

ଘୌରପରିଷଦ କାର୍ଯ୍ୟାଳୟ, ପାରଳାଖେମୁଣ୍ଡି, ଗଜପତି

OFFICE OF THE MUNICIPAL COUNCIL PARALAKHEMUNDI, GAJAPATI

Phone No.: 06815-222052 e-Mail: parala.mply@gmail.com

Expression of Interest (EOI)

For Management of Mission Shakti Groups taking up the Initiative on rejuvenation of Waterbodies .

Letter No. 2201

Date: 06/06/2026

Paralakhemundi Municipality, invites Expression of Interest in sealed cover from interested Mission Shakti Group of Ward No-03 (Sadaram Tank) to be engaged on boarding of Women mission Shakti Groups (MSGs) as a implementing agency for Operational & Maintenance of water bodies Rejuvenation initiative . The sealed Expression of interest should be submitted to the Executive Officer Paralakhemundi Municipality on or before date -**20-06-2026**, Time-**5.00 PM** by registered/speed post only.

The Technical Bid will be opened on date-**22-06-2026** at **11.00 AM** in the EO's Chamber. The sealed envelope should be superscripted with "**EOI for Management of Mission Shakti Groups taking up the Initiative on rejuvenation of Water Bodies**". The detailed terms and conditions of the Expression of Interest are available in website.

<https://gajapati.odisha.gov.in/or>

*Shubra*  
06/06/2026  
Executive Officer  
Paralakhemundi Municipality

Memo No. 2202

Date: 06/06/2026

Copy submitted to the Collector & District Magistrate, Gajapati/ Project Director, DUDA, Gajapati for favour of kind information.

*Shubra*  
06/06/2026  
Executive Officer  
Paralakhemundi Municipality

Memo No. 2203.....

Date. 06.10.6.26

Copy submitted to the Chairperson/Vice-Chairperson/All Councilors Paralakhemundi Municipality for information.

*Juliyar*  
08/08/2026

Executive Officer

Paralakhemundi Municipality

Memo No. 2204.....

Date. 06.10.6.26

Copy submitted to the CDPO, ICDS, Paralakhemundi for information.

*Juliyar*  
08/08/2026

Executive Officer

Paralakhemundi Municipality

Memo No. 2205.....

Date. 06.10.6.26

Copy submitted to the DeGM, Collectorate, Gajapati for information and he is requested to upload the EOI in district website.

*Juliyar*  
08/08/2026

Executive Officer

Paralakhemundi Municipality

Memo No. 2206.....

Date. 06.10.6.26

Copy to the office notice board / Copy submitted to the Director, I & PR Department, Odisha, Bhubaneswar for Advertisement in One local Odia Daily News with a request to publish the above tender notice for wide publication.

*Juliyar*  
08/08/2026

Executive Officer

Paralakhemundi Municipality

## Eligibility Criteria for Selection of MSGs

- a. SHGs registered with NULM or any other promoter are eligible for participation.
- b. The date of formation of the group shall be a minimum of 3 years prior to the date of submission of the application.
- c. SHGs must strictly adhere to the Pancha Sutra.
- d. Must have been involved in Income Generating Activities (Minimum criteria: last 3 years).
- e. SHGs must have a turnover of at least ₹2 lakhs in one financial year within the past three years.
- f. No financial irregularities.
- g. No record of involvement in any anti-social or criminal activities.
- h. At least one member of the group should have basic education up to the 8th standard and be digitally literate.
- i. Preference is to be given to SHGs from the same ward. In case of non-availability of eligible SHGs within the ward area, applications may be invited from other wards.

Any other criteria may be placed by the appropriate authority.

*Shubra*  
*08/08/2026*  
**Executive Officer**  
**Paralakhemundi Municipality**

## Application for O & M for Water Bodies under Paralakhemundi Municipality

SL No	Item	Details
1.	Name of the Mission Shakti SHG	
	MISSION SHAKTI SHG Registration Number	
	MISSION SHAKTI SHG PAN Number	
	Involvement in Income Generation Activities (IGA)	
	Communication Address	
	Contact Phone number	
2.	<b>Documents to be furnished</b>	
	i. Group Profile (Annex as Form-B)	
	ii. MISSION SHAKTI SHG Registration Sheet (downloaded from portal)	
	iii. Bank Passbook front page photocopy	
	iv. Bank account statement for last 3years (2022-23, 2023-24, 2024-25)	
	v. PAN Card photocopy (attested)	
	vi. Resolution copies of group meeting for last 6 months.	
	vii. Documents like Cash Book & Bank Passbook for Income Generation Activities	
	viii. Turnover of Group (Cash Book & Bank Passbook of SHG)	
	ix. Execution of Water Bodies (Work Completion Certificate)	

**Signature of SHG President**