



**OFFICE OF THE DISTRICT FISHERIES OFFICER-CUM-CEO, FFDA, GAJAPATI,
PARALAKHEMUNDI.**

Telephone No.06815 222820.

[e mail id: dfogajapati.fy@gmail.com.](mailto:dfogajapati.fy@gmail.com)

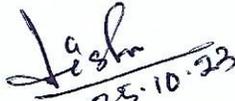
Notice No. 2965 Dt. - 25/10/2023

QUOTATION CALL NOTICE

Quotations in plain paper are invited from the intending registered firms/shop/dealers to supply of Inverter with Battery, Water purifier , Water dispenser & Computer set to the office of the District Fisheries Officer, Gajapati. The specification of the items are as detailed below. The quotations along with valid PAN and GST should reach the undersigned by Registered Post/Speed Post/ by hand in sealed cover on or before 01.00 PM on 07.11.2023. All the quotations shall be opened on the same day i.e. at 4.00 P.M. in the presence of the quotationer or through their representatives. The office is not responsible for absence of any quotationer or their representatives during the opening of quotations. The quotation Paper received beyond the date and time mentioned above shall not be taken into consideration. The rate should be inclusive of all taxes and transportation. The authority reserves the right to reject any or all the quotations without assigning any reason thereof.

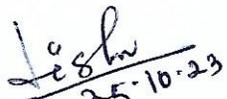
Sl. No.	Items	Description of item	Total Quantity required
1	Inverter with Battery	<ul style="list-style-type: none">• Inverter with output 1200 – 1400 Watt• Minimum 3 years fully replacement warranty on inverter.• Tall Tubular Battery (160 Ah – 200 Ah) with Trolley• Minimum 3 years fully replacement warranty on Battery.	01 No.
2	Water Purifier	<ul style="list-style-type: none">• Water purifier with minimum 12 ltrs storage tank• Minimum 2 years warranty.	01 No.
3	Water dispenser	<ul style="list-style-type: none">• Cold & hot water dispenser (20 LPH) with 20 ltr storage tank.	01 No.
4	Desktop Computer	<ul style="list-style-type: none">• Intel Core i5 processor• 12th /Latest Generation Processor• 8 GB RAM DDR4• 19” and above display• Screen Resolution 1920 X 1080• 256 SSD & 1 TB Hard Disk Drive (HDD)• OS Preloaded windows 11 or above• Min 2 years warranty• Speaker	01 No

5	UPS	1. Apc 600 VA	01 No.
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District Fisheries Officer-cum-CEO,
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Terms and Conditions:-

1. The attested copies of Dealership Certificate if any of the item to be supplied.
2. The quotation should be submitted indicating the unit cost & price separately both in figure & words inclusive of all taxes, transportation costs and fitting and fixings.
3. Tender Paper and submitted documents should be signed in each paper by the quotationer.


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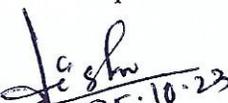
Memo No. 2966 Date. 25/10/2023

Copy to notice board of the office for wide publicity.


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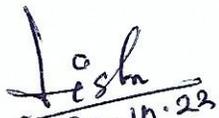
Memo No. 2967 Date. 25/10/2023

Copy Submitted to the District Information Officer, NIC, Gajapati for information with a request to publish it in the tender call notice column of the Gajapati district web portal.


District Fisheries Officer-cum-CEO,
FFDA, Gajapati, Paralakhemundi.

Memo No. 2968 Date. 25/10/2023

Copy Submitted to the Director of Fisheries (O), Cuttack / the Collector, Gajapati for favour kind information & necessary action.


District Fisheries Officer-cum-CEO,
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