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SI. MOODER STORES DE CONTRACTOR DE CONTRACTO

Rs.10/- (Rupees ten) only

Issued to....

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SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

## भारतीय गैर न्यायिक



# INDIA NON JUDICIAL

**ODISHA** 

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REASURY OF ATT

5:No.1123 7 Date 4: 2:22

Rs.10/- (Rupees ten) only

Issued to.....

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| SI. No. Names  Rupa  Bhigue  |   | CE         | which the  | shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as |             |  |  |
|--|---|------------|--|---|-------------|--|--|
| 1.   | Self                                      | >          | 4  | (i)   | - XY        |  |  |
|  |   | \/         |  | (ii)  | 119         |  |  |
|  | CES-PR                                    | 356        |  | (111)   | rul         |  |  |
|  | 5062C                                     | 356<br>20  | n pridogispismi  | (iv)  | nel         |  |  |
|  |   |            |  | (v)   | reel        |  |  |
| 2.   | Spouse                                    |            |  | (i)   | nid         |  |  |
|  |   |            | A CANADA A C | (ii)  | NO          |  |  |
|  | The order                                 | na         | New  | (iii)   | <b>(23)</b> |  |  |
| The state of the s |   |            |  | (iv)  | Nul         |  |  |
|  |   |            |  | (v)   | ref         |  |  |
| 3.   | HUF (If Candidate is<br>Karta/Coparcener) |            |  | (i)   | neel        |  |  |
|  | ae odnici zateciliste i la                | ۸.۸        | new  | (ii)  | cel         |  |  |
|  | 1 14                                      | -          |  | (iii)   | jud         |  |  |
| Almost William   | and of the second                         |            |  | (iv)  | w           |  |  |
|  |   | i indistri |  | (v)   | . Aul       |  |  |
| 4.   | Dependent 1                               |            |  | (i)   | Aul         |  |  |
|  | Ne  | · M        | No   | (ii)  | Nel         |  |  |
|  |   |            |  | (iii)   | field       |  |  |
|  |   |            |  | (iv)  | Aul         |  |  |
|  |   |            |  | (v)   | 10          |  |  |

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| 5.0        | Dependent 2 |     |     | (i)           | and a second     |
|------------|-------------|-----|-----|---------------|------------------|
| 2493A 1134 |             |     |     | (iii)         | Net              |
| (a)        |             |     | Ca. | (iv)          | ply h            |
| 6.         | Dependent 3 |     |     | (i)           | Not              |
|            |             | ley | N   | (ii)<br>(iii) | rlar<br>Ver      |
|            |             |     | -   | iv)           | N <sub>2</sub> / |
|            |             |     |     | v):           | k.2              |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| a)       | fIR No. with name and address of |
|----------|----------------------------------|
| ***      | Police Station concerned         |
|          |                                  |
| •        |                                  |
|          |                                  |
|          |                                  |
| <u>.</u> |                                  |

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| b)  | Case No. with Name of the Court  |      | ***5 <sub>E_1</sub> | 1.   |
|-----|--|------|---------------------|--|
| Dj  |  | Necl | i m ģ               | 374  |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | Med  | Aul                 | nd is  |
| (d) | Brief description of offence   | Nel  | Ne                  | M  |
| (e) | Whether charges have been framed (mention YES or NO)   | rul  | puel                | Mul  |
| (f) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | Mel  | nel                 | The state of the s |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) |      | Nel                 | rel  |

### (6) Cases of conviction

| (i) I declare that I have not been convicted for any criminal offence. | 1 |
|--|---|
| (Tick this alternative, if the candidate has not been convicted and    |   |
| write NOT APPLICABLE against alternative (ii) below)                   |   |

OR

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(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No.   | mel  |  |
|-----|--|------|--|
| (b) | Name of the Court  | neci |  |
| (c) | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Mel  |  |

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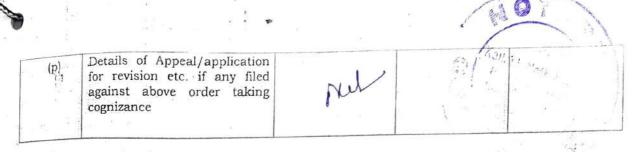
|            | Julia 1  |        |  |                             |
|------------|--|--------|--|-----------------------------|
| (d)        | Brief description of offence for which convicted   | NUM    | H.   |                             |
| (els)      | Dates of orders of conviction  | Ned    |  | A <sub>0</sub> 6            |
| (f)        | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | riel   |  |                             |
| (g)        | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Nel    |  |                             |
| (h)        | If answer to (g) above is YES,<br>give details and present status<br>of appeal   | Nul    |  |                             |
| (i)        | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | Rul    |  |                             |
| <b>6</b> ) | The Court Which had taken cognizance   | New    | gare or cale of the  | keyasa ta saa ka ta wa      |
| (k)        | Case No  | M      |  |                             |
| (1)        | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | rel    |  |                             |
| (m)        | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              | Hol    |  |                             |
| (n)        | The Court Which had taken cognizance   | rul    | 7,   |                             |
| (0)        | Case No  | 12 st. | The state of the s | sensorus Er monder (\$2.00) |

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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

No \$\frac{1}{2}\$ la Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4: 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

No e: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. Description   | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|------------------|------|--------|-----|-----------|-----------|-----------|
| mel              | Aud  | rej    | Nie | ney       | reel      | NO        |
| (i) Cash in hand | mi   | ĺŴ     | N   | ny        | nul       | ne        |

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|-----|--|--|
| -   |  | Se de la constante de la const |
| 1   | No.  | -  |
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| 1   | 17,2732  | 1,900  |

|       | ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits wit Financial Institutions, I Office/Current Account Non-Banking Financial Companies and Cooperative societies and the amount in each suc deposit | Post<br>s, | al         |         |  |       |  |               |                       |  |
|-------|---|------------|------------|---------|--|-------|--|---------------|-----------------------|--|
| (i    | ii) Details of investment Bonds, Debentures/Shar and units companies/Mutual Fund and others and the amoun   | in del     |            |         |  |       |  |               |                       |  |
| (iv   | Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financia instruments in Post office or Insurance Company and the amount  | g, wid     |            |         | e e                                    |       | 4 m                                      |               |                       |  |
| (♥)   | Personal loans/advance<br>given to any person of<br>entity including firm<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.   | Lear       | - Indian A | mireof. | ······································ | ne as |  |               | Trus deserts          | ************************************** |
| (vi)  | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount.) with approx. present market value according to you   | Nel        |            |         |  |       |  |               | And Sir See Took S    |  |
| (vii) | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable<br>thing(s) (give details of<br>weight and value) with<br>approx. present market<br>value according to you   | usy        |            |         |  |       |  | in the second | e denote a            | orten presidential                     |
|       | Any other pasets and  | Nel        |            |         | and the same of financial states       | 100   | -1 - 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - |               | Silver and the second | Frag.                                  |
| (x)   | Gross Total value   | 5 100      |            |         |  |       |  |               | THE SEA PROPERTY.     | 5.70F (5), 5.5<br>13.107.00 1          |

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(8) Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership with also

have to be indicated

have to be all the bound or building or apartment should be mentioned separately in this to mat Note: 2. Each land or building or apartment should be mentioned separately in this to material should include the interest in or sympachin of assets.

| No<br>l. | te: 3. Details should include the Description                       | Self  | Spouse | HUF  | Dependent-1 | Dependent-2 | Dependen<br>-3 |
|----------|---|-------|--------|------|-------------|-------------|----------------|
| (i)      | Agricultural Land Location(s) Survey number(s)                      | prol. | nul    | Mel  | Nel         | Nel         | Nel            |
|          | Area (total measurement in acres)                                   | Nel   | Nel    | Net  | Alel        | red         | pal            |
|          | Whether inherited<br>property<br>(Yes or No)                        | pul   | reel   | nd   | Nel         | Mol         | Del            |
|          | Date of purchase in case<br>of self - acquired property             | nup   | mp     | m    | rvel        | nul         | nie            |
|          | Cost of Land (in case of purchase) at the time of purchase          | M     | M      | New  | Wel         | prid        | Nup            |
|          | Any Investment on the land by way of development, construction etc. | Ma    | AM     | Nel  | Nel         | rlu         | ned            |
|          | Approximate Current<br>market value                                 | MA    | M      | nel  | Wel         | Ned         | ny             |
| (ii)     | Non-Agricultural Land   |       |        |      |             |             |                |
|          | Location(s) Survey<br>number(s)                                     | NOVA  | Ned    | ru   | Nel         | inu         | New            |
|          | Area (total measurement in sq. ft.)                                 | NU    | NW)    | Nal  | ney         | racl        | Ny             |
|          | Whether inherited<br>property<br>(Yes or No)                        | Ne    | 1 ARIA | ref  | niel        | Mul         | rey            |
|          | Date of purchase in case of sr'f - acquired property                | m     | Mel    | ikil | rel         | INEM HOL    | pul            |
|          | Cost of Land (in case of purchase) at the time of purchase          | M     | 1. pul | Ne   | red         | Nes         | nus            |

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|       |  |     |     |      | The state of the s |       |     |
|-------|--|-----|-----|------|--|-------|-----|
|       | Any Investment on the land by way of development, construction etc.                    | Md  | MI  | rúj  | nul  | pd    | 4   |
| 70    | Approximate current market value   | Nel | M   | Nel  | Mes  | Nel   | Nep |
| (iii) | Commercial Buildings  (including apartments)  -Location(s)  -Survey number(s)          | Nel |     | neil | ". Nel   | rel   | Ne  |
|       | Area (total measurement in sq. ft.)  | ne  | NI  | rul  | Nel  | red   | ney |
|       | Built-up Area (total measurement in sq.ff.)  | M   | Ny  | nel  | Mel  | red   | Me  |
|       | Whether inherited property (Yes or No)   | NU  | red | Nel  | Nel  | Red   | My  |
|       | Date of purchase in case of self - acquired property                                   | NY  | ne  | My   | Ned  | ney   | )   |
|       | Cost of property (in case of purchase) at the time of purchase                         | my  | 124 | Ness | neel   | aleil | ner |
|       | Any Investment on the property by way of development, construction etc.                | Nd  | NY  | Nel  | vel  | Ald   | ney |
| . ,   | Approximate current market value   | me  | M   | Alu  | Mel  |       |     |
| iv)   | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Nel | Nep | NU   | Nel  | mel   | ny  |
|       | Area (Total measurement in sq. ft)   | wel | Wel | NXI  | Nel  | ,     |     |
|       | Built up Area (Total<br>measurement in sq. ft.)<br>Whether inherited                   | nep | Nel | Nel  | nil  | alel  | rey |
|       | (Yes or No)  | Nel | mel | Nel  | My   | wel   | neg |
|       | Date of purchase in case of self – acquired property                                   | Ne  | NA  | Nd   | Mel  | Nel   | rul |

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|                     | 1                             | ,   | 35  |      |      | 6    |      |
|---------------------|---|-----|-----|------|------|------|------|
| 1                   | Cost of property (in case of purchase) at the time of purchase      | pld | one | pred | ref  | ned  | reel |
|                     | Any Investment on the land by way of development, construction etc. | nul | M   | ml   | Nel  | Mel  | NW   |
| 1 14 10 10 10 10 10 | Approximate current market value                                    | auf | Nel | Mel  | rail | nul. | Ned  |
| v)                  | Others (such as interest in property)                               | wel | M   | riel | ruep | neal | reef |
| vi)                 | Total of current market<br>value of (i) to (v) above                | Nel | Mil | NU.  | NU   | neel | nes  |

(9) Give h ein below the details of liabilities/dues to public financial institutions and government:-

[Note: Please give separate details of name of bank, institution, entity or individual and amount before each item]

| s.         | Description  | Self    | Spouse | HUF | Dependent-1                             | Dependent-2 | Dependent-3 |
|------------|--|---------|--------|-----|---|-------------|-------------|
| No.<br>(i) | Loan or dues to<br>Bank/Financial<br>Institution(s)                                | Edis    | Nul    | Nel | .mf                                     | NG          | -Neg        |
|            | Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan | God God |        |     | *************************************** |             |             |
|            | Lon or dues to any other individuals/ entity other than mentioned above.           | N4)     | lus.   | m   | rvel                                    | ald         | nel         |
|            | Name(s), Amount<br>outstanding, nature of<br>loan                                  |         | F =    |     |   |             |             |
|            | Any other liability  | one     | rel    | Nel | Mel                                     | Not         | Nel         |
|            | Grand total of liabilities   | lak!    | 3 Nel  | Ned | WU                                      | Net         | W.M         |

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| 6.00   |  |   | S   |                     |
|  |  |   | - W - 1924  | W.                  |
|  |  |   |   |                     |
| (16) Details of profession or occupation:  | and troud  | A Carl  |   |                     |
| TOR ELEW   |  |   |   | Saction of          |
| (a) Self   |  |   |   |                     |
| (10A) Details of source(s) of income:  | • • • •  | , was so si                                   | W   |                     |
| (a) Self   | (MCA)  |   |   |                     |
| (b) Spouse   |  |   |   |                     |
| (C) Source of income, if any, of de  |  | ų   |   |                     |
| (10B) Contracts with appropriate Gove  |  |   | or companies  |                     |
| (a)details of contracts entered by t   |  |   |   |                     |
| (b) details of contracts entered int   | THE SECOND SECON | f   |   |                     |
| (c) details of contracts entered in  |  | (Co. Care) (                                  |   |                     |
| (d) details of contracts entered in<br>candidate or spouse or dependent  | ito by Hindu Undiv<br>s have interest(\)   | ided Family o                                 | trust in which  | the                 |
| (e) details of contracts, entered spouse or dependents are partner   | into by Partners   | hip Firms in                                  | which candida   | te or               |
| (f) details of contracts, entered spouse or dependents have share  | n, , , ,   | opipanies in                                  | which candida   | ite or              |
| (11). My educational qualification is  | The second secon | M   |   |                     |
| ×  |  |   |   |                     |
| (Give details of highest Col   | ******************   | •••   |   |                     |
| (Give details of highest School / Universit diploma/ degree course, name of the Schowas completed.)  | y education mentic<br>ol /College/ Univer  | oning the full<br>sity and the ye             | form of the cer   | tificate/           |
| VE   | RFICATION  |   |   | - corrse            |
| I the demonstration  |  |   |   |                     |
| I, the deponent, above named, do affidavit are true and correct to the best o nothing material has been concealed there f (a) there is no case of conviction or pending and 6 of Part A and B above;  (b) I my spaces or more than the same of the conviction of the con | hereby verify an<br>f my knowledge an<br>rom. I further decla<br>g case against me of  | d declare that<br>d belief and r<br>re that:- | at the contents o part of it is f   | of this<br>alse and |
|  | have any asset or I  | ator trialitinos                              | e mentioned in i  | items 5             |
|  |  |   |   | ioned in            |
| Verified atthis the  | anna 2   |   | $\Omega \sim$   |                     |
| Witnesses:   | ۵۵ا  | iy 01   | <i>هرون کا این این این کا این کا این کا این کا این کا این کا </i> |                     |
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| PARADIRHEMUND  | 421  | ler   |   |                     |
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| ( )  |  |   |   |                     |