

ओडिशा ODISHA

53AA 467609

EFORE THE NOTARY PUBLIC: PARLAKHEMUNDI: GAJAPATI, ODISHA

FORMAT OF AFFIDAVIT

TIME (030 M. / To be summitted by candidate to the Election Officer / Returning Officer as an

	Nomination Paper)
* For ele	ection to the Office of Sarpanch of
	Block of
of	P.S. of District / Member of Prishad of Rigapate District / Corporator o
	Zilla Parishad of Grade District / Corporator o
	Municipal Corporation of
	Municipality / NAC of
	ê .
	*(Please strike off the ones not applicable to you)
1	Mandala Xokanadlaw son / daughter / wife of Mandale Ramayya candidate at the above election, do hereby
	candidate at the above election, do hereby
solemnly a	affirm and state on oath as under:
	g and the second
** 1. (A) I	have in the past been convicted of criminal offence in the following case (s) and the details are as
under :-	
(i)	Case No. Mel
(ii)	Section of the Act and description of the offence for which convicted .
of the	
2	noll
AT (iii)	Date of Conviction
undi (Apl.)	Court by which convicted

(v)	Punishment imposed (indicate period of imprisonment awarded and problem) quantum of the fine imposed) Punishment imposed (indicate period of imprisonment awarded and problem) India SYO VALUE INDIA SYO VA
	- WAI - TAATO
	MI
(vi)	Details of appeal /revision etc. against conviction
	NM
	NM - MM
(Rep	peat the above sequence in respect of each separate case of conviction)
	nat I have in the past been discharged / acquitted in the following case (s):
(i)	the offence with which charged
	- WII -
	_ NIH
(i	i) The Court which had taken cognizance:
	- WIII -
(i	ii) Case No larey
(i	 v) Details of appeal / application for revision etc., if any, filed against above order taking cognizance:
	hod -

(Repeat the above sequence in respect of each separate case of discharge /

taken by the court:
(i) Section of the Act and description of the offence for which cognizance taken.
303
NH -
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
NH _
(ii) The Court which has taken cognizance:
_ NB1 -
(iii) Case No.:
(iv) Details of appeal / application for revision etc., if any, filed against above order taking cognizance:
ml -
noll
MM
(Repeat the above sequence in respect of each separate case of cognizance by

If information against any of the columns at (A) / (B) / (C) is nil, state 'NIL' against the corresponding column and strike off the sub-columns below.

Mandala

Beda No. (Hedalen)

2. That, I / my spouse / my dependants*** own the following immovable properties with the second sec (A)

Agricultural Land(s)	Location	Area	Approx. present Market Value according to you
Self name Mandala XXX anadram	MI	Note	will.
Spouse Mandala (Give name) Santoshe'ni	Nill	MM	NHI
Dependant son's Mandalle [Give name(s)] Mandall	NH	NOG	NOU
Dependant daughter(s) [Give name(s)]	mall	no	woll
Dependant (others) NVI (Give name and relationship)	ry	well	well
In Joint name(s) Will (Give names)	ney	arel	aues

(B)

Urban Land(s)	Location	Area	Approx. present Market Value according to you
Selfname Mandala Kakanaellam	Non	Not	and
Spouse Mondala (Give name) Santoshine	NIT	Nit)	nod
Dependent son(s) Land [Give name(s)] ) Mahille	- Nill	art	and
Dependant daughter(s) [Give name(s)]	NAU	NY	NYTI
Dependant (others) (MY) (Give name and relationship)	Nett	my	wy
In Joint name(s) (Give names)	MY	noy	mel



That, I / my spouse / my dependants*** own the following movable property :

Self nameMandal	Motor vehicle with description such as Car, Jeep, Truck, Bus	Approx. present market value according to you	Gold & gold ornaments; other precious stone(s) (in tolas/gram/ carat)	Approx. present market value according to you	Silver & silver omaments (In tolas/ grams)	Approx. present market value according to you
Self name Walland Spouse Mandala (Give Santastehi name)	10911	not	5 talas	300,000	nul)	hold.
Dependant Mandala Mson(s) Strechest [Giveypndala name(s)] Gaudam		med	Non	Mell	nog	nod
Dependant daughter(s) [Give Add name(s)]	Mel	Will	Nod	will	reg	Ney
Dependant (others) [Give name (s)]	mell	MI	Nil	WHI	Mell	NYG
In Joint Mill name(s)  (Give names)	nn	will	well	NA	NA	May

Attida W

1 hat



-6-

3. (B) That, I /my spouse / my dependents, ***own the following Bank balance /deposits:-

	- Spouse,	my dependent	s, ***own the fol	Iowing Bank	balance /depo	osits :-
Mandala	Name of Bank	Amount in fixed deposit	Name of bank/ post office	Amount in current savings account	Name of the compay & No. of shares held	Face value of the shares
Self name	DEB Parlanten	eë	oppdiada St. Parla Kunise	100,000/-		-
Splandilla (give name)	DU. G. B. Coppolade		uppainda	10,000/_	-	
Dependent Months Shows Many Janes Many Janes	che pariale	_	O G B Parlax Poecle	2400}		
Dependent daughter(s) (give names)	May	mel	nel	ny	and	arel
Dependent other(s)/// (give name & Relationship)	Peng	hol	No	NA	rive	Med.
In Joint AD name(s) (give names)	and	Ord	arel	onel	my	our



4. That, I/my spouse / my dependents, *** are liable to pay the following dues to public, financial institutions and Government dues (give details)

	Government dues	Income tax dues	Dues to financial institutions	Any other dues
m. d.le	Details of Amount the nature of demand	2		
Mondall Self name Nekonidky		ney	NOT	Note
Spokse hall	ui Met	NOB	Not	MAA
Market Hames)	ex may	Mod	roy	rol;
Dependent daughter(s) (give rames)	Note	astl	Nog	ove
Dependent other(s) (give name & Relationship)	1001	pur	orell	ary
In Joint name(s) (give names)	low	MACI	Met	od,

Forme part ** Dependent' means a person wholly dependent on the Income of the candidate.



5.	My educational qualification are as under: B. A. B. B.
(Gi	ve the details of School & University Education)
con	Mandala Vok gnadheim do hereby verify and declare that the stents of this affidavit are true and correct to the best of my knowledge and belief, that part of it is false and that nothing materials has been concealed there from.
	Verified at Parlakle land this the 21st day of Janey 2022
Wi	tnesses:
1.	T. 20 55000 Mandala Kokanadhaur
2.	M. Szünivasy Deponent
	The depenent having been duly identified by

stated before me that the contents mentioned in this a fidavit of

> Goura Das Maint (Gpt.) Regu. NO ON-41/09

the his/her knowledge, infop

belief.