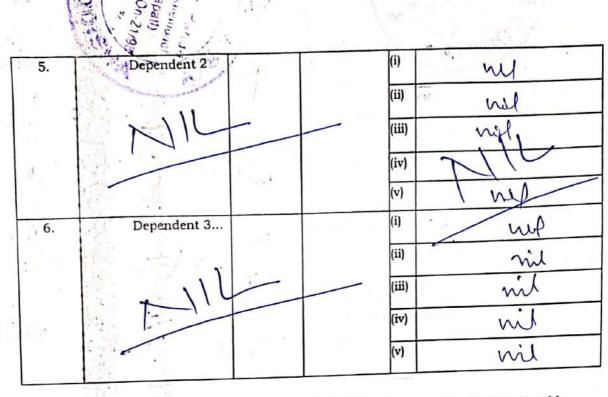
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

	return	1 = 3 4/		The financial	Total	income .
F	l. No.	Names .	PAIL			n in Income Tax Return(in es) for the last five
1.		The second secon		last Income-	Cinar	acial Years Cumpieces
				tax return	3	st March)
-			-	tax return has been filed	on 3.	
١						
Į		Self			(i)	MIL
-	1.	Sen		10	(ii)	3.20
				. 1		No.
			N	11	(iii)	· lin
			1 1		(iv)	Mil
		- 4			(v)	NI I
			1		(i)	
	2.	Spouse	\	1	(")	Mil
	a fe	in			(ii)	Nil
	10.00	-			(iii)	Ni
					(iv)	Nil
	1				(v)	Nil
		HUF (If Candidate is		1	(i)	Nil
	3.	Karta/Coparcener)		1 - 1		1
					(ii)	in
		1			(iii)	11m
	40	ther .			(iv)	- lin-
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	4.	Dependent 1	-		(i)	m1
	4.	-			(ii)	Na
			1	1.1	(iii)	4.1
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					(14)	1,227
		42 HART 2-			(v)	Ni
		•				5.0

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table		
2).	FIR No. with name and address of		L L J I Had	
4	Police Station concerned	111		111
70	The Asset of Section 1	MI		
			를 전 - 12	
6.8				
12.1	102.19			

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f i	5 3 5 5		4	
ъ)	Case No Cwith Name he Court	WI:	wil.	vil a
(c)	Acts Actes involved give no.of the Seculon, e.g. Sectionof IPC, etc.).	M	_wil	hin
(d)	Brief description of offence		mil.	nil.
(e)	Whether charges have been framed (mention YES or NO)	nil.	·wi	nel
(f)	If answer against (e) above is YES, then give the date on which charges were framed	ull.	w	nu
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	M	M	w

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		
(b)	Name of the Court	hul	mul = · · · ·	1
(c)	Sections of Acts/Codes' involved (give no. of the Section, e.g. Section of IPC, etc.).		N.	L
		w		(

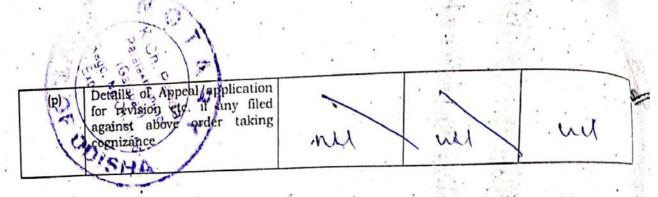
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(d)	Brief description of offence for which convicted	nil	ller	
(e)	Dates of orders of conviction	11/1	Wil	, vil
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	viel	hin	nll
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	July 1	vil	ulf
(h)	If answer to (g) above is YES, give details and present status of appeal	160	W	ny
. (i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	wi	nis	· WY
(j)	The Court Which had taken cognizance	nol	\ wil	Nil
(k)	Case No	nol	· \ we	ny
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	vil	vie	nig
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	MI	Lude	my
(n)	The Court Which had taken cognizance	wy	nul.	m
(0)	Case No	WI	11	- lul

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separal means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent -2	Depend -3
(i)	Cash in hand	1080	H	1			

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i)	Details of deposit in					4.5	
	Bank ascounts (FDRs	*					100
	Term Deposite and all						20,00
Ψ.	other types of deposits	. 10	wel	ull	wil	W	w
.5	including saving	m	uni				wi
1 1	accounts), Deposits with						
	Financial Institutions ,Post		11				10.
	Office/Current Accounts,	1	11				
-	Non-Banking Financial		//				
	Companies and				Jane		-
1	Cooperative societies and			w	J	1	a n
	the amount in each such			V C			1.00
31	deposit						
(iii)	Details of investment in	-	100	11/1			T Lo
(111)	Bonds, Debentures/Shares		, we		-		
7 1	and units in	w	1.	hil	Lis	hin	w
	companies/Mutual Funds	2 7 1		Vargin, 1	of a m		000)
157	and others and the amount.		\				
(iv)	Details of investment in	*	1 1 1	1000	A 10 1 -		
7 -	NSS, Postal Saving, Insurance Policies and						
et	investment in any Financial	_			-1 6		A.
	instruments in Post office	. Nil	wil	\ hil	vil	nul	viv
	or Insurance Company and the amount		Wil	1			. 00
-1	the amount						
13		1 1	,				
(v)	Personal loans/advance given to any person or			1100	1		11
-1	entity including firm,	11	lin	, ,	lul	nis	nil
1	company, Trust etc. and	nul	Lun,	me!	1	. 000	1,000
The same	other receivables from		1.0	1 10		11.	
	debtors and the amount. Motor Vehicles such as		9				
(vi)	Jeep, Cars Bus, Trucks		1.0			Tar bar og a	_
	Heavy Vehicles (Details of		1 - 2	61.4			10.7
. 4	Make, registration number. etc. year of purchase and	m	wil	wil	ul	Wi l	ud
	amount) with approx.			•	1		7.
	present market value		14.00	1 1 W W			
	Jewellery, Gold, Gold				 		
(vii)	Ornaments Silver and	1	, , , , , , , , , , , , , , , , , , ,			\	
0.5	Silver Ornaments valuable	· -1	1.	-		I'mil	M
	thing(s) (give details of weight and value) with	wil	wi	hil	uil	1 viii	
	approx. present market	3				1.5 (7)	A -
,	, value according to you	- ~ `\	Lieu 2	F 4 - 1 - 1 - 1		Mary Elegan	, 0.
(viii)	Any other assets such	:		*	X	111	٠ • • • • • • • • • • • • • • • • • • •
	as value of claims/interest	:				LIC	
· (ix)	Gross Total value	IN	10 /-	- 16 .	1	59-5	
		100	10/	7-11			
. ,	Forms Part		-			- y	- * 's
	1, 1	9	7.	111	2	- 4	
	Molary Public 322	West -	/	51.00	(- N	HARO	one the
10	And and a second						

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Note: 1. Properties in wint own ndicating the extent of joint ownership will

have to be indicated : apartment should be mentioned separately in this format Note: 2. Each land or building or

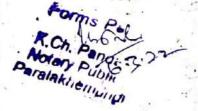
ownership of assets.

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender
i) ·	Agricultural Land Location(s) Survey number(s)	wil	WH	nel	/ /	wil	wil
	Area (total measurement in acres)	Pen	lin	Wil	Wil	· ml	Nil
	Whether inherited property (Yes or No)	W1	m	MI	wil	NI	nil
	Date of purchase in case of self - acquired property	WI	101	nil	lin	Mil	ne!
	Cost of Land (in case of purchase) at the time of purchase	wi	Wil	ml	/·wil	: 11/1:	vil
	Any Investment on the land by way of development, construction etc.	w	WI	nil.	11/2	.nıl	NI
	Approximate Current market value	nie	MI			MI	uil
(ii	Non-Agricultural Land Location(s) Survey number(s)	wil	Wi I	inil =	hil	wil	Wil
	Area (total measurement in sq. ft.)	WI	Wil	USI	MI	Wil	WI 1
	Whether inherited property (Yes or No)	nil	wil	wil	wit	hri	hi,
	Date of purchase in case of self - acquired property	No.	1 451	Wi J	nil	Mil	451
	Cost of Land (in case of purchase) at the time of purchase	w	1/1/1	-M11/	X 1	l wit	hi.

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T	Any prestment on the	4		m			
	devel philat constructor etc.	NII	WI.	111	Vil	, Wil	Mí
	Approximate current market value	nn	hil	Jul	111	nil	wi
i)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	nil	NI	wil	nil	NI	NI
	Area (total measurement in sq. ft.)	NI	Wil.	mil.	wil	nil	nil
	Built-up Area (total measurement in sq.ft.)	vil	nil	Nil	vil	lin	wi
	Whether inherited property (Yes or No)	nil	nil	nil	hil	WII	nil
	Date of purchase in case of self - acquired property	nil	vil	wil	nie	, nu	nil
	Cost of property (in case of purchase) at the time of purchase	nil	nıl	uil	CITY	viul	wil
	Any Investment on the property by way of development, construction etc.	val.	in	in	wı	wil	NI
	Approximate current market value	Wil	Wil	NII	' nal	nii	nil
iv)	(including apartments): -Location (s) -Survey number(s)	Dil.	nil	nil	nil.	nix	nil
	Area (Total measurement in sq. ft)	tril	wil	· N'I	MIL	wit	43)
	measurement in sq. ft.)	Nil		1		wit.	M
3.	Whether inherited property (Yes or No)	Wel	Wil	WI.	hil	- Wil	Ni
	Date of purchase in case of self - acquired property	41	wil.	NI)	Wi 1	. nil	ni



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					4. 4		
	Cost of property (in case of purchase) at the time of purchase	W	M	WII	MI	NTI.	40
	Any Investment on the land by way of development, construction etc.	NII	in the second	72	nri	MTI	hi'
40	Approximate current market value	nil	7:1	nil	m1.1	ะท เ	ni!
(v) .	Others (such as interest in property)	nil	nil	nilia	1 mil	Wil	hil
(vi)	Total of current market value of (i) to (v) above	MI	Mil	nir	nil	かり	nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)				1		
k a	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	rel				MI	mi)
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	hil	Nil	mil			81
7	Any other liability	wil	Cuil	Wr 1	Wil	Mil	Mil
	Grand total of liabilities	nil	vil	1	JIL	WIL	Vi (

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10	0 (28 27 0)	
4	1 2 5 5 C / 1	
(O) D	etails of profession or occupation:	
.0, 2		
30.35	(a) Selfa Dulimely	
	(b) Spouse	
	(10A) Details of source(s) of income:	
-		
4	(a) Self	
37		
1	(C) Source of income, if any, of dependents,	
N.	1	
	(10B) Contracts with appropriate Government and any public company or companies	
	11 11 11 11 11 11 11 11	
1	(a)details of contracts entered by the candidate	
	to the the first and and into by spouse	×
37	(b) details of contracts entered into by spouse	
1	(c) details of contracts entered into by dependents	
. 313		
	(d) details of contracts entered into by Hindu Undivided Family or trust in which the	
	candidate or spouse or dependents have interest	
	(e) details of contracts, entered into by Partnership Firms in which candidate or	
	spouse or dependents are partners	
. =		
	(f) details of contracts, entered into by private companies in which candidate or	
	spouse or dependents have share	
	(11). My educational qualification is as under:	
. 1	5th Claus Palls	
10	ive details of highest School / University education mentioning the full form of the certificate/	
di	ploma/ degree course, name of the School /College/ University and the year in which the course	
TU	as completed.)	
	VERIFICATION	
	the second secon	
	I, the deponent, above named, do hereby verify and declare that the contents of this	
affi	the base and correct to the best of my knowledge and belief and no part of it is laise and	
(a)	there is no case of conviction or pending case against me other than those mentioned in items 5	
an	d 6 of Part A and B above;	
· (b)	I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in	
ite	ms 7 and 8, 9 above.	
eA,	rified at Pavallum this the day of Manch 2072	
Ve	rified at. Oval Immethis the	
11/:	tnesses:	
WI	ne decidialis in this	
1.	S. Machani To Co	
	Forms Part - imed before me on this ticlo. Cl. Manual 23th In amount of a control of the control	
	V CA D	
2.	K.Ch. Pande :ents having been read over and explained to the declarant who appears to DEPONENT	
	Paralakher nave perfectly understood the contents DEPONENT	
	nave perfectly understood the contents	
1	and then theme of moving his affidavit	
1	MOSTISS (SANHARMH	
2	K.CH. PANDAG CALLETTA	
	NOTARY	
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