



# INDIA NON JUDICIAL

कुलिता ओडिशा ODISHA

53AA 729071



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No 16 of Paralakhemundi Municipality Councillor/
I Tolagana Buch bebu svo/son/wifeor T. Taganall Rod Aged
You years,

Resident of Bodo Hade Ja Sahe, Torrande Mention full postal address), a candidate at the above dection, do hereby solemnly affirm and state on oath as under-

(1) I am a candidate set up by BHARATIYA JANATA PARTY (BJP)

(Name of the political party) am contesting as an independent candidate. (Strike out whichever is not applicable)

T. Becli Babu



T. Becli Baby

5.10914 Date 4:321

Rs.10/- (Rupees ten) only

Issued to NT Buch Baby

STAMP VENDOR

SUB-COLLECTOR'S OFFICE PARALAKHEMUNDI

GAJAPATI

(4) Details of Permanent Account Number (PAN) and status of filing a Incomplant of

SI. No.	Names	PAN	which t	Rupees Financi	in Income Tax Returns ) for the last hve ial Years completed les
1.	T. Bull born	AW 5 PB	MA	(i) (ii) (iii) (iv) (v)	14M 14M
2.	T. Swillhouron	LOII	77	(i) (ii) (iii) (iv) (v)	PM PM PM
3.	HUF (If Candidate is Karta/Coparcener)	<i>N</i> "	M	(i) (ii) (iii) (iv) (v)	LA LA LA
4.	Dependent I denyther  T. Danini	711	m	(i) (ii) (iii) (iv) (v)	M M M

Affidavil 1922

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	Dependent 2			(i)	Paradal ha
			Lvv		Chair
		M		(ii)	My Co
				(iii)	HII
	Dependent 3			(iv)	+24)
6.				(v)	M11
		1127	La1)	(i)	
				(ii)	141
				(iii)	121
				(iv)	ren

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	ten	m	MII	14

corms part of the Arndavilla VIII

T. BICL'SBaby

Case No. with Name of the Court	14	1104	HII
concerned bived (give no.of sectionof	11 07	2007	40
Brief Osciption of offence	UN	1411	7411
Whether charges have been framed (mention YES or NO)	1104	1011	MII
If answer against (e) above is YES, then give the date on which charges were framed	1011	1411	1211
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	1411	1911	1011
	Brief Deption of offence  Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Whether charges have been framed (mention YES or NO)  If answer against (e) above is YES, then give the date on which charges were framed  Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

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(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

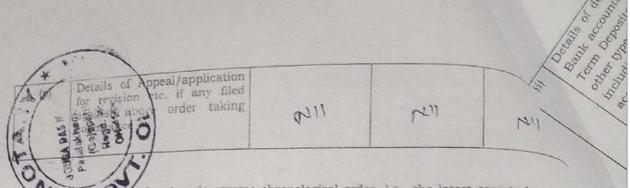
(i) above, and give details in the Table below)

Table (a) Case No. 1111 1277 MM (b) Name of the Court Nen NN 1111 Sections (0) Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). 1201 1201 MAN

T Ruai Babu,

- 1	Brief	description of offence for		4 18	MA DAS PROPERTY
1)		h convicted	411	41/6	1 ray
(e)	1000	es of orders of	4011	HA	MII
(f)	bea	nishment imposed(indicate iod of imprisonment arded and/or quantum of e fine imposed)	41	WII	·111
(g)	fil (A R	hether any Appeal has been ed against conviction order Mention YES or No) epeat the above sequence in espect of each separate case if conviction.	411	1111	1011
(h)	give details and present status of appeal		HII	1211	121
(i)		Discharged /acquitted in the cases(s) Section of the Act and description of the offence	42	111	1217
	(j)	The Court Which had taken cognizance	N"	Mil	1111
100	(K)	Case No	744	144	MI
	(l) Details of Appeal/application for revision etc. if any file against above order taking cognizance		4 1	MI	7111
(iii) ai		Cases(s) is/ are pendin against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	be 1211	7211	WI
+	(n)	The Court Which had take cognizance	W.1	14	MII
	(0)	Case No	MII	MII	MI

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. Details would be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S.	Description	Self	lo. T	400000	Taking Committee		
No.		Sen	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	5000/	2100)	1771	1111	- 381	10%
	ine				1 , ,	1211	1111

Forms part of the

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/						* (SOURCE )	Nº I
ii}	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Endin Bonk Cu-opt unim Bonk	P.N.B	NII	T.G.B.	COL POSTAL	NY
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	run	127	44	ווע	72"	N ca
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	PU	LON	177	pestal	M	Low
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Lou	M'	Lad	th.	M	147
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NAME	74	LON	W	Lon	MY
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	[47]	(2000)	1211	1 +71h 30000/-	Lud	nem
(viii)	Any other assets such as value of claims/interest	M	LM	M	741	нЛ	ИИ
(ix)	Gross Total value	m	M	MII	1114	N11	714

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The Immunity point ownership indicating the extent of joint ownership was

Note: 2. Rach land to ulding or apartment should be mentioned separately in this foreign

0	ste: Description of Description		Spouse	HUF	Dependen	t-1 Depend	en-2	Same of the last o
(i)	Assemble Land Location(s) Survey number(s)	11	1111	HM	143	nd rd	4	+41
	Area (total measurement in acres)	741	m	MI	N11	1-8"	N	4411
	Whether inherited property (Yes or No)	My	m	1411	M	147	1	7.14
	Date of purchase in case of self - acquired property	Jan	MY	HII	rey	1-1	, 1	74
	Cost of Land (in case of purchase) at the time of purchase	134	nd.	Ru	lita	hul	1	1-10
	Any Investment on the land by way of development, construction etc.		1	his	121	45-9		ad
	Approximate Current market value	Nil	1.1	1:4	451	bu	1	r.P
(ii)	Non-Agricultural Land Location(s) Survey number(s)	1.1	121	451	Not	154	1	2
	Area (total measurement in sq. ft.)	12	43	18/	1.1.	124	11:	41
	Whether inherited property (Yes or No)	15.1	nd	h.A	1:1	hu	13:	9
	Date of purchase in case of self - acquired property	13	NI	Nal	NES	NY	NE	
	Cost of Land (in case of purchase) at the time of purchase	N	14	NY	NA	pd	(12)	



T. BLONE BOLL

					6	6	Chi
1 10 e	my investment on the and by way of evelopment, construction to	M	N.T.	NA	NAC	ACUMA DAS MAL	
D	pproximate current narket value	1,4	M	BU	1:1	90 L	1
5	Commercial Buildings					N. YOU	
1	including apartments) Location(s) Survey number(s)	27	M	m	n.d	NY	Not
	Area (total measurement in sq. ft.)	13	Nd	17	12 P. K	NES	NA
-	Built-up Area (total measurement in sq.ft.)	17	NH	N.	Fig	154	NI
	Whether inherited property (Yes or No)	No	No	No	No	40	20
-	Date of purchase in case of self - acquired property	23	M	NY	Nd	NU	N.
-	Cost of property (in case of purchase) at the time of purchase	NA	M	M	1:14	NEL	NH
	Any investment on the property by way of development, construction etc.	N	hil	129	NJ	N.P.	NS
	Approximate current market value	23	NI	カジ	1:2	NI	NI
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NS	hil	M	149	n'il	NI
	Area (Total measurement in sq. ft)	1:4	EN	N-	Not	Not	N:
1	Built up Area (Total measurement in sq. ft.)	N.	17/2	Not	Not	150	NE
-	Whether inherited property (Yes or No)	No	10.5	13	15	134	192
-	Date of purchase in case of self - acquired property	r V.	131	108	134	1201	1 13

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4	* VIS 000						la Det	and and
0	Cost of property (in case of purchase) at the trade of purchase 20	12m	vil	NI	1:0	Pal	DE	
Y	developed construction etc.	M	R	Not	Not	12	109	1
	Approximate current market value	M	151	ha	Nil	RIA	TNS	
(9)	Others (such as interest in property)	13	13	184	134	151	12	
(vi)	Total of current market value of (i) to (v) above	NS	usy	154	Isa	NI	NET	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
	Loan or dues to Bank/Financial Institution[s]				0		
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	150	Not	12	1:4	MI
	Loan or dues to any other individuals/ entity other than						
	Name(s), Amount outstanding, nature of loan	13	NE	NA	Not	Na	M
	Any other liability	M	24	11.1	121	NET	11
	Grand total of liabilities	1	11	1011	1001	10 (	NI
021	a of the	NA	NI	20	139	1 PM	N7

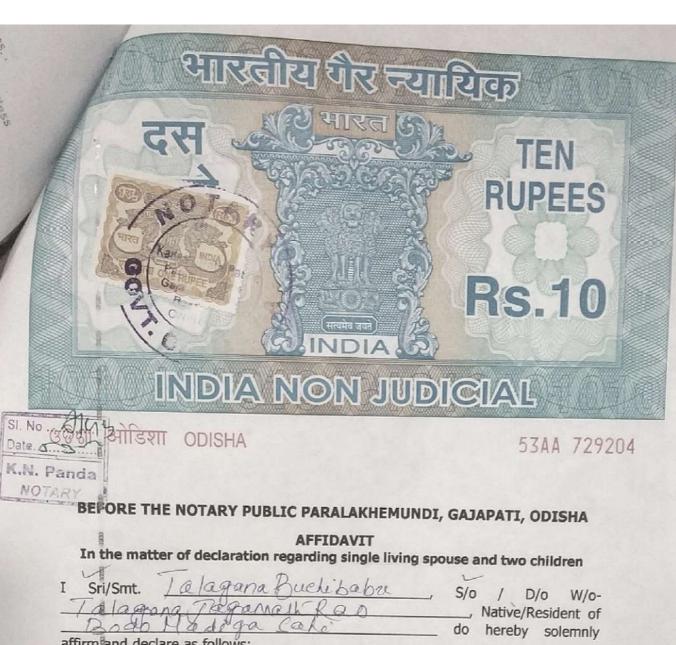
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petails of profession or occupation: (a) Self Basiness
(b) Spouse hunse write. [10A] Details of source(s) of income: (a) Self.... 1700/- per month. (b) Spouse ...... N.1.1... (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate..... (b) details of contracts entered into by spouse ..... (c) details of contracts entered into by dependents ..... (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... (11). My educational qualification is as under: matric fort, m. R. Boys high sunn, parelarhed (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Percelland this the The Mer day of 9027 Verified DECLARATION X T. Buch Bable mentioned in this affidavit are trus to the his/her knowledge, information & belief. NOTARY, Paralakhemundi (Gpt. No. ON-41/06

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Fir Class or Executive Magistrate before whom the Affidavit is sworn.



### affirm and declare as follows: filled have my application for the post wood Crowwllex of ward for the Paralakhemundi Municipal Election 2022 2. I am married/unmarried and my spouse name is 1. Sudhayan' (ONE) 3. I have (Number) living children as on today namely T. Danine 3. Hence this affidavit to be filed before the District Election Officer, Gajapatiregarding declaration of single living spouse and not more than two children for filing of application for the post of \_ for the Paralakhemundi Municipal Election 2022. Sn at AN PM Contancts having been read Identified by over and axplamed to the declarent whi admitted to be true and con Deponent



RS.10/- (Rupees ten) only Issued to XT (200% Gabo

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SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI